Division in the Body 1 Corinthians 4

I.	How the believers at Corinth were really to view those they had created division in the church over. Vs 1-4					
	Α.	Ministers of Christ Vs 1a				
		1. Minister-"The word rendered "ministers," means, literally, "under-rowers." The figure				
		is that of a ship impelled by oars. The church is the ship; Christ commands; the rowers only				
		obey orders. Since they have no right to give orders, no parties should be formed about				
		them." [B. W. Johnson, Johnson's Notes on the New Testament, (St. Louis, MO: Christian				
		Publishing Company, 1891)]				
		2. They were Christ's ministers and to Him				
		3. They were not to be considered in the position as a leader but a (of Christ)				
	В.	Stewards of the mysteries of God Vs 1b				
		1. Steward-One placed in charge of overseeing another's				
		2. These men were given the responsibility of the Church of God and the				
		proper teaching of the Truths of God				
		3. Their loyalty was to the One who the possession-the Lord Jesus Christ				
	C. As ministers and stewards they were required to be found faithful to God Vs 2					
		1. Faithful to the of God on their life				
		2. Faithful to the "" God had entrusted to their oversight				
		3. Faithful to the of God				
	D.	As ministers and stewards they were to be unmoved by the of people Vs 3				
	E.	As a minister and steward Paul was not aware of unfaithfulness in his life. Vs 4a				
		a. But this did not him from God's scrutiny Vs 4b				
		b. Ultimately Paul knew that he and the other ministers and stewards would stand before God				
		and an account of their stewardship Vs 4c				
II.	Leave	the of other believers to God, Who alone is qualified. Vs 5				
	Α.					
	В.	Make manifest the counsels of the hearts-God will reveal the of the be				
		heart				
	С.	Then the praise that counts will be given-Praise of God Vs 5b				
III.	Paul v	anted the people at Corinth to see him and Apollos this way: Vs 6				
	Α.	So that the division in the body would!				
	B.	So that they would stop following and instead follow Christ				
		1. As a Christian to follow man's opinion is to that man to the level of				
		Christ in authority				
		2. To elevate some sinful man to the level of Christ in authority is a form of				
	С.	Puffed up for one against another-So that the piety would go away Vs 6b				
		Cf. 1:10-13; 3:1-10				
IV.	On w	at do we consider ourselves more holy than another believer? Vs 7				
	Α.	All the believer has and is, has given it to them. Vs 7a				
	В.	If we received everything from God why do we believe that we are spiritual than				
	another believer? Vs 7b					
V.	Paul c	ntrasts their "" in life with that of the Apostles Vs 8-13				
	Α.	The status of the believers at Corinth was				
		1. Now ye are full, now ye are rich, ye have reigned as kings without us				
		2. The believers at Corinth were and it had caused them to become				
		puffed up				

	B.	The s	tatus of the Apostles			
		1.	They were being and maligned for the cause of Christ			
		2.	They were anything but up over their status			
	<i>C</i> .	Paul's contrast is in reality a to the believers at Corinth				
		1.	We are for Christ's sake, but ye are wise in Christ Vs 10a			
		2.	We are, but ye are strong Vs 10b			
		3.	Ye are honourable, but we are Vs 10c			
		4.	Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted,			
			and have no certain dwelling place; And labour, working with our own hands (Vs 11-12a) while			
			you are full, now ye are rich, ye have reigned as kings without us (Vs 8)			
D.	Paul's	explana	tion of how the Apostles handle the hardship brought on them by Vs12b-13			
		1.	Being reviled, (by people) we bless; (speak kindly to those who revile) Vs 12			
		2.	Being persecuted (mistreated), we suffer it: (and accept it) Vs 12c			
		3.	· · · · · · · · · · · · · · · · · · ·			
		4.	We are made as the filth () of the world, and are the off scouring (tha			
			which is off the dirty dishes) of all things unto this day Vs 13b			
VI.	Paul is	s warnin	g the believers to wake up and realize who they are, and what sacrifice had been made so the			
			rt of the body of Christ, and thus stop their over non-essentials Vs 14-10			
	,	A. '	Paul reminds them of the love he has for them and therefore he is them Vs 1			
	B.	Paul r	eminds them of his sincere love for them and that they need to the			
			ole he has set for them to follow. Vs 15-16			
		1.				
		2.	There will always be those who want to be your, often to only present			
			their point of view on a subject and thus gather a following to their cause. (Cf. Book of			
			Galatians)			
VII.	Paul s	ent Tim	othy to further instruct the believers at Corinth and they were to receive him and his			
			as though it were Paul teaching them. Vs 17-18			
	Α.		ent someone he could to instruct the believers at Corinth into Biblical			
			and not the opinions of man Vs 17			
	B.		were some who had become not expecting Paul to every come again.			
		1.				
			wanted and teach what they wanted to teach without ever being challenged from the			
			Scripture Vs 18			
		2.	Puffed up-inflated by their own prideful			
VIII.	Paul w	arns the	em that he is going to come and will deal with them in or in discipleship-			
			the believers at Corinth. Vs 19-21			
	Α.	•	on God to allow or not allow him to minister to believers Vs 19a			
	В.		he came he would not be impressed by their arrogant, but would look for			
			of God on their actions and words Vs 19b			
		1.	The kingdom of God is not in word-God's kingdom is not built on the of man			
		2.	The kingdom of God is in power-God's kingdom is built by and on the power and authority of			
			God			
	<i>C</i> .	Paul le	eaves them with something to think about:			
		1.	Shall I come unto you with a rod-Shall I be required, by your puffed up attitude to			
			you with a rod of chastening and rebuke Vs 21b			
		2.	Shall I come in love, and in the spirit of meekness-Shall I come to be an			
		-	and edifier to build you up in the Faith Vs 21c			
		3.	What will ve-The choice is up to as to how I will behave when I do come Vs 21a			