

LORD'S DAY WORSHIP

5:00 PM

Welcome and Announcements

Opening (* Please stand if able)

- *Call to Worship and Greeting
- *Invocation and Lord's Prayer
- *"Glory Be to the Father" →
- *Confessing Our Faith
- *Hymn 55

"Glory be to the Father
and to the Son and to the Holy
Ghost. As it was in the
beginning, is now and ever
shall be, world without end.

Apostles Creed (p. 12)
"To God Be the Glory"

Confession and Prayer

- The Reading of the Word and Will of God: **Ephesians 4:1-6, 17-32**
Pastoral Prayer
Responsive Reading: **Lord's Day 11** (p. 24)
*Hymn 411 "How Shall the Young Direct their Way"

God's Word Proclaimed

Scripture: Ephesians 2:1-10 Text: Ephesians 2:4-7

Sermon: GOD'S LOVE FOR HIS PEOPLE PROCLAIMED!

1. The Declaration of His Love
2. The Demonstration of His Love
3. The Design of His Love

*Hymn 480 "Come for the Feast Is Spread"

SACRAMENT OF THE LORD'S SUPPER

Concluding Worship

- Tithes and Offerings for the Ministry of ORC
*Hymn 355 "We Are God's People"
*Benediction
*Doxology →

Praise God from whom all blessings flow
Praise Him all creatures here below;
Praise Him above, you heavenly host
Praise Father, Son and Holy Ghost."

WELCOME in the Name of the Lord Jesus! We are glad you are here and hope you are blessed by worshiping with us. Please fill out a visitor card and let us get to know you. As we worship we enter into the presence of Almighty God through His Spirit and Word. Through Christ we come to Him who is supremely worthy.

Be encouraged and remember these words:

"You are worthy, O Lord, to receive glory and honor and power; for You created all things, and by Your will they exist and were created."
Revelation 4:11

"Bear one another's burdens, and so fulfill the law of Christ." Gal. 6:2

- Pray that the Lord would bless our witness to the Gospel of Jesus Christ and draw many to Himself.
- The **Klynsma's** transition to Omaha, esp the selling of their home
- Pray for the **Mission Works in the RCUS**. This week remember **Sem. Steve Carr** and his labors in Rogers, AR.
- **Heidi Stetler**, wife of **Rev. Stetler**, had surgery and is doing well. Also remember RCUS Pastors, **B. Powell** and **Lloyd Gross**.
- **Next Sunday** representatives from **South Central Classis** will be in attendance at our worship service to officially install **Rev. Klynsma** as our Pastor. Those present will be **Dr. Maynard Koerner** conducting, **Rev. Mike Magee** giving the charge to the congregation and **Rev. Scott Henry** to the pastor, **D.V.** We're planning a fellowship time afterward with cake and finger foods.

LORD'S SUPPER THIS SUNDAY

This afternoon we will celebrate the **Sacrament of the Lord's Supper, D.V.** Those who have professed their faith in Christ in Bible believing Christian Churches who are in good standing are welcome to partake with us.

UPCOMING EVENTS

THU BIBLE STUDY AT LIGHTHOUSE BAPTIST: TITUS 3:1FF	7:00 PM
MAR 20 INSTALLATION SERVICE OF PASTOR RANDY KLYNSMA	5:00 PM
MAR 24 MAUNDY THUR. FELLOWSHIP MEAL AND SERVICE	6:30 PM
MAR 27 EASTER SUNDAY WORSHIP	5:00 PM

The Scriptural Elements of Public Worship

From the Directory of Worship for the RCUS, 1998 (rcus.org/worship)

Since it is the purpose of public worship to glorify God, prayer and praise should predominate in congregational singing. Every member of the church ought to participate in this element of worship. Singing should be done not merely with the lips but with the spirit and the understanding. Since the metrical versions of the Psalms are based upon the Word of God, they ought to be used frequently in public worship. Great care must be taken to ensure that all the materials of song are in complete accord with the teaching of Holy Scripture. The tunes as well as the words should be dignified and elevated. The stately rhythm of the chorales is especially appropriate for public worship. No person shall take a special part in the musical service unless he is a Christian and adorns his profession with a godly walk.

OUR HERITAGE

Omaha Reformed Church is a member congregation of the Reformed Church in the United States (founded in 1748). Our history goes back to the Protestant Reformation of the sixteenth-century. The Reformers summarized the teachings of Scripture in several historic confessions that came to be known as **The Three Forms of Unity**: the **Heidelberg Catechism** (1563), the **Belgic Confession** (1561) and the **Canons of Dort** (1619). We embrace these confessions, along with the **Apostles, Nicene and Athanasian Creeds** of the early church, as our own. We believe they continue to accurately summarize the teachings of God's unchanging word, the Holy Bible.

OUR AUTHORITY

With the church throughout history we believe that the Scriptures of the Old and New Testaments are the **only divinely inspired, infallible Word of God**. They are the final authority for all questions of doctrine and life. The Spirit of God creates faith in our hearts through the preaching of the Gospel. The Lord Jesus is the only Head of the Church and has appointed pastors, elders and deacons to oversee His people. As officers they affirm and vow to uphold our church confessions, make joint decisions and be accountable to their fellow officers in the Classis and Synod of the Reformed Church in the U.S.

OUR FAITH IN CHRIST

"There is no other name under heaven given among men, by whom we must be saved" (*Acts 4:12*). Jesus Christ is the only eternal Son of God and His life of perfect obedience and willing self-sacrifice for our sins is the basis of our salvation. To those who believe, He grants forgiveness of sins, true righteousness, and eternal life. These gifts, which we can neither earn nor deserve, are freely given to those who by true faith are engrafted into Him. In response to this salvation, we will be grateful and strive to live uprightly before Him. As we grow in grace, we will more and more love God, His Word and His Ways, and at the same time come to hate sin and flee from it. We trust in the grace of God to preserve us in this faith to the end. We believe that the Lord Jesus now possesses all authority in heaven and earth (Mt. 28:18) and will, on the appointed day, return to judge the living and the dead.

OUR PRAYER FOR YOU

If you're a visitor and share these convictions, we encourage you to continue worshipping with us. We have a responsibility to preserve and proclaim **"the faith once for all delivered to the saints."** We offer **rest** to the weary, **comfort** for the distressed and **hope** for all. Our members and pastor will gladly visit with you about these things.

OMAHA REFORMED CHURCH

is a mission work of the **Reformed Church in the United States (RCUS)** under the oversight of **St. John's Reformed Church of Lincoln**.

Pastor Randy Klynsma is our mission pastor and has been serving Christ's Church for over 25 years, earnestly proclaiming **"the faith once for all delivered to the saints"** Jude 3. He can be reached at **(402)281-3263**

Omaha Reformed Church

"Where the Truth Lives!"

"But God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ"

Ephesians 2:4-5

**Lord's Supper Sunday
March 13, 2016**

Worshipping at 5:00 PM
3919 Greene Ave Sunday School 4:00 PM
Bellevue, Nebraska 68147 (402)281-3263

Website: www.omahreformed.org