

The Book of 1 Thessalonians

“Life in Christ
until HE Returns”



Context

1 Thessalonians 2: 13-16

“The Desired Response of Discipleship”



1 Thessalonians 2:13–16 (NKJV)

13 For this reason we also thank God without ceasing, because when you received the word of God which you heard from us, you welcomed it not as the word of men, but as it is in truth, the word of God, which also effectively works in you who believe. 14 For you, brethren, became imitators of the churches of God which are in Judea in Christ Jesus. For you also suffered the same things from your own countrymen, just as they did from the Judeans, 15 who killed both the Lord Jesus and their own prophets, and have persecuted us; and they do not please God and are contrary to all men, 16 forbidding us to speak to the Gentiles that they may be saved, so as always to fill up the measure of their sins; but wrath has come upon them to the uttermost.



Outline:

- 1. Receiving the Word of God**
- 2. Imitating Godly Heritage**
- 3. Persevering Persecution**



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1 Thessalonians 1:5–6 (NKJV)

5 For our gospel did not come to you in word only, but also in power, and in the Holy Spirit and in much assurance, as you know what kind of men we were among you for your sake. 6 And you became followers of us and of the Lord, having received the word in much affliction, with joy of the Holy Spirit,



2 Timothy 3:16–17 (NKJV)

16 All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, 17 that the man of God may be complete, thoroughly equipped for every good work.



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Places Paul Visited



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Imitating Godly Heritage:

- **Why did the Judean Church Suffer?**
- **How did Thessalonians suffer?**



Acts 17:5–9 (NKJV)

5 But the Jews who were not persuaded, becoming envious, took some of the evil men from the marketplace, and gathering a mob, set all the city in an uproar and attacked the house of Jason, and sought to bring them out to the people. 6 But when they did not find them, they dragged Jason and some brethren to the rulers of the city, crying out, “These who have turned the world upside down have come here too. 7 Jason has harbored them, and these are all acting contrary to the decrees of Caesar, saying there is another king—Jesus.” 8 And they troubled the crowd and the rulers of the city when they heard these things. 9 So when they had taken security from Jason and the rest, they let them go.

1 Thessalonians 1:8 (NKJV)

8 For from you the word of the Lord has sounded forth, not only in Macedonia and Achaia, but also in every place. Your faith toward God has gone out, so that we do not need to say anything.

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Five Degrees of Divine Discipline

Leviticus 26

1- DISTRESS 14-17

2- DROUGHT 18-20

3- DREAD 21-22

4- DISEASE 23-26

5- DISPERSION THROUGH DEVASTATION 27-39

THE PROSPECT OF REPENTANCE AND
THE PROMISE OF RESTORATION 40-45

Deuteronomy 28:52–57 (NKJV)

52 “They shall besiege you at all your gates until your high and fortified walls, in which you trust, come down throughout all your land; and they shall besiege you at all your gates throughout all your land which the LORD your God has given you. 53 You shall eat the fruit of your own body, the flesh of your sons and your daughters whom the LORD your God has given you, in the siege and desperate straits in which your enemy shall distress you. 54 The sensitive and very refined man among you will be hostile toward his brother, toward the wife of his bosom, and toward the rest of his children whom he leaves behind, 55 so that he will not give any of them the flesh of his children whom he will eat, because he has nothing left in the siege and desperate straits in which your enemy shall distress you at all your gates. 56 The tender and delicate woman among you, who would not venture to set the sole of her foot on the ground because of her delicateness and sensitivity, will refuse to the husband of her bosom, and to her son and her daughter, 57 her placenta which comes out from between her feet and her children whom she bears; for she will eat them secretly for lack of everything in the siege and desperate straits in which your enemy shall distress you at all your gates.



Application:

- What does this passage teach us?
- What areas need improvement in our lives?
- Does this passage give us a solution?
- Are there things I must practice now?

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