## PAUL'S SECOND MISSIONARY JOURNEY: THE BIRTH OF THE CHURCH AT CORINTH (Acts 18:1-22)

I.	THE CHURCH'S WITNESS FOR CHRIST IN JERUSALEM (1–7)	
II.	. THE CHURCH'S WITNESS FOR CHRIST IN JUDEA, SAMARIA, & SYRIA (8–12)	
Ш	THE CHURCH'S WITNESS FOR CHRIST TO THE ENDS OF THE EARTH (13–28)	
	A. The FIRST MISSIONARY JOURNEY of Paul & Barnabas (13–14)	
	B. The FIRST CHURCH COUNCIL in Jerusalem (15)	
	C. The SECOND MISSIONARY JOURNEY of Paul (15:36–18:22)	
	<ol> <li>From Antioch to Philippi (15:36–16:9)</li> <li>The Birth of the Church at Philippi (16:10-40)</li> <li>The Birth of the Church at Thessalonica (17:1-10)</li> <li>The Birth of the Church at Berea (17:11-15)</li> <li>Paul at Athens: Evangelizing Ignorant Intellectuals (17:16-34)</li> <li>The Birth of the Church at Corinth (18:1-22)</li> </ol>	
	a. Paul's Arrival & Initial Ministry in Corinth (18:1-4)	
	1) Paul's ministry in Athens resulted in a (17:34) believers but no mention of a church being established, whereas in Corinth (18:8) believed and a church was planted. (v. 1)	
	• What most likely accounts for this difference? (Acts 17:18, 32; 1 Cor. 1:26-31; 8:1-2; Jas. 4:6)	
	• What was Paul's perspective when he came to Corinth? (1 Cor. 2:1-5)	
	• What was the city of Corinth like?	
	2) In Corinth, the Lord sovereignly arranged a new lifelong and in ministry between Paul and the husband-and-wife team of Aquila and Priscilla (Acts 18:18, 26; Rom. 16:3-5; 1 Cor. 16:19; 2 Tim. 4:19). (v. 2)	
	1115cma (12cts 10.10, 20, Rom. 10.5 3, 1 coi. 10.17, 2 1mi. 1.17). (v. 2)	
	<ul> <li>What does the statement by Roman historian Suetonius imply about v. 2?</li> </ul>	
	• What can we learn from the example of Aquila and Priscilla?	
	3) Paul supported himself as a by trade (1 Cor. 9:6-15; 2 Cor. 11:6-9; 2 Thess. 3:6-10), before financial support arrived from Macedonia via Silas and Timothy (v. 5). (v. 3)	
	4) When not laboring with his hands, Paul each Sabbath in the synagogue. (v. 4)	

• What does this say about faith?

b. Paul's 18-Month Ministry in Corinth (18:5-17	7)
1) The gift of the Macedonians (Phil. 1:5; 4:15) in, especially the gospel of	
• What crucial message did Paul preach in v	v. 5? How does this apply to you? (1 Cor. 15:1-11)
2) Because the Jews of the Corinthian synagogue them. (v. 6)	Paul's message, he
• What did Paul mean by "Your blood be up 33:1-9; Acts 13:51; 20:26)	on your own heads; I am clean"? (Ezek. 3:17-21;
3) Despite opposition, there were also many Cori	nthians who and were (vv. 7-8; 1 Cor. 1:14-17)
• What can we learn from these passages ab	out baptism?
4) In Corinth, Paul received a respite from persecond and promised him His	
• Who were the "many people" Jesus refer	red to in v. 10?
• What is God's consistent plea toward beli	ievers regarding fear?
• What is the role of God's promises for the	e Christian life? (2 Peter 1:3-4)
• What is significant about Gallio in Acts?	(vv. 11-17)
• What is significant about Sosthenes? (v. 1	7; 1 Cor. 1:1; Rom. 5:6-10)
c. Paul's Return to Antioch (18:18-22)	
1) and acc Cenchrea to Ephesus. (vv. 18-20)	companied Paul as he traveled from Corinth to
What happened in Cenchrea and Ephesus?	
	by traveling from Ephesus to Caesarea and back to (vv. 21-22)