

# ORDER OF WORSHIP

Lord's Day, August 22, 2021

*His name shall endure forever; His name shall continue as long as the sun. And men shall be blessed in Him; All nations shall call Him blessed. Blessed be the LORD God, the God of Israel, Who only does wondrous things!* (Psalm 72:17,18)

[\* indicates standing]

**Prelude:** [Welcome, Announcements] **Confirm: Have P & T this Friday?**

**Preparation for Worship:** Psalter-Hymnal #312 (1,2)

**\*God's Call to Worship** (see above)

**\*Confession of our need for God's grace** (Psalm 124:8):

*"Our help is in the name of the LORD, who made heaven and earth"*

**\*God's Greeting to His People**

**\*Song of Response** Psalter-Hymnal #140 (1,2,3)

**\*Opening Prayer**

**God's Law:** Hebrews 11:37-12:3

**Prayer of Confession and Praise**

(God's assurance: Psalm 16:11)

**\*Song of Praise** Psalter 16B (1,5)

**Confession of Faith** (see bulletin)

**Prayer of Requests with Thanksgiving**

**Worship in giving of Tithes and Offerings**

**\*Song of Preparation** Psalter-Hymnal #370 (all)

**Prayer for God's blessing on His Word**

**Scripture Reading:** Matthew 25:14-46

**Sermon:** **Matthew 25:14-30**

**\*Respond in Song** Psalter 72C (9,10,11)

**\*Benediction (God's parting Word of blessing)**

**\*(Moment of Silent Meditation)**

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Sermon: **Matthew 25:14-30**

*Jesus teaches His Church that faithful service must characterize those who truly watch for His return.*

We see:

1. The *long time* which passes before Christ returns is a gracious calling to be responsible in using His goods.
2. When Christ returns all the excuses for willful negligence will be self-condemning and will result in *everlasting punishment*.
3. When Christ returns faithful service will be graciously rewarded in full *joy of your Lord*.

**Questions for discussion:** [see on the table]

The church is called to be a confessing church, that she may be,  
the pillar and ground of the truth (1Tim. 3:15,16)

## The Westminster Confession of Faith {Chapter 33—Of the Last Judgment}

**WCF 33.1** God hath appointed a day, wherein He will judge the world in righteousness by Jesus Christ,(1) to whom all power and judgment is given of the Father.(2) In which day, not only the apostate angels shall be judged,(3) but likewise all persons that have lived upon earth shall appear before the tribunal of Christ, to give an account of their thoughts, words, and deeds; and to receive according to what they have done in the body, whether good or evil.(4)

(1)Acts 17:31 (2)John 5:22,27 (3)1 Cor. 6:3; Jude 6; 2 Pet. 2:4

(4)2 Cor. 5:10; Eccl. 12:14; Rom. 2:16; Rom. 14:10,12; Matt. 12:36,37

**WCF 33.2** The end of God's appointing this day is for the manifestation of the glory of His mercy, in the eternal salvation of the elect; and of His justice, in the damnation of the reprobate, who are wicked and disobedient. For then shall the righteous go into everlasting life, and receive that fullness of joy and refreshing, which shall come from the presence of the Lord; but the wicked who know not God, and obey not the Gospel of Jesus Christ, shall be cast into eternal torments, and be punished with everlasting destruction from the presence of the Lord, and from the glory of His power.(1)

(1)Matt. 25:31 to the end; Rom. 2:5,6; Rom. 9:22,23; Matt. 25:21; Acts 3:19; 2 Thess 1:7-10

**WCF 33.3** As Christ would have us to be certainly persuaded that there shall be a day of judgment, both to deter all men from sin; and for the greater consolation of the godly in their adversity:(1) so will He have that day unknown to men, that they may shake off all carnal security, and be prepared to say, Come Lord Jesus, come quickly, Amen.(2)

(1)2 Pet. 3:11,14; 2 Cor. 5:10,11; 2 Thess. 1:5-7; Luke 21:7,28; Rom. 8:23-25

(2)Matt. 24:36,42,43,44; Mark 13:35-37; Luke 12:35,36; Rev. 22:20

### The Heidelberg Catechism

**63. Q.** But do our good works earn nothing, even though God promises to reward them in this life and the next?[1]

**A.** This reward is not earned; it is a gift of grace.[2]

[1] Matt. 5:12; Heb. 11:6. [2] Luke 17:10; II Tim. 4:7, 8.

