



CALVARY BAPTIST CHURCH

NINILCHIK

AUGUST 14TH, 2022

TODAY'S SCRIPTURE READING

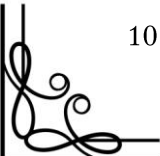

1 Chronicles 26:1-32

In 1989, our dear shepherd at that time, Pastor Ron Blough, initiated our reading through a portion of the 66 books of the Bible as a congregation, typically a chapter each Sunday. Since then, we have been through the entire Bible one full time and are currently in First Chronicles, the 13th book of the Bible.



TODAY'S SERVICE



1. Hymn #405 - "Take My Life, and Let It Be Consecrated"
 2. Opening Prayer & Announcements
 3. Hymn #421 - "Higher Ground"
 4. Hymn #427 - "Jesus, I My Cross Have Taken"
 5. Hymn #440 - "Jesus Calls Us"
 6. Reading: **Brother Teagun Quinlan**
 7. **Message:** "Obed-edom, Blessed by God"
 8. Hymn #462 - "Jesus, I Am Resting, Resting"
 9. Benediction
 10. Sunday Evening Bible Study - 6 p.m.
Holy War #49; Ecclesiastes/James
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OBED-EDOM, BLESSED *by* GOD

7 Truths from the Life & Legacy of Obed-edom

And Obed-edom had sons: Shemaiah the firstborn, Jehozabad the second, Joah the third, Sachar the fourth, Nethanel the fifth, Ammiel the sixth, Issachar the seventh, Peullethai the eighth, for God blessed him.

1 CHRONICLES 26:4-5, ESV

I. BACKGROUND FOR OUR CHAPTER

- A. The Word to David from the Lord** 1 Chr 17
- B. The Warfare of David in the Lord** 1 Chr 18
- C. The Wickedness Against David** 1 Chr 19
- D. The Wars' Rewards & Repetition** 1 Chr 20
- E. The Worldly Arrogance of David** 1 Chr 21
- F. The Wonderful Counsel of David** 1 Chr 22
- G. The Works of David's Last Days** 1 Chr 23-29
 - 1. organizing the Levites **ch.23**
 - 2. organizing the priests **ch.24**
 - 3. organizing the musicians **ch.25**
 - 4. organizing the gatekeepers & officials **ch.26**
 - 5. organizing the military & tribal leaders **ch.27**
 - 6. official charge to Israel & to Solomon **ch.28**
 - 7. offerings to the LORD & final prayer **ch.29**

II. BLESSINGS & APPLICATION FROM OUR TEXT

"His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.'" MATTHEW 25:23, ESV

A. Obed-edom's Background from Our Scriptural Account

- 1. his interesting name, אָדָם עֲבֵד (*ō-VĀD e-DŌM*), Matt 20:26-28
- 2. his incidental first appearance in Scripture, 2 Sam 6:10-12
- 3. his inclusion among the gatekeepers, 1 Chr 26:4-5

B. Obed-edom's Blessings for Our Spiritual Application

- 1. reverent love for God begets courage, 2 Sam 6:10-12; 1 Chr 13:12-14
- 2. resilient joy from God begets honor, 1 Chr 26:4-5; Matt 25:14-30
- 3. retiring peace with God begets testimony, Rom 5:1-5; Rom 1:16
- 4. resolute patience before God begets legacy, 1 Chr 26:6-7; Psa 19:9-10

QUOTE of the WEEK

Thus we have given you the causes of ripeness; briefly let us show you THE DESIREABILITY OF RIPENESS IN GRACE. It is needful to dwell on this head, because many Christians appear to think that if they are just believers, it is enough. We do not in business think it enough if we barely escape bankruptcy. A man does not say, if his dear child has been ill in bed for years, that it is quite enough so long as the child is alive. We do not think that of our own bodies, that so long as we can breathe it is enough. If any one were dragged out of the Serpentine and life was just in him, we should not feel it sufficient to discover the vital spark and there leave it. No, we pursue the processes of resuscitation till the person is perfectly restored. To be just alive as a Christian is horrid work. It is a poor state to be in to be always trying to see whether we are alive, by putting the looking glass of evidences to the lips to see if there is just a trace of gracious vapour on the surface. It is a dolorous thing to be always groaning—

“Tis a point I long to know,
Of it causes anxious thought,
Do I love the Lord or no?
Am I his, or am I not?”

Yet too many are content to continue in this ignominious condition. Brethren, it is desirable that you should get out of it, and come to ripeness in grace by God’s Spirit, for, first, ultimate ripeness is an index of the health of your soul. The fruit which under proper circumstances does not ripen is not a good fruit, it must be an unwholesome production. Your soul can surely not be as it should be if it does not ripen under the influence of God’s love and the work of his grace. The gardener’s reward is the ripe fruit. You desire that Christ should see of the travail of his soul and be satisfied, think you will he find that satisfaction in sour grapes? Is he to find his recompense in griping apples? No, sir; the gardener wants the mature productions of the soil, and he does not count that he has a return for his labour till he gathers ripe fruit. Let the Redeemer find ripe fruit in you. Say you with the spouse, “Let my beloved come into his garden, and eat his pleasant fruits.” Endeavour to imitate her when she said, “At our gates are all manner of pleasant fruits, new and old, which I have laid up for thee, O beloved.” Present yourself to him, and may he present you to the Father, made meet to be partakers of the inheritance of the saints in light! [EMPHASIS IN THE ORIGINAL]

“Ripe Fruit” from the text, Micah 7:1

a sermon delivered on August 14th, 1870 by Charles Haddon Spurgeon
Metropolitan Tabernacle Pulpit, Volume 16, Sermon No. 945

AUGUST 2022

FAMILY READINGS			PRIVATE READINGS	
1 Samuel 4	Romans 4	14	Jeremiah 42	Psalms 18
1 Samuel 5-6	Romans 5	15	Jeremiah 43	Psalms 19
1 Samuel 7-8	Romans 6	16	Jeremiah 44	Psalms 20-21
1 Samuel 9	Romans 7	17	Jeremiah 46	Psalms 22
1 Samuel 10	Romans 8	18	Jeremiah 47	Psalms 23-24
1 Samuel 11	Romans 9	19	Jeremiah 48	Psalms 25
1 Samuel 12	Romans 10	20	Jeremiah 49	Psalms 26-27
1 Samuel 13	Romans 11	21	Jeremiah 50	Psalms 28-29

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