

## The Greatness of God: Passover

### Typology

**Typology** is a method of biblical interpretation whereby an element found in the Old Testament is seen to prefigure one found in the New Testament. The initial one is called the *type* and the fulfillment is designated the *antitype*.

Passover lamb = type

Jesus = antitype

1 Corinthians 5:7 *Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed.*

The Reason, The Requirements, The Reward

Exodus 12:1-28

### The Reason

Exodus 12:12–13 *For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup> The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.*

Why are the children of Israel subject to the same punishment as the Egyptians when God had previously separated them from the plagues?

Every human is under the sentence of death.

Psalms 14:3 *They have all turned aside; together they have become corrupt; there is none who does good, not even one.*

Romans 5:12 *Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—*

Romans 5:18 *Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men.*

They are under the sentence of death and unless they meet the requirements they will not escape death.

### The Requirements

One lamb per house hold

Exodus 12:1–4 *The LORD said to Moses and Aaron in the land of Egypt, <sup>2</sup> “This month shall be for you the beginning of months. It shall be the first month of the year for you. <sup>3</sup> Tell all the congregation of Israel that on **the tenth day** of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. <sup>4</sup> And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; **according to what each can eat you shall make your count for the lamb.***

1 Timothy 2:5–6 *For there is one God, and there is one mediator between God and men, the man Christ Jesus, <sup>6</sup> who gave himself as a ransom for all, which is the testimony given at the proper time.*

Acts 4:12 *And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.”*

John 3:16 (NIV) *For God so loved the world that he gave his **one and only** Son, that whoever believes in him shall not perish but have eternal life.*

One year old male without blemish to be slaughtered on the fourteenth day at twilight.

Exodus 12:5–6 *Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, <sup>6</sup> and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.*

1 Peter 1:18–19 *knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup> but with the precious blood of Christ, like that of a lamb without blemish or spot.*

Blood on the lintel and door posts

Exodus 12:7 *“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it.*

Eat it at night, roasted, with nothing left over

Exodus 12:8–10 *They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. <sup>9</sup> Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. <sup>10</sup> And you shall let none of it remain until the morning; anything that remains until the morning you shall burn.*

Eat it in haste ready to leave

Exodus 12:11 *In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD's Passover.*

Matthew 24:44–46 *Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect. <sup>45</sup> "Who then is the faithful and wise servant, whom his master has set over his household, to give them their food at the proper time? <sup>46</sup> Blessed is that servant whom his master will find so doing when he comes.*

### The Reward

Life and freedom from bondage

Exodus 12:12–13 *For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup> The blood shall be a sign for you, on the houses where you are. And *when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.**

The feast of unleavened bread is a reminder that we are free to live a sanctified life.

1 Corinthians 5:7–8 *Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed. <sup>8</sup> Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.*

### Redemption

Exodus 13:1–2 *The LORD said to Moses, <sup>2</sup> "Consecrate to me all the firstborn. Whatever is the first to open the womb among the people of Israel, both of man and of beast, is mine."* Exodus 13:15 *For when Pharaoh stubbornly refused to let us go, the LORD killed all the firstborn in the land of Egypt, both the firstborn of man and the firstborn of animals. Therefore I sacrifice to the LORD all the males that first open the womb, but *all the firstborn of my sons I redeem.*'*

## Propitiation

1 John 4:7–12 *Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. <sup>8</sup> Anyone who does not love does not know God, because God is love. <sup>9</sup> In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. <sup>10</sup> In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. <sup>11</sup> Beloved, if God so loved us, we also ought to love one another. <sup>12</sup> No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.*

2 Corinthians 5:16–21 *From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. <sup>17</sup> Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. <sup>18</sup> All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; <sup>19</sup> that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. <sup>20</sup> Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. <sup>21</sup> For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.*

## A lasting memorial

Exodus 12:14 *“This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.*

The hope of Passover has changed to the hope of the return of Christ and the commencement of the wedding feast of the Lamb.

Matthew 26:26–29 *Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.” <sup>27</sup> And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you, <sup>28</sup> for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. <sup>29</sup> I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”*

1 Corinthians 11:23–26 *For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, <sup>24</sup> and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this*

*in remembrance of me.”*<sup>25</sup> *In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.”*<sup>26</sup> *For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.*

*Revelation 19:1–11 After this I heard what seemed to be the loud voice of a great multitude in heaven, crying out, “Hallelujah! Salvation and glory and power belong to our God,<sup>2</sup> for his judgments are true and just; for he has judged the great prostitute who corrupted the earth with her immorality, and has avenged on her the blood of his servants.”<sup>3</sup> Once more they cried out, “Hallelujah! The smoke from her goes up forever and ever.”<sup>4</sup> And the twenty-four elders and the four living creatures fell down and worshiped God who was seated on the throne, saying, “Amen. Hallelujah!”<sup>5</sup> And from the throne came a voice saying, “Praise our God, all you his servants, you who fear him, small and great.”<sup>6</sup> Then I heard what seemed to be the voice of a great multitude, like the roar of many waters and like the sound of mighty peals of thunder, crying out, “Hallelujah! For the Lord our God the Almighty reigns.<sup>7</sup> Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his Bride has made herself ready;<sup>8</sup> it was granted her to clothe herself with fine linen, bright and pure”—for the fine linen is the righteous deeds of the saints.<sup>9</sup> And the angel said to me, “Write this: Blessed are those who are invited to the marriage supper of the Lamb.” And he said to me, “These are the true words of God.”*

*1 Corinthians 5:7 For Christ, our Passover lamb, has been sacrificed.*

