Thursday Night Bible Study 2023 The Golden Psalm: v. 129-136



The Gift to the Blessed

This 17th stanza of the 119th Psalm is headed by the Hebrew letter <i>Pe</i> .
This letter, like others, can have multiple pronunciational sounds depend-
ing on the dagesh (diacritical). If located in the center of this
Hebrew letter, the result is a hard "p" sound like "Peter." When the
dagesh is not present, this letter has a "ph" or "f" sound like "fail."
When used as a noun, <i>pe</i> is the word for "" This is much like the other Hebrew letters: <i>ayin</i> (
In this passage, the Word of God is proclaimed as ""
Biblically, to be wonderful is to be extraordinary and surpassing even the
greatest events of life. "" refers to miraculous occurrences.
* Development of the(Psa. 139.14) - wonderfully made
* Omniscience of (Psa. 139.6) - too wonderful for me
* The of the Christ (Isa. 9.6) - His name Wonderful
* Theof God (Psa. 107.8,15,21,31) - His wonderful works
A wonderful God has given a wonderful book to His saints. Its wonders
are explicitly seen: illumination (v. 130), (v. 130), satisfac-
tion (v. 131), (v. 133), deliverance (v. 134),
(v. 135), and perspective (v.136).
1) The of the Word (v. 129-131) - At the first opening
of the Word of God, the saint experiences fantastic enlightenment.
His truth with brilliant radiance into our (II Cor.
4.6). This is the remarkable truth upon which every believer's life
should be built. When the (/) by faith
receive God's truth, they will be enlightened with grand understand-
ing ().
The Psalmist described his pursuit of God's word in three ways:
* I my mouth—a great (Job 16.10, 29.23)

	* I — a great
	* I – a great
The	produced by the Word of God produces a greater desire to
hav	e more of its truth.
2)	of the Word (v. 132 –135) - God's word establishes His David begs that God would consider him and would continue to show mercy to him. This is the judgment that God had given him in the past. He continues to beseech God's n other needed areas:
	* Order(Psa. 37.23)
	* No of Iniquity (Psa. 19.13, Rom. 6.11-12)
	*(Psa. 119.7, 44-45, 88,146)
	* Face to(Psa. 80.19, Num. 6.24-26)
	* Me (Psa. 119.7, 12, 64, 66, 68,71,73, 99, 108, 124, 171)
Wit	n God's Word established in his heart, David would endeavor tothe Word of God.
3)	The of the Word (v. 136) - Specifically resulting
	n those that do not/will not keep the Word. The word "river" is the
	Hebrew word (Gen. 10.25, Psa. 55.9). David wept because
	of the of the wicked. Every child of God should have for those that oppose the Word of God.
	* to God
	* to Others
	* to Self
The	of God's Word establishes a believer. The Word increases
	n <i>in the grace and knowledge of our Lord</i> (II Pet. 3.18). Equally, it stirs
	r heart to have of all things that are
	im (I Tim. 4.8). Obedience to the Scripture is and will remain the
gre	test distinguishing mark between the and the ungodly.