

# **God's Future Plans for National Israel**

**Romans 11:25-34**

# Introduction

**Romans 11:1-24** shows that God has not abandoned his plans for national Israel. God will eventually fulfill his promises to Israel and glorify His name. But because national Israel has rejected the Messiah, God has grafted the saved Gentiles into the Jewish “tree”.

# Romans 11:25-26

<sup>25</sup> For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in part has happened to Israel until **the fullness of the Gentiles** has come in.

# Romans 11:25-26

<sup>26</sup> And so all Israel will be saved, as it is written: "The Deliverer will come out of Zion, And He will turn away ungodliness from Jacob;

<sup>27</sup> For this *is* My covenant with them, When I take away their sins."

# Romans 11:25-26

<sup>28</sup> Concerning the gospel *they are* enemies for your sake, but concerning the election *they are* beloved for the sake of the fathers. <sup>29</sup> For the gifts and the calling of God *are* irrevocable.

<sup>30</sup> For as you were once disobedient to God, yet have now obtained mercy through their disobedience,

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<sup>31</sup> even so these also have now been disobedient, that through the mercy shown you they also may obtain mercy.

<sup>32</sup> For God has committed them all to disobedience, that He might have mercy on all.

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<sup>33</sup> Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable *are* His judgments and His ways past finding out! <sup>34</sup> "For who has known the mind of the LORD? Or who has become His counselor?"

# Romans 11:25-26

<sup>35</sup> "Or who has first given to Him And it shall be repaid to him?" <sup>36</sup> For of Him and through Him and to Him *are* all things, to whom *be* glory forever. Amen.



# God's Timing – End of Trib.

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# God's Timing – End of Trib.

“until the fullness of the Gentiles has come in.” (Rom. 11:25)

- I equate the phrase, “the fullness of the Gentiles” here in Romans 11:25 to the phrase in Luke 21:24 “the times of the Gentiles.”

# God's Timing – End of Trib.

- **Luke 21:24** They will fall by the edge of the sword and be led captive among all nations, and Jerusalem will be trampled underfoot by the Gentiles, until the times of the Gentiles are fulfilled.

# God's Timing – End of Trib.

- **Luke 21:27** And then they will see the Son of Man coming in a cloud with power and great glory.

# God's Timing – End of Trib.

- According to **Daniel 2**, the “times of the Gentiles” began with Nebuchadnezzar in ca. 605 B.C.
- It ends at the end of the Tribulation Period when Jesus comes back to earth to establish His Kingdom.



**The head of the statue was made of pure gold**

**Babylon**

**Its chest and arms of silver**

**Medo-Persia**

**Its belly and thighs of bronze**

**Greece**

**Its legs of iron**

**Rome**

**Its feet partly of iron and partly of baked clay.**

**Last of Roman Empire**

# 4 World Empires



**Babylonian  
Empire**

**Medo-Persian  
Empire**

**Grecian  
Empire**

**Western Roman  
Empire**

**Eastern Roman  
Empire**



Then was the **IRON**,  
the **CLAY**, the **BRASS**,  
the **SILVER**, and the **GOLD**,  
**together,**  
**...broken to pieces**



# Romans 11:26-28

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# God's Promise to Israel

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# God's Promise to Israel

How will “all Israel” be saved?

It appears from **Ezekiel 20:33-38** that before “all Israel will be saved” **the ungodly members** will be separated out by God's inerrant hand of judgment.

# God's Promise to Israel

**Ezekiel 20:33-38:** “As I live,” declares the Lord God, “surely with a mighty hand and with an outstretched arm and with wrath poured out, I shall be king over you. And I shall bring you out from the peoples and gather you from the lands where you are scattered, with a

# God's Promise to Israel

mighty hand and with an outstretched arm and with wrath poured out; and I shall bring you into the wilderness of the peoples, and there I shall enter into judgment with you face to face.

# God's Promise to Israel

As I entered into judgment with your fathers in the wilderness of the land of Egypt, so I will enter into judgment with you," declares the Lord God.

# God's Promise to Israel

“And I shall make you pass under the rod, and I shall bring you into the bond of the covenant; *and **I shall purge from you the rebels and those who transgress against Me***; I shall bring them out of the land where they sojourn, but they will not enter the land of Israel.

# God's Promise to Israel

Thus you will know that I am the Lord.

- This judgment is connected with God's dealings with national Israel at Jesus' 2<sup>nd</sup> coming.
- He will gather the scattered Jews into "the wilderness of the peoples" and there give them an ultimatum: "repent or perish."



# God's Promise to Israel

- Those who will not repent are purged out of the nation by death.
- This leaves only saved Jews alive—so **“all Israel will be saved.”**
- It is most likely that this will coincide with the prophecy of **Zechariah 12:10.**

# God's Promise to Israel

- **Zechariah 12:10.** And I will pour on the house of David and on the inhabitants of Jerusalem the Spirit of grace and supplication; then **they will look on Me whom they pierced.**

Yes, they will mourn for Him as one mourns for *his only son*, and grieve for Him as one grieves for a firstborn.

# God's Promise to Israel

- **Zechariah 13:1** says, “In that day a fountain shall be opened for the house of David and for the inhabitants of Jerusalem, for sin and for uncleanness.”

# God's Promise to Israel

- **Zechariah 14:4** equates these events with Jesus' return to earth: “And in that day His feet will stand on the Mount of Olives, which faces Jerusalem on the east. And the Mount of Olives shall be split in two, From east to west, *Making* a very large valley; Half of the mountain shall move toward the north And half of it toward the south.”

# God's Promise to Israel

- **Zechariah 14:9** tells us, “And the LORD shall be King over all the earth. In that day it shall be-- “The LORD *is one,*” And His name one.”
- This happens at the end of the seven year Tribulation Period, after the battle of Armageddon as Jesus sets up His Millennial Kingdom.

# Romans 11:28-35

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# Conclusion

- **God always keeps His promises and does what He says.**
- **He promised that all Israel will be saved. He also tells us how that will occur.**
- **He also tells everyone that it is appointed once to die and after that the judgement.**

# Conclusion

- **God is not willing that any one should die and go to hell.**
- **But God leaves the decision of one's eternal destiny up to each person.**
- **His grace enables a person to repent and His grace enables a person to harden his heart.**

# Conclusion

- **Romans 11:32 tells us that God has chosen to have mercy on all.**
- **Because of His mercy He gives everyone the opportunity to be saved.**

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