

"The Heart of Ministry" Galatians 4:8-20

I.	Prior to receiving Christ, the Galatians were enslaved to		
	fal	se (4:8).	
	a.	After God sovereignly worked in pagan hearts to	
		free them, these believers' misapplication of the law	
		equates to abandoning God and	
		themselves anew (4:9).	
	b.	The Galatian attempt "days and months and years,"	
		even if they were now days and	
		months and years, is empty worship (4:10-11).	
II.	Irony:	Paul, a former Jew who came to live as a Gentile to	
reach the Galatians, entreats them, as Gentiles, to			
	come like him in departing from the		
	(4:	12).	
	a.	Random portion of plea: Paul recounts an	
		of his that brought them	
		together and they were kind to him (4:13-14).	
Acts 1	4:19-23	3; Galatians 6:11	
	b.	Random portion of the plea: The Galatians love	
		Paul so much they would have	
		out their own eyes for him—why do they now hate	
		him (6:15-16).	

c.	Random portion of the plea: Those seeking to		
	mislead the Galatian are ma	aking much of them for	
	their own personal	(4:17).	
d.	Random portion of the plea	: Being made much of is	
	good when it is for a good I	purpose and Paul is as if	
	in	_ over them at this time	
	(4:18-19).		
e.	Random conclusion of the plea: Paul wishes he		
	could be	_ with the Galatians as	
	He is	over their willingness	
	to depart from the gospel (4	4:20).	