

"Othniel and Ehud—God's Mercy to Israel" Judges 3:7-30

I.	The O	thniel narrative represents the standard			
	of events to be repeated in the book of Judges and little				
	else (3:7-9).				
	a.	The Spirit of the Lord came upon Othniel and he			
		saw deliver Cushan-rishathaim (a			
		name meaning Dark, Doubly Wicked) into his			
		hands (3:10).			
	b.	Through Othniel God gives the land rest for			
		, giving our first judge an			
		impeccable record (3:11).			
II.	Israel sins in another instance and God strengthens the hand				
of a Moabite named Eglon (a name meaning Little					
) to oppress Israel for 18 years (3:12-14)				
	a.	Israel cries out to God and God gives them Ehud, a			
		man trained in, as a savior (3:15).			
	b.	Ehud journeys with others to deliver their tribute			
		but alone with a secret			
		message to Eglon (3:16-19).			

III. Ehud kills Eglon and(3:2				
a.	The death of Eglon is portrayed with			
	and			
	(3:24-25).			
b.	Ehud	the armies o	of Israel and	
c. A minor judge, Shamgar, is noted in th			the narrative	
	who killed 600 Ph	ilistines with an		
	(3	:31).		

Proverbs 23:23; James1:5

