

John 10:27-30 Answering Objections to Eternal Security.

John 10:27–33 (NKJV)

²⁷ My sheep hear My voice, and I know them, and they follow Me. ²⁸ And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand. ²⁹ My Father, who has given *them* to Me, is greater than all; and no one is able to snatch *them* out of My Father's hand. ³⁰ I and My Father are one."

John 6:37–40 (NKJV)

³⁷ All that the Father gives Me will come to Me, and the one who comes to Me I will by no means cast out. ³⁸ For I have come down from heaven, not to do My own will, but the will of Him who sent Me. ³⁹ This is the will of the Father who sent Me, that of all He has given Me I should lose nothing, but should raise it up at the last day. ⁴⁰ And this is the will of Him who sent Me, that everyone who sees the Son and believes in Him may have everlasting life; and I will raise him up at the last day."

Introduction

The Doctrine of the Eternal Security of the Believer is one of the most comforting doctrines of all the Bible. Yet it is one of the most misunderstood and under-appreciated doctrines.

Because of the the large number of professions of faith that never seem to continue in the faith and failure of many professed believers morally, many have concluded that you can loose your salvation.

For years Baptist particularly would state "once saved always saved" This has been taken erroneously to teach that you can get saved and live sin all you want.... because "once saved always saved"

In response to the clear rebellion and disobedience in some professed christians, the doctrine of the carnal Christian was developed and taught and still is taught in many of the pulpits in America..

This is the idea that there are 2 types of Christians

1 Spiritual - Obedient- Jesus is Lord of life

2. Carnal - Disobedient -Jesus is not Lord

of life

This was an attempt to keep them saved and reconcile the clear rebellion of their life with the scripture.

So as a result, I encounter this all the time, even in my extended family. The person is not living for the Lord, Cares nothing about The Word of God, The church, Christ or being obedient to Him. Yet we will hear but I remember when they Got Saved. I remember when they walked isle.

So we are to conclude that there are hundreds of thousands of Christians out there who care nothing about Christ.

They love him so much that they don't care to spend any time with Him at all

They are so committed to him that they will Follow Christ No Where

That they are so in love with his word that they could be careless about it.

That they love His Church so much that if it disappeared they wouldn't miss it. at all.

We are supposed to believe that these are they that have denied themselves and taken up their cross to follow Jesus.

We are supposed to believe that these are they that endure to the end

We are supposed to believe that these are they that have been made new creatures in Christ, and old things have passed away.

These are they that are justified, Sanctified and indwelt by God

I say NO These are not They

These are lost.

Lesson:

Objection #1 Only Past sins have been forgiven

Some say that God has only forgiven you of your past sins. Not past present and future sins.

The Argument is that at the moment of Salvation, the sins that have been committed up to that point are forgiven. After this you must be obedient or if you sin, you could lose your salvation

You must recommit yourself again and be born again, again
Others would say that if you sin, You must make sure that you confess and repent in order to maintain the security of your Salvation, or you could lose it.

I believe this arises out of
a misunderstanding of the forgiveness secured by
the death of Christ on the Cross

**The Forgiveness of God
The Death of Christ has provided absolute forgiveness of all sin
insures our security.**

1 John 1:6–7 (NKJV)

⁶ If we say (Aorist) that we have (PAI) fellowship with Him, and walk (PAI) in darkness, we lie (PAI) and do not practice (PAI) the truth. ⁷ But if we walk (PAI) in the light as He is (PAI) in the light, we have (PAI) fellowship with one another, and the blood of Jesus Christ His Son cleanses (PAI) us from all (pas) sin. (pas- every, each)

1 John 1:9 (NKJV)

⁹ If we confess (PAI) our sins, He is (PAI) faithful and just to forgive (Aorist) us *our* sins and to cleanse (Aorist) us from all unrighteousness.

1 John 2:1 (NKJV)

2 My little children, these things I write to you, so that you may not sin. And if anyone sins, we have (PAI) an **Advocate** with the Father, Jesus Christ the righteous.

Advocate

paráklētos (from 3844 /*pará*, "from close-beside" and 2564 /*kaléō*, "make a call") – properly, a *legal advocate* who makes the right judgment-call because *close* enough to the situation. 3875 /*paráklētos* ("advocate, advisor-helper") is the regular term in NT times of an *attorney* (lawyer) – i.e. someone *giving evidence that stands up in court*.

1 John 2:2 (NKJV)

² And He Himself **is** (PAI) **the propitiation** **for** our sins, and not for ours only but also for the whole world.

for

perí (a preposition) – properly, all-around (on every side); encompassing, used of *full (comprehensive)* consideration where "all the bases are covered" (*inclusively*). 4012 (*perí*) is often translated "concerning" ("*all about*").

