



**“Abraham’s Offspring and Heirs According to the Promise”**  
Galatians 3:26-29

I. There is a blessed equality in Christ Jesus as all believers are reckoned to be \_\_\_\_\_ of God (3:26).

*John 19:7-9; 5:18; Matthew 5:9; 1 John 3:2; Galatians 3:8, 22, 26, 28*

a. The metaphor of \_\_\_\_\_ is blended with a metaphor of \_\_\_\_\_ (“put on”) to represent how Jesus Christ is the source, means, and essence of our righteousness (3:27).

*Romans 6:1-11; 1 Corinthians 12:12-15; Matthew 3:11; Acts 10:44-48*

b. To clothe yourself in Christ is akin to being \_\_\_\_\_ in Him as you stand in judgment (3:27).

*Galatians 2:20*

II. Differences that divide the world into a hierarchy of demographic statuses become \_\_\_\_\_ as we stand before God in judgment (3:28).

a. Verse 28 does not remove all distinctions in every possible category of logical thought or \_\_\_\_\_ activity, but must be

interpreted in the context of Galatians—concerns over forensic/judicial righteousness (3:28).

*Genesis 1:27*

b. The sons of Abraham are heirs of the promise of a righteous standing before God and consist of all who are \_\_\_\_\_ (3:29).

*Genesis 17:4; James 2:10; Romans 3:23*