The Preface to Proverbs Prov. 1:2-6



To know wisdom & instruction (discipline)

To Know Wisdom & Instruction

- "To Know" means an intimate acquiantance, an experiential type of knowledge
- "Wisdom" is the skillful employment of knowledge
- "Instruction" means "discipline", i.e. the training that includes both instruction and correction

- To know wisdom & instruction (discipline)
- · To perceive the words (sayings) of understanding

Perceive Words of Understanding

- "To perceive" means to discern, i.e. the ability to sort the good & bad, true & false, right & wrong
- · "Words of understanding" means "sayings of discernment"
- These "sayings" are observations enabling us to make the discerning judgments necessary for the living of life

- To know wisdom & instruction (discipline)
- · To perceive the words (sayings) of understanding
- · To receive the instruction (discipline) of wisdom

Receive the Instruction of Wisdom

- · We "receive" this, not by mysticism, but study
- The "instruction of wisdom" is equal to "intelli-gent discipline"—to understand the "whys" and the "wherefores" of a matter
- · Solomon expands the definition with "righteousness", "justice" & "upright" (straight)
- · He assumes the "wise", "educated" man must be both good, upright and godly in character

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- To give subtility (shrewdness) to the simple

To Give Subtility to the Simple

- Subtility is shrewdness or prudence, the ability to know the way to arrive at a desired result
- The "simple" is the gullible, inexperienced, or naive
- The idea is expanded in the second phrase to a "youth" who is lacking experience
- Discretion is "planning skill", the ability to a practical plan of action to achieve an end

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- · A wise man will hear, and will increase learning

A Wise Man Will Hear, and Will Increase Learning

- The wise man knows He doesn't know all things, and knows he needs to learn more
- The wise man "hears", "listens", not by hearing voices but by heeding God's Word
- The wise man is one who continually "acquires" and "adds" more to his storehouse of wisdom
- The Paradox is that the more the wise man knows, the more he sees he doesn't know

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- · A man of understanding shall attain unto wise counsels

A Man of Understanding Shall Attain Unto Wise Counsels

- · An understanding man is a discerning man
- · This man is instructed to "attain", "possess", or "acquire" something as his own
- That "something" is "guidance", a "knowledge of the ropes", referring to navigational skills
- · He is able to negotiate and steer his way through a labyrinth of obstacles to reach his goal

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- · To understand a proverb and the interpretation

To Understand a Proverb and the Interpretation

- Note the four things wisdom allows us to understand: Proverbs, Interpretations (satires), Words (sayings), and "Dark Sayings" (enigmas)
- · Note the various modes of communication
- We're enabled to "pick up" on the hidden meanings and insinuations being communicated
- · This requires time, meditation, contemplation, hard thought and mental focus

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