## "Taking (Hold of) God's Name" Does REVERENCE Mark Your Use Of God's Name?

Luke 19:28-40; Leviticus 24:10-16; Exodus 20:1-7 The Voice From The Fire Part 5 of 12

reveal his Ch "secul misuse them i imitate	e One True God is our God! 2. Ved to us. His Name (YHWH or nurch! God designed that his par" lives by verbally pronounce of God's names "may escape parto escape his righteous judgment to example of Jesus' disciples of Jesus' disciples pirit)!	"the") becople reverence ing the Name. bunishment from the SC #54-5	is a precious and the access his part we must of m men, yet the 166). So heed the	d authentic gift from God to bresence and words in their lo so with care, for Lord our God will not suffer the curse on Shelomith's son,
I. The	use of the	Commandmen	t: the	of sin.
1) The Lord's given at the Bush, denoted his self-existent				
2) T	he manifestation his	, was to	sinners.	He is!
3) In the theocracy blasphemy a offense (first use), hypocrisy leads to				
4) _	God to inspect your	, affirm	the Apostle's a	ssessment (Ro. 1:13-14).
II. The	e use of the	_ Commandm	ent: a	of praise!
1) W	Vas Jairus (Mark 5:22) in that Je	rusalem throng	?? The	parade in history.
2) Believe that God requires (and DESIRES!) us to INVOKE him "early and OFTEN".				
3) G	rip the Psalter: LORD (700); Go	od (370); Your	(51);	(13); Spirit (4).
4) "(	O, open my lips, and my	mouth will _	your p	raise" (Ps. 51:15).
III. Th	e use of the Comma	ndment: nurtu	ring an attitude o	of
1) E	) Examine:? Careless uses? Do I take hold of his Name in?			
2) C	ommit yourself to speaking God	l's & _	int	o your circles.
3) S	tudy how reverence applies mor	e	See SC #53-56	; LC #111-114.
4)	and the l	Names of God!		