

Leviticus 4:1–35  
*Jesus Absorbs the Wrath of God for His People!*  
August 19, 2012  
Sermon Outline

Notes:

I. **Children’s Sermon: How do you get into God’s Kingdom?**

A. You must be Born Again

**Luke 11:9–13 (NLT)**

<sup>9</sup> “And so I tell you, keep on asking, and you will receive what you ask for. Keep on seeking, and you will find. Keep on knocking, and the door will be opened to you. <sup>10</sup> For everyone who asks, receives. Everyone who seeks, finds. And to everyone who knocks, the door will be opened. <sup>11</sup> “You fathers—if your children ask for a fish, do you give them a snake instead? <sup>12</sup> Or if they ask for an egg, do you give them a scorpion? Of course not! <sup>13</sup> So if you sinful people know how to give good gifts to your children, *how much more will your heavenly Father give the Holy Spirit to those who ask him.*”

- B. You are given the ability to **submit** to Jesus
- C. You are given faith to **rely** on the payment Jesus made for us

II. **The Whole Bible is About Entering God’s Kingdom through the work of Jesus**

A. You have to be given eyes to see your need for **repentance** (Exodus from Sin!)

**Leviticus 4:14**

...when the sin which they have committed **becomes known**, the assembly shall offer a bull from the herd for a sin offering and bring it in front of the tent of meeting.

B. You have to be given faith to **rely** on Jesus

1. Jesus is the True Priest/True Israel
  - a. The 'Picture' Priests were to bring the same offering as the congregation

**Leviticus 4:3a**

<sup>3</sup> if it is the **anointed priest** who sins, *thus bringing guilt on the people...*

- b. Jesus needed no substitute  
(Hebrews 7:26–27)

2. Jesus is the slaughtered sin offering
  - a. Jesus is a pleasing aroma to God
  - b. Jesus is a curse to be burned outside the camp (Psalm 22)

**Leviticus 4:8–12** (Priest)

<sup>8</sup> And all the fat of the bull of the sin offering he shall remove from it, the fat that covers the entrails and all the fat that is on the entrails... <sup>10</sup> (*just as these are taken from the ox of the sacrifice of the peace offerings*); and the priest shall burn them **on the altar of burnt offering**. <sup>11</sup> **But** the skin of the bull and all its flesh, with its head, its legs, its entrails, and its dung— <sup>12</sup> all the rest of the bull—he shall carry **outside the camp** to a clean place, to the ash heap, and shall **burn it up** on a fire of wood. On the ash heap it shall be **burned up**.

**Leviticus 4:31** (Common People)

And all its fat he shall remove, as the fat is removed from the peace offerings, and the priest shall burn it on the altar for **a pleasing aroma to the Lord**. And the priest shall make atonement for him, and he shall be forgiven.

**III. Application: Worship!**

- A. Be Encouraged by the *Beautiful* and *Compelling Fabric of the Word of God*
1. Jesus was Cursed for Us!
  2. Jesus is Accepted for Us!

### **Key Idea**

“The supreme demonstration of God’s love was the sending of his Son to die for our sins and to rise again so that sinners might have the right to approach God and might have the pleasure of his presence forever” **John Piper**

- B. You must be Born Again (Jesus is the Bread)

### **John 6:63–65**

<sup>63</sup> It is *the Spirit who gives life*; the flesh is no help at all. The words that I have spoken to you are spirit and life. <sup>64</sup> But there are some of you who do not believe.”

- C. Fueled by His Glory: Let’s Be All About Him

### **Hebrews 13:11–16**

<sup>11</sup> For the bodies of those animals whose blood is brought into the holy places by the high priest as a *sacrifice for sin* are *burned outside the camp*. <sup>12</sup> So *Jesus* also suffered *outside the gate* in order to sanctify the people through his own blood.

<sup>13</sup> Therefore *let us go to him outside the camp* and *bear the reproach he endured*. <sup>14</sup> For here we have no lasting city, but we seek the city that is to come. <sup>15</sup> Through him then *let us continually offer up a sacrifice of praise to God*, that is, the fruit of lips that acknowledge his name. <sup>16</sup> Do not neglect to *do good and to share what you have*, for **such sacrifices are pleasing to God**.