**64. Q.** Does this teaching not make people careless and wicked?

**A.** No. It is impossible that those grafted into Christ by true faith should not bring forth fruits of thankfulness.[1]

[1] Matt. 7:18; Luke 6:43-45; John 15:5.

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## CALENDAR

- Wednesday's (6:00 PM)—Catechism class. To resume in Fall of 2021
- Pizza & Theology—Last Friday of month; 6:00-8:00 PM  
[“Theology” is about discussing biblical truth for all of faith and life]

## PRAYER REQUESTS

**BE FAITHFUL IN PRAYER:** *(Email your requests for prayer!)*

**“Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God”** (Phil. 4:6)

- Pray for our country and government and for persecuted church in the world.

Pray for King's: (Sermon-Audio, website, ministry to preborn)

- Our individual personal concerns and cares in situations of our lives. God's blessing in our work, and all we do, as service to Him. Dave in challenges at work and Card family in his different shifts. Parents raising children (to know God's blessing and grace to persevere). Beth & Debbie Card; in Minnesota on an organic farm.
- **HEALTH:** PTL for our health...and restoration to health. Pray for those with concerns/trials (Rev. Gibson)
- **LOVED ONES:** Friends & family serving in the military Holly's parents (father's better health) and PTL for recent discussions. Elder Burrell's parents (health); Diana's mother (kidney disease). Modolo's in Italy (translating Reformed books; homeschooling).

Pray for ministry to the preborn: J.D. as coordinator (pray for plans for this Sat.)

- Pregnancy Centers (Sharilyn volunteer at Agape).
- Rev Gibson ([Abortion-Free KC](#))
- Michele ([Pro-Life Action Ministries \(plam.org\)](#))
- Pray for all legislation aimed to stop abortions.

Pray for Regional Presbytery and the ministry of sister Churches:

- First Presbyterian Church (FPC) in Suriname (Rev. Hamid).
- Heritage Reformed Presbyterian Church (HRPC) in NC (Rev. Booher).
- Pray for covenant children, the youth, and single adults in our churches.

Pray for King's mission work through Reformation Christian Ministries:

- All who work with RCM (Florida office; Board in US & Canada; GNBS).
- Students in College & Seminary
- CLA (Suriname); new school year is going well in spite of “restrictions”.
- SALT (ministry of Pastor Poettcker with RCM)

Pray for blessing on our worship in Tithes & Offerings.

# THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us> {worship live-streamed}

<http://www.sermonaudio.com/krpc>

Member Church of the  
Covenant Reformed Presbyterian Church

<http://www.covref.org>

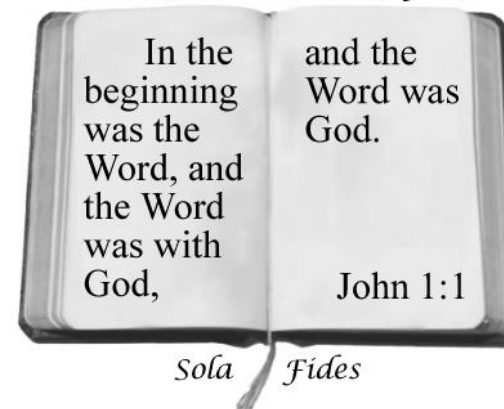
**Worship Location and Mailing address:**

1300 E. University Blvd.

Melbourne, FL 32901

Phone: (321) 676-3373

*Sola Gratia Sola Scriptura*



**Session (Eldership):**

*Rev. Rudy E. Poettcker (Pastor)*

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*Roy Burrell (Elder)*

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**Worship Service: Sundays 10:00 A.M.**

**Lord's Day, August 22, 2021**

**Questions for discussion**  
**[Sermon: Matthew 25:14-30 ]**

1. How does Jesus continue to refer to a “delay” in His return?
  
  
  
  
  
  
  
  
  
  
2. What do the *goods* and *talents* refer to?
  
  
  
  
  
  
  
  
  
  
3. On what basis should we conclude that even fallen man, who remains unsaved, is also a *servant* of God?
  
  
  
  
  
  
  
  
  
  
4. Instead of getting “sucked in” by the excuses of such a *wicked servant*, what ought we to see (about his excuses in vv.24,25)?
  
  
  
  
  
  
  
  
  
  
5. Why is the reward given to the *good and faithful servant* still a matter of grace?
  
  
  
  
  
  
  
  
  
  
6. What ought we to see (vv. 21 & 23) about the comparison of being faithful with *a few things* and given *many things*?