

Figure 14

**Comparison of the Divine Figures in Daniel 10;
Ezekiel 1; and Revelation 1**

<i>Daniel 10:5–6: The Divine Man</i>	<i>Ezekiel 1:4–28: God and His Cherubim</i>	<i>Revelation 1:13–16: The Glorified Jesus Christ</i>
Appearance like a man, a Son of Man (10:5, 16, 18; cf. 7:13)	God's appearance is like a man (1:26–27)	Like a Son of Man (1:13)
Clothed in linen garments (10:5)	No reference to clothing	Clothed in long robe (1:13)
A gold belt around his waist (10:5)	Appearance of gleaming metal above God's waist and fire below his waist (1:27)	A gold belt around his chest (1:13)
Body like jasper (10:6)	Appearance of gleaming metal and fire (1:27)	No reference to his body
Face like lightning (10:6)	Flashes of lightning from the cherubim (1:13)	Face shining like the sun (1:16)
Eyes like burning torches (10:6)	God's presence like fire (1:4); torches flash between the cherubim (1:13); from the waist down, God appeared like fire (1:27)	Eyes like flames of fire (1:14)
Arms and feet like polished bronze (10:6)	God's presence like glowing metal (1:4); the cherubim had feet like polished bronze (10:7); from the waist up, God appeared like glowing metal (1:27)	Feet like polished bronze refined in a furnace (1:15)
Voice like an army (10:6); compare 12:6–7, where he is "above the waters of the river"	The wings of the cherubim made the sound of many waters, like the voice of the Almighty, like battle tumult and an army camp (1:24)	Voice like many waters (1:15), that is, ocean breakers or a large waterfall