From Matthew 26: ⁶⁹ Now Peter sat outside in the courtyard. And a servant girl came to him, saying, "You also were with Jesus of Galilee." ⁷⁰ But he denied it before *them* all, saying, "I do not know what you are saying." ⁷¹ And when he had gone out to the gateway, another *girl* saw him and said to those *who were* there, "This *fellow* also was with Jesus of Nazareth." ⁷² But again he denied with an oath, "I do not know the Man!" ⁷³ And a little later those who stood by came up and said to Peter, "Surely you also are *one* of them, for your speech betrays you." ⁷⁴ Then he began to curse and swear, *saying*, "I do not know the Man!" Immediately a rooster crowed. ⁷⁵ And Peter remembered the word of Jesus who had said to him, "Before the rooster crows, you will deny Me three times." So he went out and wept bitterly.

<u>Sunday:</u> Where is Galilee? Where is Nazareth? Pray with thanksgiving for recent visitors to Hebron (Clay Center, Kan.) RPC and for provision of financial resources to repair the church and parsonage, and that the work is being accomplished. Pray for Kim Brown as she continues to recover from her surgery.

<u>Monday:</u> Why was Peter afraid of a servant girl? Pray with Orlando (Fla.) RPC for Tava Goerner and Joel Schaefer, a young couple to be married at the end of this year. Pray for Selma (Ala.) RPC, in need of a pastor. Give thanks for the recent wedding at Stornoway (Scotland) RPC.

<u>*Tuesday:*</u> Why do people lie? Pray for further progress of Russell, Ont.., RPC's church building renovations and for their hope to worship in the new building this fall. Pray for San Diego (Calif.), still struggling after the unexpected death of its young pastor a year ago; pray that a new pastor could soon be installed.

<u>Wednesday:</u> Besides lying (violating the 9th commandment), what other sin did Peter commit in v. 72? Pray that the Lord would bless Hetherton (Johannesburg, Mich.) RPC's new outreach efforts and add many people to their midst. Pray for Atlanta RPC and our outreach efforts to our community. Pray for the RP Global Alliance committee as it meets tomorrow—for unity and wisdom. Pray for new families to be added to the Frankston (Australia) RPC.

Thursday: Why do folks think that Peter was with Jesus? Pray for our brothers and sisters in the South Sudan Community Church, that they would have plentiful harvests this year, which would provide abundant food for the year to come; pray also for a great spiritual harvest as the gospel of truth is proclaimed in this dry and thirsty land. Pray that North Edinburgh (Scotland) RPC would be able to acquire what seems to be a perfect building for them in their community.

Friday: Besides remembering Jesus' words, what else happens to Peter? Read Luke 22:61. Pray for new visitors, conversions, and growth in care for one another at Stillwater, Okla.; pray for the children of SRPC, for their eyes of understanding to be opened as they hear the gospel regularly. Pray for the Pattillos as they begin their journey today to Durham, North Carolina, on their way to Pittsburgh, Pennsylvania.

<u>Saturday:</u> Have you ever wept—really wept—over your sin? Praise the Lord for the joyful blessing of new births in five families at Elkhart, Ind., RPC. Pray for the service at ARPC tomorrow, that many would attend and be converted to Christ. Pray for Carla Steele, pastor's wife at Stranraer (Scotland) RPC, who is expecting her fourth child in September. Atlanta Reformed Presbyterían Church

The Lord's Day August 21, 2022

Meeting every week at 574 Western Avenue (corner of Western and Walnut Street) Atlanta, Georgia Worship at 3:30 PM

Pastor Frank J. Smith, Ph.D., D.D.

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Proclaiming the Kingship of Jesus Christ

Welcome and Announcements	
Scripture Memory and Catechis	sm Questions
The Call to Worship	Psalm 84:1-2
*The Invocation	
*Psalm 22F "My God, My Go	od, O Why Have You Forsaken Me?"
Scripture Reading	Exodus 14:13-31
Pastoral Prayer	
*Psalm 6	"In Anger, Lord, Rebuke Me Not"
Scripture Text	Psalm 114
The Sermon	"The Egyptian Hallel: Exodus"
*Prayer	
*Psalm 114	"When Israel Was Going Forth"
The Administration of the Sacra	ament of the Lord's Supper
*Psalm 118C [stanzas 14-17]	"This Is the Day the Lord Has Made"
*Benediction	
*Psalm 72C [stanzas 11-12] * Congregat	"Now Blessed Be Our God Alone" tion will please stand.
8 8	<i>us today!</i> Please be sure to return next week
	Catechism Questions & Answers
-	t on things on the earth."—Colossians 3:2.
	e of the Lord, at the presence of the God of a pool of water, the flint into a fountain of
sacraments become effectual means	<i>come effectual means of salvation?</i> A. The s of salvation, not from any virtue in them, or but only by the blessing of Christ, and the y faith receive them.
-	sacrament is a holy ordinance instituted by Christ, and the benefits of the new covenant, d to believers.
Q. 93. Which are the sacraments o the New Testament are, baptism, a	f the New Testament? A. The sacraments of nd the Lord's Supper.
For your convenience.	a tithe box is located at the back.

Theme: The psalmist celebrates Israel's exodus from Egypt.

- I. The Purpose of the Exodus (vv. 1-2) A. Separation from the world (God redeems)
 - B. Separation unto the Lord (God indwells)
- II. The Power of the Exodus (vv. 3-6) A. At the Red Sea
 - B. At the Jordan River
 - C. At Mount Sinai
 - D. Overview
 - 1. This display of power was for a purpose
 - 2. The majesty of God made these hills to leap!
- III. The Provision of the Exodus (vv. 7-8) A. Command
 - B. Reason
 - 1. "who turned the rock into a pool"
 - 2. "the flint into a fountain of waters"

Application to the Lord's Supper

- A. Remember the theme of remembrance
- B. Remember the power of God that effected redemption
- C. Remember the deliverance from Egypt
- D. Understand the two bodies of water as bookends
- E. Rejoice in God's presence
- F. Look to Jesus Christ by faith
- G. The Lord's Supper is a sign/token, and refreshment
- H. Don't forget "Jacob"—grace for the underserving

Participation in the Lord's Supper

The Reformed Presbyterian Church of North America (**RPCNA**) takes the sacrament of the Lord's Supper very seriously. In it, Jesus Himself meets with His people, in a time of sweet fellowship with our Savior.

But it is precisely because of this holy nature of communion, that it must not be taken lightly. Historically, Presbyterians have confessed that the elders of the church have a responsibility to ensure that only those who can make a valid profession of faith and have been admitted to membership in an evangelical church, be allowed to partake of the bread and the wine.

Accordingly, we ask that only those who have had opportunity to meet with the elders of this congregation partake of this holy meal. While the individual has primary responsibility before the Lord for partaking in a worthy manner, the elders of the church also have a responsibility in this matter.

Those who have received a valid Trinitarian baptism and are members of a Bible-believing church, and would like to participate in the Lord's Supper, are invited to contact us prior to the date of observance, so that arrangements can be made for them to commune with us at the Lord's table.

If you are not eligible to partake of this sacrament on this particular Lord's Day, we still invite you to come and worship with us, and to commune in your heart by meditating on the great sacrifice which Jesus paid at the cross for sin. We also encourage you to ask how you can join with us the next time we observe this sacrament.