THE BOOK OF THE REVELATION 2:1-7

	Α.	Vision #1-Seven letters to seven churches 2:1-3:22 (MBO) 1. Each letter consists of seven parts:								
		1.				: 10 이렇게 10 - 100 (10 10 10 10 10 10 10 10 10 10 10 10 10 1	¥0			
			α.			otion to the church add				
			b.	A of the Divine Author appropriate for the particular						
						g addressed		76 000 00 00 00 00 00 00 00 00 00 00 00 0		
			c.		70.0			condition as seen by the		
						: Church				
			d.			message				
				9.70 (7.5		iew of the special		of each church		
			f.			to him that				
			g.			on to the				
		2.	A pop	A popular opinion is that these churches represent the NT church down through the						
			ages							
		3,						ntaining elements that match		
			all of	the sev	en chu	rches and not just one.				
	В.	The l	First Le	tter						
		1.	THE	LETTER	TO T	HE CHURCH AT EPHES	5U5			
			α.	Ephes	Ephesus Vs 1					
				(1)	The	Roman	of the Ror	man province of Asia Minor		
				(2)	Ephe	esus was a large comme	rcial and seap	ort city with many coming and		
					goin	g in and out of the city	1			
				(3)	It w	as a strategic city for	the	of Christianity and		
						jious ideas that were n				
				(4)	The	church at Ephesus was	S	by the Apostle Paul		
					and	is referenced frequent	tly in the NT			
			b.	and is referenced frequently in the NT Christ first lets them know He is totally of them Vs 2-3						
				(1)				nplish a task,		
				(2)		ow thy labor-labor asso		일었다면 하는 그리는 그 있었다. 그는 아이에 나는 그는 사람들이 생각하는 사람들이 아니는 아이는 아이는 아이를 보고 있다면 하다 되었다.		
				(3)	I kn	<i>ow thy patience</i> -persev	/erance			
				(4)	I kn	ow you cannot bear the	se who are ev	il-an intolerance of		
				2 5	peop	people (Evil men are a burden which the Ephesian Church regarded as				
								's burdens" (Ga 6:2) in the		
						of weak brethren; but		그래는 이번 느리가 되었다면 그리가 되었다. 그 모르면 아이들에 살아 있는 것 같아한다. 하게 하는 하게 되었다.		
				(5)	I kn	ow you have tested the	ose who profes	ss to be apostles and are not		
						have found them to be				
				1	prof	profess to be God-called leaders yet by their				
	makes it very clear they a									
				(6)			e, and for my name's sake			
					hast	, ,				
					(a)	CANADATA OF COMMISSION TO STATE AND THE ADMINISTRA	Eggraph Cryd School C	or a load		
					(b)	Patience-	16/202557 A	une atatata		
					(c)	4	's name sake-c	ontinued on simply to		
					(-/		name of Chris	45 45		
					(d)	Have not fainted-d	NAMES AND STATE OF STATE			

the task

		for Hi	n has _	#1 - 10 - 10 - 10 - 10 - 10 - 10 - 10 -	_ Vs 4			
		(1)	Neve	rtheless-in spite of all	I just stated			
		(2)	50me	what against thee-this	· · · · · · · · · · · · · · · · · · ·	to your		
				nplishments				
		(3)		hast left thy first love				
			(a)	Paul referred to Chr letter to the Ephesia	istian love at least ans	times in his		
			(b)		r Paul wrote the Epistle	e to the Ephesian		
					e to them and commend	dig a plat "Talkinger, a real-filter named is a real-fil		
					ing out their duties bu			
					or Christ had dwindled.			
				love had given place	to a lifeless orthodoxy	" JFB		
	d.	The th	ird thi	ng Christ makes known				
				place in the church—r				
		(1)		mber		e they used to be		
		200	(a)		tionship with Christ			
			(b)		omea			
			2 2		ded of Christ in some w			
			(c)	How Christ's love for	you made you so	and		
				desirous of giving pr	aise to His name			
			(d)	177	vated your labor for Cl	nrist in the past is		
				eleme	ent today	Est S		
			(e)	How Christ's love for	· you y	our love for others		
				How your relationshi	p with Christ has chang	ged for the		
		(2)		recognizing their	_			
				motivated by somethin				
				ssion of their sinfulnes				
				hey were doing what th				
		(3)		at-				
			their	ministry out of a sense	of devotion and desire	e to please Him		
			instea	ad of mere duty		1217		
		(4)	Remo	<i>val</i> - to r	epent would result in re	emoval of Christ's		
			power	and blessing on the ch	ourch. The church would	d remain, but the		
				nce and power of Chris		_		
	e.	The fo		hing that Christ makes		He recognizes good		
		in the church and still wishes to identify with them-encouragement to						
		(2) (5) (2)		the necessary change				
		(1)		laitans-a lot of speculat		o this group was.		
2		(2)	Three	e things are clear: [1] T	heir practices were	, [2] The		
		65 S	Churc	ch at Ephesus stood	them, and	[3] Christ also		
			1:27	their deeds.)	1.41	Sheet a 1775 med		
2.	John	gives an	+ 1	to th	e readers of this lette	r Vs 7		
	a.	135		Believers who				
	b.			ion is				
	c.			fits are		700 700 700 700		
		43			DC 200			

The second thing Christ makes know to them is that He recognizes their love

C.