1 John 2:12 (NKJV)¹² I write to you, little children Because your sins **are forgiven** (Pf.P.I) you for His name's **are forgiven**

Perfect Tense

The basic thought of the perfect tense is that the progress of an action has been completed and the results of the action are continuing on, in full effect. In other words, the progress of the action has reached its culmination and the finished results are now in existence. Unlike the English perfect, which indicates a completed past action, the Greek perfect tense indicates the continuation and present state of a completed past action.

For example, Galatians 2:20 should be translated "I *am in a present state of having been crucified* with Christ," indicating that not only was I crucified with Christ in the past, but I am existing now in that present condition.

"...*having been rooted and grounded* in love," Eph 3:17

Luke 5:20 (NKJV)

²⁰ When He saw their faith, He said to him, “Man, your sins are forgiven (Pf.P.I) you.”

Mounce says of **Luke 5:20**, "The emphasis is on the resulting state of the action (intensive).

Mark 2:5 (NKJV)

⁵ When Jesus saw their faith, He said to the paralytic, “Son, your sins are forgiven (Pf.P.I) you.”

Luke 5:23–24 (NKJV)

²³ Which is easier, to say, ‘Your sins are forgiven (Pf.P.I.) you,’ or to say, ‘Rise up and walk’? ²⁴ But that you may know that the Son of Man has power on earth to forgive (Pres) sins” —He said to the man who was paralyzed (Pf.P.Part), “I say to you, arise, take up your bed, and go to your house.”

Luke 7:47–48 (NKJV)

⁴⁷ Therefore I say to you, her sins, *which are* many, are forgiven (Pf.A.I), for she loved much. But to whom little is forgiven, *the same* loves little.”

⁴⁸ Then He said to her, “Your sins are forgiven.”(Pf.A.I)

Colossians 3:13 (NKJV)

¹³ bearing with one another, and forgiving one another, if anyone has a complaint against another; even as Christ forgave you, so you also *must do*.

This command would make no sense if we were only forgiven our past sins. That would mean we only forgive people there past sins and not future sins

Ephesians 4:32 (NKJV)

³² And be kind to one another, tenderhearted, forgiving (P.Pt) one another, even as God in Christ forgave you.

This is unconditional forgiveness, absolute and total.

Ephesians 1:7 (NKJV)

⁷ In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace

1 Corinthians 6:9–11 (NKJV)

⁹ Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor sodomites, ¹⁰ nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners will inherit the kingdom of God. ¹¹ And such were some of you. But you **were washed**, but you were sanctified, but you were justified in the name of the Lord Jesus and by the Spirit of our God.

were washed

apoloúō (from **575** /apó, "away from" and **3068** /louō, "wash") – properly, wash *away*. This strengthened form of **3068** /louō ("to wash") refers to an *entire* washing – the *complete* removal of sin and its debt

Revelation 1:5 (NKJV)

⁵ and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth.

To Him who loved us and washed us from our sins in His own blood,

Colossians 2:13–14 (NKJV)

¹³ And you, being (PAI) dead in your trespasses and the uncircumcision of your flesh, He has made alive (AAI) together with Him, having forgiven (AAPt) you all trespasses, ¹⁴ having wiped out (AAPt) the handwriting of requirements that was against us, which was contrary to us. And **He has taken**(Pf.A.I.) it out of the way, having nailed (AAPt)it to the cross.

1 John 3:5 (NKJV)

⁵ And you know that He was manifested **to take away** our sins, and in Him there is no sin.

Matthew 24:38–39 (NKJV)

³⁸ For as in the days before the flood, they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark, ³⁹ and did not know until the flood came and **took them all away**, so also will the coming of the Son of Man be.

Acts 13:38–39 (NKJV)

³⁸ Therefore let it be known to you, brethren, that through this Man is preached to you the forgiveness of sins; ³⁹ and by Him everyone who believes (PAPt) is justified (PPI) from all things from which you could not be justified by the law of Moses.

Objection #2 You can Fall away and stop believing

2 primary Proof text are offered for this view

Galatians 5

Hebrews 6

Galatians 5:1–5 (NKJV)

5 Stand fast therefore in the liberty by which Christ has made us free, and do not be entangled again with a yoke of bondage.

² Indeed I, Paul, say to you that if you become circumcised, Christ will profit you nothing.

³ And I testify again to every man who becomes circumcised that he is a debtor to keep the whole law. ⁴ You have become estranged from Christ, you who *attempt to* be justified by law; **you have fallen from grace.**

⁵ For we through the Spirit eagerly wait for the hope of righteousness by faith.

Hebrews 5:11–6:8 (NKJV)

¹¹ of whom we have much to say, and hard to explain, since you have become dull of hearing.

¹² For though by this time you ought to be teachers, you need *someone* to teach you again the first principles of the oracles of God; and you have come to need milk and not solid food. ¹³ For everyone who partakes *only* of milk *is* unskilled in the word of righteousness, for he is a babe. ¹⁴ But solid food belongs to those who are of full age, *that is*, those who by reason of use have their senses exercised to discern both good and evil.

