

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. (John 1:1-4)

Tremble, thou earth, at the presence of the Lord... (Psalm 114:7)

Fear ye not me? saith the LORD: will ye not tremble at my presence... (Jeremiah 5:22)

And the Word was made fl esh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. (John 1:14)

And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucifi ed. (Matthew 27:23)

And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; (Matthew 27:51)

Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God. (Matthew 27:54)

The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. (John 19:31)

Then came the soldiers, and brake the legs of the fi rst, and of the other which was crucifi ed with him. (John 19:32)

## Responding To The Crucifixion

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Unto him that loved us, and washed us from our sins in his own blood, and hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen. (Revelations 1:5-6)

But when they came to Jesus, and saw that he was dead already, they brake not his legs: But one of the soldiers with a spear pierced his side... (John 19:33-34)

And Pilate marvelled if he were already dead and calling unto him the centurion, he asked him whether he had been any while dead. And when he knew it of the centurion, he gave the body to Joseph. (Mark 15:44)

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and affl icted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. (Isaiah 53:4-6)

Who his own self bare our sins in his own body on the tree... (1 Peter 2:24)

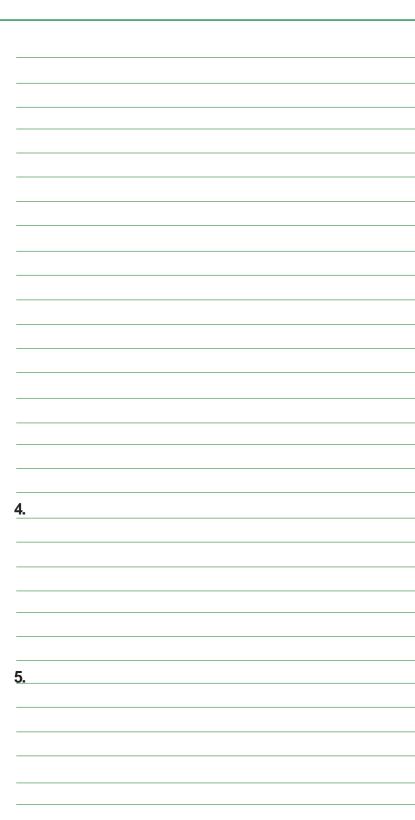
For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him. (2 Corinthians 5:21)

And they went out quickly, and fl ed from the sepulchre; for they trembled and were amazed: neither said they any thing to any man; for they were afraid. (Mark 16:8)

Thou believest that there is one God; thou doest well: the devils also believe, and tremble. (James 2:19)

...work out your own salvation with fear and trembling. (Phillipians 2:12)

Thus saith the LORD, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest? For all those things hath mine hand made, and all those things have been, saith the LORD: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word. (Isaiah 66:1-2)





And if Christ be not risen, then is our preaching vain, and your faith is also vain.



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Yea, and we are

found false witnesses of God; because we have testified of God that he raised up Christ: (1 Corinthians 15:14-15)

Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

But if there be no resurrection of the dead, then is Christ not risen: (1 Corinthians 15:12-13)

Then they also which are fallen asleep in Christ are perished.

If in this life only we have hope in Christ, we are of all men most miserable. (1 Corinthians 15:18-19)

Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus... (2 Corinthians 4:14)

And if Christ be not raised, your faith is vain; ye are yet in your sins. (1 Corinthians 15:17))

That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. (Romans 10:9)

For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. (Romans 5:10)

But some man will say, How are the dead raised up? and with what body do they come?

Thou fool, that which thou sowest is not quickened, except it die: (1 Corinthians 15:35-36)

There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another. (1 Corinthians 15:4)

So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: (1 Corinthians 15:42)

It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: (Ver 43)

## Responding To The Resur-

## rection

Your New Body



Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. (Phillippians 3:21)

It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. (1 Corinthians 15:43-44)

As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.

And as we have borne the image of the earthy, we shall also bear the image of the heavenly. (1 Corinthians 15:48-49)

Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. (1 Corinthians 15:51-52)

For this corruptible must put on incorruption, and this mortal must put on immortality. (1 Corinthians 15:53)

So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

O death, where is thy sting? O grave, where is thy victory? (1 Corinthians 15:54-55)

And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead: (Romans 1:4)

And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all. (Acts 4:33)

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