

How To Preach Deliverance To The Captives

## His Anointing, My Anointing

But the anointing which ye have received of him abideth in you... (1 John 2:27)

(Part 3)

Anointing: The Error of Pop Christianity

## These things have I written unto you concerning them that seduce you.

But the anointing which ye have received of him abideth in you... (1 John 2:26-27)

Seduce: 4105 planao

To cause one to roam from safety, truth or virtue

...but ye have an unction from the Holy One... (1 John 2:20)

...and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him. (1 John 2:27)

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To cause one to roam from safety, truth or virtue

## Symptoms

- 1. Mood altering music
- 2. Ordering the Holy Spirit around
- 3. Intense manipulation and crowd control
- 4. Makes unauthorized exagerated promises on behalf of God
- 5. Dramatics and sensationalism
- 6. Supposing 'Gain is godliness'
- 7. Extracting "seed monies"
- 8. Excusing misconduct and antics as "anointing"
- 9. Breeds discontent with "mere christianity"
- 10. Builds following of a personality vs Jesus
- 11. Anointing becomes a point of self boasting
- 12. Anointing is transferred from person to person

What The Bible Says About The Anointing

- 1. The anointing is given to every true believer
- 2. You receive the anointing from Christ
- 3. The anointing is resident in you
- 4. The anointing teaches you all things in respect to counter ing those that try to seduce you
- 5. The anointing is truth without lies
- 6. The anointing teaches us to abide in Christ
- 7. Christ is the "Anointed One"
- 8. Anointing is transferred from Christ to us first hand
- 9. Christ's same anointing is what is given to us



Unto him that loved us, and washed us from our sins in his own blood, and hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen. (Revelations 1:5-6)

And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

To preach the acceptable year of the Lord.

And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

And he began to say unto them, This day is this scripture fulfilled in your ears. (Luke 4:16-21)

Therefore my people are gone into captivity, because they have no knowledge: and their honourable men are famished, and their multitude dried up with thirst.

Therefore hell hath enlarged herself... (Isaiah 5:13-14)

My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children. (Hosea 4:6)

Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits. (Lamentations 1:3)

And the heathen shall know that the house of Israel went into captivity for their iniquity. (Ezekiel 39:23)

In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will. (2 Timothy 2:25-26) The Six Purposes of The Anointing 1. To preach the gospel to the poor

- 2. To heal the broken hearted
- 3. To preach deliverance to captives
- 4. To preach recovering of sight to blind
- 5. To set at liberty them that are bruised
- 6. To preach the acceptable year of the Lord
- 3. Preaching deliverance to the captives

## **Causes of Captivity**

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Can legally taken captives be set free?
Who are in captivity today?
Why preach to captives?
Why Prooch?
Why Preach?
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2  3.
4. 

For after that in the wisdom of God the world by wisdom knew not God, it pleased God by	<u>6.</u>
the foolishness of preaching to save them that believe.	7
For the Jews require a sign, and the Greeks seek after wisdom:	7
But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;	<b>8.</b>
But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.	9
Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. (1 Corinthians 1:18-25)	10.
For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:	What are the qualifications for preachers?1.
But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;	2. 3. 4.
And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:	5. 6. 7. 8.
That no flesh should glory in his presence.	
But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:	Why are the qualifications so low? 1.
That, according as it is written, He that glorieth, let him glory in the Lord. (1 Corinthians 1:26-31)	2.
Thus saith the LORD, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches:	3. 4.
But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for	5.
in these things I delight, saith the LORD. (Jeremiah 9:23-24)	<u>6.</u>

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