The Gospel of Mark-Christ the Servant

- Lesson 23 -	
Mark 12:1-27	Your Personal Notes:
1 And he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country.	
2 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.	
3 And they caught him, and beat him, and sent him away empty. 4 And again he sent unto them another servant; and at him they cast	
stones, and wounded him in the head, and sent him away shamefully handled.	
5 And again he sent another; and him they killed, and many others; beating some, and killing some.	
6 Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.	
7 But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.	
8 And they took him, and killed him, and cast him out of the vineyard. 9 What shall therefore the lord of the vineyard do? he will come and	
destroy the husbandmen, and will give the vineyard unto others. 10 And have ye not read this scripture; The stone which the builders	
rejected is become the head of the corner: 11 This was the Lord's doing, and it is marvellous in our eyes?	
12 And they sought to lay hold on him, but feared the people: for they	
knew that he had spoken the parable against them: and they left him, and went their way.	
13 And they send unto him certain of the Pharisees and of the Herodians, to catch him in his words.	
14 And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person	
of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?	
15 Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see it.	
16 And they brought it. And he saith unto them, Whose is this image and superscription? And they said unto him, Caesar's.	
17 And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's. And they	
marvelled at him. 18 ¶ Then come unto him the Sadducees, which say there is no	
resurrection; and they asked him, saying, 19 Master, Moses wrote unto us, If a man's brother die, and leave his	
wife behind him, and leave no children, that his brother should take his wife, and raise up seed unto his brother.	
20 Now there were seven brethren: and the first took a wife, and dying left no seed.	
21 And the second took her, and died, neither left he any seed: and the third likewise.	
22 And the seven had her, and left no seed: last of all the woman died also.	
23 In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.	
24 And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?	
25 For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.	
26 And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the	

God of Abraham, and the God of Isaac, and the God of Jacob?

do greatly err.

27 He is not the God of the dead, but the God of the living: ye therefore

Spurgeon's Notes on Mark

12:13-14 - They meant "catch him in *his* words," if they could, so they baited their trap with flattery. Any time a person begins to flatter us, we should be on our guard. If someone tries to commence a conversation by uttering words of excessive admiration, depend on it that that person admires something we have more than he admires us! And, therefore, we should be on the watch against him.