

The princes refrained talking, and laid their hand on their mouth.

The nobles held their peace, and their tongue cleaved to the roof of their mouth.
(Job 29:9-10)

A soft answer turneth away wrath: but grievous words stir up anger. (Proverbs 15:1)

The words of wise men are heard in quiet more than the cry of him that ruleth among fools.
(Ecclesiastes 9:17)

The words of a wise man's mouth are gracious; but the lips of a fool will swallow up himself.
(Ecclesiastes 10:12)

Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man.
(Colossians 4:6)

Who whet their tongue like a sword, and bend their bows to shoot their arrows, even bitter words:

But God shall shoot at them with an arrow; suddenly shall they be wounded.

So they shall make their own tongue to fall upon themselves: (Psalm 64:3, 7-8)

The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness. (Proverbs 15:12)

The words of the wise are as goads, and as nails fastened by the masters of assemblies, which are given from one shepherd.

And further, by these, my son, be admonished: (Ecclesiastes 12:11-12)

And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

That your faith should not stand in the wisdom of men, but in the power of God.
(1 Corinthians 2:1, 4-5)

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But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power.

For the kingdom of God is not in word, but in power. (1 Corinthians 4:19-20)

Seeing then that we have such hope, we use great plainness of speech: (2 Corinthians 3:12)

Great is my boldness of speech toward you, great is my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation. (2 Corinthians 7:4)

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all out spokenness, i.e. frankness, bluntness; by impl. assurance

In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity,

Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you. (Titus 2:7-8)

Seest thou a man that is hasty in his words? there is more hope of a fool than of him. (Proverbs 29:20)

Will ye speak wickedly for God? and talk deceitfully for him? (Job 13:7)

Shall not they teach thee, and tell thee, and utter words out of their heart? (Job 8:10)

The words of his mouth were smoother than butter, but war was in his heart: his words were softer than oil, yet were they drawn swords.

Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved. (Psalm 55:21-22)

My words shall be of the uprightness of my heart: and my lips shall utter knowledge clearly.

If thou canst answer me, set thy words in order before me, stand up. (Job 33:3, 5)

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How long wilt thou speak these things? and how long shall the words of thy mouth be like a strong wind? (Job 8:2)

How long will it be ere ye make an end of words? mark, and afterwards we will speak. (Job 18:2)

Behold, I waited for your words; I gave ear to your reasons, whilst ye searched out what to say. (Job 32:11)

I would know the words which he would answer me, and understand what he would say unto me. (Job 23:5)

He that answereth a matter before he heareth it, it is folly and shame unto him. (Proverbs 18:13)

Wherefore, Job, I pray thee, hear my speeches, and hearken to all my words. (Job 33:1)

For truly my words shall not be false: he that is perfect in knowledge is with thee. (Job 36:4)

That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee? (Proverbs 22:21)

Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer. (Psalm 19:14)

For there is not a word in my tongue, but, lo, O LORD, thou knowest it altogether. (Psalm 139:4)

But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

For by thy words thou shalt be justified, and by thy words thou shalt be condemned. (Matthew 12:36-37)

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