THREE KEY ISSUES REGARDING ELDERS IN THE CHURCH (1 Timothy 5:17-25)

- A. Instructions Concerning FALSE DOCTRINE and CHURCH DISCIPLINE (1:3-20)
- **B. Instructions Concerning PUBLIC WORSHIP and POTENTIAL LEADERS (2–3)**
- C. Instructions Concerning FALSE and TRUE TEACHERS (4)
- D. Instructions Concerning PASTORAL RESPONSIBILITIES and PEOPLE ISSUES (5)

1.	The	ISSUE	of REN	MUNERA	ATION for	ELDERS	(5:17-18)	۱
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1) The type of remuneration is described as			<u> </u>
2) The recipients of remuneration are the in the	and	that	, who
* Does this indicate two distinct types of elders	·?		
b. The REASON for REMUNERATION (v. 18)			
1) This command is based on the "		.,,	
2) Support for this principle comes from both the _		_ and	Testaments.
The ISSUE of ACCUSATION against ELDERS (5	5:19-21)		
a. The PROTECTION Against a FALSE Charge ((v. 19)		
1) The <i>command</i> is given "not to	an		"

1) The <i>objects</i> of the rebuke are	·
2) The <i>nature</i> of the rebuke is that it is a	rebuke.
3) The purpose of the rebuke is so that "	."
* What is the biblical balance for believers reg	arding "fear"?
3. The ISSUE of ORDINATION of ELDERS (5:22-25)
a. The WARNING about ORDINATION (vv. 22-23	3)
1) Warning #1: Avoid	when appointing church leaders.
2) Warning #2: Avoid of church leaders.	in other men's sins due to a wrong selection
* What is verse 23 saying? What is it not saying	??
b. The WISDOM Needed for ORDINATION (vv. 2	24-25)
The ground for this warning in verse 22 is that it w	vill take time for some men's:
1) to become ma	anifest.
* What will this prevent?	
2) to become ma	nnifest.
* What can you learn from all this?	

b. The PUBLIC REBUKE for a TRUE Charge (v. 20)