## THE BOOK OF THE REVELATION 17:6-18

	_			that the woman, Babylon, is the apost							
				igion and will collaborate with and join t							
				ne world church true Ch hapter 17:6-18 deals with the destruct							
power	To desi	rroy Be	lievers, c	napter 17:0-10 deals with the destruct	ion of the one world religious sys	iem.					
I.	The V	Voman I	Snunk wi	th the of the Martyrs V	le 6-7						
	A.		/oman Drunk with the of the Martyrs <b>Vs 6-7</b> The woman is pictured, but not only as the source of all evil in religion, but also as the one actively engaged in the persecution of the true								
	Λ.										
	В.			kedness is described- The woman drunken with the blood of the saints, and with the							
	D.			rtyrs of Jesus							
	C.			nown that apostate religion is relentles:	e in its of those	e who					
	С.										
	D.	attempt to maintain a true and faithful testimony for the Lord Jesus Christ  The angle responses to John's astonishment by preparing him for the explanation concerning									
	U.		woman and the beast								
	The_			f the Beast <b>Vs 8</b>							
	A.			st gives an unusual description of the be	east						
	В.					ttomless					
	ъ.	He is explained; was and is not; and shall ascend out of the bottomless pit and go into perdition									
		1.		and is not-existed and then was	the reason for its being gone	is not					
		÷.	told	The 15 Hot Existed and Their was							
		2.		scend out of the bottomless pit-the be	ast reappears out of the abvss a	place of					
		<b></b> .	717/G G	depth							
			<u> </u>	The place from which satan and demo	ons come when they appear on the	earth					
			b.	Indicates that the power behind this							
		3. And go into perdition-the eventual eternal end of the beast is									
		4.				will					
		4. Before its destruction, this political empire will have such power, (cf. 13:4), as will cause wonder and amazement									
	С.	The I	The beast, is the world government, which is revived; the government is by								
	- 53.i	satan									
	D.			te this will be a reviving of the	government which existed	in John's					
	<del>2</del> 583	day									
III.	The S		eads of	the Beast <b>Vs 9-11</b>							
	A.			nind which hath wisdom-this calls for a	mind that has wisdom (anticipatin	g the					
		and complexity of the revelation that is to follow)									
	В.	Key:	The seve	en heads are mountains on which the wo							
		1.	Indica	ates the of religious power, a	nd could very well be Rome geogra	aphically					
		2.	-		s history, as the city of seven hil						
	C.	There are seven kings described <b>Vs 10</b>									
		1,		re said to have, one is i	n existence during John's day, the	2					
			seven	th yet to							
		2.	The s	even heads are best explained as refer	ring to seven kings who represent	seven					
		forms of the kingdom									
	D.	The	eighth he	ead <b>Vs 11</b>							
		1.	The b	peast-the other 7 are called kings,	figures, but the 8 <sup>th</sup> is	called a					
			beast								
			a.	Called a beast to describe the	with which he will rul	e					

				Called a beast becau	ise ne is the avenue thi wishes	rough which satan cai	rries out his				
		2.				e Great Tribulation t	period, the last				
			The eighth head is the power of the Great Tribulation period, the last 3 1/2 years of the 7 years of tribulation (or trouble)								
		3. The beast that was, and is not, even he is the eighth, and is of the seven and goeth									
		into perdition									
			a.	<i>Is of the seven</i> -this	eighth head, being the previous world govern	10 <del>.00</del>	ent will be the				
				This eighth head, be	ing in power when Chri		by				
TV	-	Christ and his army									
	E.	In summary, what we see in verses <b>8-11</b> is the form of Gentile world power in alliance with apostate religion symbolized by the harlot									
	Thete		THE STATE OF THE S	- [H.M. 176] [H. 187] - [H. 187]	[전] 프린스(() (2) 전에 발생하다 () (2) 시간 (2) (2) (2) (2) (2) (2) (2) (2) (2) (2)						
IV.				of the Beast <b>Vs 12-1</b>		-					
	A.	rurtn 1.	er detail of the final stage of the world empire is given:  A nucleus of ten kings are seemingly joined in a								
			F 7								
		2.			time and not						
	В.		The ruling power and period of rule is subject to the itself <b>Vs 12</b>								
	C.			ower is							
	D.										
	_	to the beast The 10 kings make war with the Lamb, the Lord Jesus Christ, and are by Him									
	E		0.000	ake war with the Lam	ib, the Lord Jesus Chr	ist, and are	by Him				
V.		/aters \									
	Α.			een sitting upon many		20 May 80 Ann					
	В.	The waters are of all people on the earth at that time									
	<i>C</i> .	Here the e	e the woman is described as having control over the multitudes of people of earth								
VI.	The _			of the Woman <b>Vs 16</b> -	-18						
	Α.	The ten kings of verse 12 turn on the woman (the one-world religious system) and literally her									
	B.	She is	s	of her glory	and pomp						
	C.	This i	s a graphi	c picture of the dow	nfall of the	one world church	of the future				
	D.				in the of						
		1.	In the f		oulation period, apostas iise of "peace"	sy, (the one world rel	igious system)				
		2.		177	econd half of the Trib ystem proclaims himse						
		3.			religion, he						
				atorship .	• · · · · · · · · · · · · · · · · · · ·						
		4.	He repla	aces apostate religio	n with the worship of .	by the	e world				
	E.	In th									
		In the end of the chapter, the woman of verse 1 is described as that great city, which reigneth over the kings of the earth.									
		1.	The wor		one world apostate chu	rch ruling over those	that will one				
		2.			pomp, will one day fall i	n and hu	miliation				
			iii - w20200000 ( )		Direction in a property of the management and the second of the second o	Na Luin a					