

His Anointing, My Anointing

But the anointing which ye have received of him abideth in you... (1 John 2:27)

(Part 2)

Anointing: The Error of Pop Christianity

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These things have I written unto you concerning them that seduce you.

But the anointing which ye have received of him abideth in you... (1 John 2:26-27)

Seduce: 4105 planao

To cause one to roam from safety, truth or virtue

...but ye have an unction from the Holy One... (1 John 2:20)

...and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him. (1 John 2:27)

Seduce: 4105 planao

To cause one to roam from safety, truth or virtue

Symptoms

- 1. Mood altering music
- 2. Ordering the Holy Spirit around
- 3. Intense manipulation and crowd control
- 4. Makes unauthorized exagerated promises on behalf of God
- 5. Dramatics and sensationalism
- 6. Supposing 'Gain is godliness'
- 7. Extracting "seed monies"
- 8. Excusing misconduct and antics as "anointing"
- 9. Breeds discontent with "mere christianity"
- 10. Builds following of a personality vs Jesus
- 11. Anointing becomes a point of self boasting
- 12. Anointing is transferred from person to person

What The Bible Says About The Anointing

- 1. The anointing is given to every true believer
- 2. You receive the anointing from Christ
- 3. The anointing is resident in you
- 4. The anointing teaches you all things in respect to counter ing those that try to seduce you
- 5. The anointing is truth without lies
- 6. The anointing teaches us to abide in Christ
- 7. Christ is the "Anointed One"
- 8. Anointing is transferred from Christ to us first hand
- 9. Christ's same anointing is what is given to us



Unto him that loved us, and washed us from our sins in his own blood, and hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen. (Revelations 1:5-6)

And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

To preach the acceptable year of the Lord.

And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

And he began to say unto them, This day is this scripture fulfilled in your ears. (Luke 4:16-21)

For the LORD taketh pleasure in his people: he will beautify the meek with salvation. (Psalm 149:4)

Blessed are the poor in spirit: for theirs is the kingdom of heaven. (Matthew 5:3)

And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners?

But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick.

But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance. (Matthew 9:10-13)

...but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come. (1 Timothy 4:8)

The Six Purposes of The Anointing

- 1. To preach the gospel to the poor
- 2. To heal the broken hearted
- 3. To preach deliverance to captives
- 4. To preach recovering of sight to blind
- 5. To set at liberty them that are bruised
- 6. To preach the acceptable year of the Lord

Preaching the gospel to the poor			
Why the poor?			
1.			
2.			
2-1			
3.			



The LORD is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit. (Psalm 34:18)	2. Healing The Broken Hearted
Condite Spirit. (F Saint 34.10)	
The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. (Psalm 51:17)	
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the heart, i.e. (lig.) the thoughts of feelings	
	The Causes of a Broken Heart
Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take	1.
pity, but there was none; and for comforters, but I found none. (Psalm 69:20)	
A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken. (Proverbs 15:13)	2.
Praise ye the LORD: for it is good to sing praises unto our God; for it is pleasant; and praise is comely.	How To Heal The Broken Hearted - By
He healeth the broken in heart, and bindeth up	
their wounds. (Psalm 147:2-3)	
The Spirit of the Lord GOD is upon me;	
because the LORD hath anointed me to	
preach good tidings unto the meek; he hath sent me to bind up the brokenhearted	
(Isaiah 61:1)	
He healeth the broken in heart, and bindeth up their wounds. (Psalm 147:2-3)	
their woulds. (PSaint 147.2-3)	
Son of man, I have broken the arm of Pharaoh	
king of Egypt; and, lo, it shall not be bound up	
to be healed, to put a roller to bind it, to make it strong to hold the sword.	
(Ezekiel 30:21)	
I will seek that which was lost, and bring again that which was driven away, and will bind up	
that which was broken, and will strengthen	
that which was sick: (Ezekiel 34:16)	



The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-	How To Bind Up A Broken Heart 1.
hearted	
	2.
I will seek that which was lost, and bring again	
that which was driven away, and will bind up that which was broken, and will strengthen that	3.
which was sick: (Ezekiel 34:16)	
	4.
	5.
For he maketh sore, and bindeth up: he woundeth, and his hands make whole.	
He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.	6.
(Job 5:18-19) Come, and let us return unto the LORD: for he	
hath torn, and he will heal us; he hath smitten, and he will bind us up.	
After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. (Hosea 6:1-2)	
(110364 0.1-2)	
But a certain Samaritan, as he journeyed, came	
where he was: and when he saw him, he had compassion on him,	
And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own	
beast, and brought him to an inn, and took care of him. (Luke 10:33-34)	
	The Applicable Words of God
Is there no balm in Gilead; is there no physician there? why then is not the health of the	
cian there? why then is not the health of the daughter of my people recovered? (Jeremiah 8:22)	
Thy name is as ointment poured forth (Song of Songs 1:3)	
Efficacy: The power or capacity to produce ef-	
fects	
For ye were sometimes darkness, but now are	
ye light in the Lord: (Ephesians 5:8)	
And such were some of you: but ye are washed,	
but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. (1 Corinthians 6:11)	7.

