

**A History of Heresy:
The History of the Church from 50—500 AD
Summer 2023
Session Ten: Christological Heresies**

Introduction

- Today: The Doctrine of Christ
 - Three Key Christological Heresies
 - Two Key Church Councils
 - _____
 - _____
 - The Key Concept Affirmed: Jesus is _____ with the Father
 - _____ of Laodicea (?—390 AD)
 - Staunch Anti-Arian/Stressed Deity of Christ
 - Denied full _____ of Christ
 - The Key. Concepts To Be Affirmed in Coming Councils
 - Jesus is _____ with us

I. More Christological Confusion

- a. _____ of Constantinople (380—456 AD)
 - i. Eutychianism/Monophysitism
 - ii. Doctrine of
 - 1. Stresses _____ of Christ
 - 2. Diminishes _____ of Christ
 - a. “a _____ of honey in a body of _____”
- b. _____ of Constantinople (386—451)

- i. Nestorianism
 - 1. Stresses both divine and human natures of Christ
 - 2. Denies that these two natures exist in _____
 - 3. Takes issue with _____
- ii. Teaching Condemned at Council of _____ 431AD

II. Two Key Defenders of Orthodoxy

- a. _____ of Alexandria
- b. _____ of Rome
- c. The Biblical Witness:
 - i. Theotokos: Luke 1; Matthew 1
 - 1. God the Son became flesh in the _____ and entered the world through _____
 - 2. Biblical balance in how we see Mary (Luke 11:27,28)
 - ii. He experienced childhood and adolescence (Luke 2:39-52)
 - iii. He felt what we feel (Heb 2:14—18)

III. The Council of Ephesus: To Save us Christ must be:

- a. Fully God _____ with the Father
- b. Fully Man _____ with us