6 Therefore, leaving the discussion of the elementary *principles* of Christ, let us go on to perfection, not laying again the foundation of repentance from dead works and of faith toward God, ² of the doctrine of baptisms, of laying on of hands, of resurrection of the dead, and of eternal judgment. ³ And this we will do if God permits.

⁴ **For it is impossible** for those who were once enlightened, and have tasted the heavenly gift, and have become partakers of the Holy Spirit, ⁵ and have tasted the good word of God and the powers of the age to come, **if they fall away, to renew them again to repentance**, since they crucify again for themselves the Son of God, and put *Him* to an open shame.

⁷ For the earth which drinks in the rain that often comes upon it, and bears herbs useful for those by whom it is cultivated, receives blessing from God; ⁸ but if it bears thorns and briers, *it is* rejected and near to being cursed, whose end *is* to be burned.

There are warning passages all throughout the book

Hebrews 2:1–3 (NKJV)

2 Therefore we must give the more earnest heed to the things we have heard, lest we drift away. ² For if the word spoken through angels proved steadfast, and every transgression and disobedience received a just

reward, ³ how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard *Him*,

Hebrews 3:14–15 (NKJV)

¹⁴ For we have become partakers of Christ if we hold the beginning of our confidence steadfast to the end, ¹⁵ while it is said:

*“Today, if you will hear His voice,
Do not harden your hearts as in the rebellion.”*

Hebrews 4:1 (NKJV)

4 Therefore, since a promise remains of entering His rest, let us fear lest any of you seem to have come short of it.

Hebrews 3:19–4:2 (NKJV)

¹⁹ So we see that they could not enter in because of unbelief.

4 Therefore, since a promise remains of entering His rest, let us fear lest any of you seem to have come short of it. ² For indeed the gospel was preached to us as well as to them; but the word which they heard did not profit them, not being mixed with faith in those who heard *it*.

Hebrews 4:11 (NKJV)

¹¹ Let us therefore be diligent to enter that rest, lest anyone fall according to the same example of disobedience.

Hebrews 4:14 (NKJV)

¹⁴ Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast *our* confession.

Hebrews 10:26–27 (NKJV)

²⁶ For if we sin willfully after we have received the knowledge of the truth, there no longer remains a sacrifice for sins, ²⁷ but a certain fearful expectation of judgment, and fiery indignation which will devour the adversaries.

True Saints will not fall away, They will persevere

John 8:30–31 (NKJV)

³⁰ As He spoke these words, many believed in Him.

³¹ Then Jesus said to those Jews who believed Him, “If you abide in My word, you are My disciples indeed.

Hebrews 10:38–39 (NKJV)

³⁸ *Now the just shall live by faith;
But if anyone draws back,
My soul has no pleasure in him.”*

³⁹ But we are not of those who draw back to perdition, but of those who believe to the saving of the soul.

The Faithfulness of God

The Declarations of God and the Absolute Faithfulness of His Character insures our security

Jeremiah 31:33–34 (NKJV)

³³ But this *is* the covenant that I will make with the house of Israel after those days, says the Lord: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people. ³⁴ No more shall every man teach his neighbor, and every man his brother, saying, ‘Know the Lord,’ for they all shall know Me, from the least of them to the greatest of them, says the Lord. For I will forgive their iniquity, and their sin I will remember no more.”

John 6:37–39 (NKJV)

³⁷ All that the Father gives Me will come to Me, and the one who comes to Me I will by no means (ou me) cast out. ³⁸ For I have come down from heaven, not to do My own will, but the will of Him who sent Me. ³⁹ This is

the will of the Father who sent Me, that of all He has given Me I should lose nothing, but should raise it up at the last day.

Romans 8:1 (NKJV)

There is therefore now **no** (oudeis) condemnation to those who are in Christ Jesus, who do not walk (PAI) according to the flesh, but according to the Spirit.

Romans 8:28–39 (NKJV)

²⁸ And we know that all things work together for good to those who love God, to those who are the called according to *His* purpose. ²⁹ For whom He foreknew, He also predestined *to be* conformed to the image of His Son, that He might be the firstborn among many brethren. ³⁰ Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified.

³¹ What then shall we say to these things? If God *is* for us, who *can be* against us? ³² He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things? ³³ Who shall bring a charge against God's elect? *It is* God who justifies. ³⁴ Who *is* he who condemns? *It is* Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us. ³⁵ Who shall separate us from the love of Christ? *Shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶ As it is written:

*“For Your sake we are killed all day long;
We are accounted as sheep for the slaughter.”*

³⁷ Yet in all these things we are more than conquerors through Him who loved us. ³⁸ For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, ³⁹ nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

