## Un-Puzzling "Pastors and Teachers" Life in Christ: Wealth, Walk, Warfare (Ephesians) – Part 91

Ephesians 4:11

Copperfield Bible Church Pastor Dan Phillips August 28, 2016

And He Himself gave the apostles, and the prophets, and the evangelists, <sup>1</sup> and the pastors and teachers...

			(Ephesians 4:11 DJP)
Intr	oduc	tion:	
I.			
	A. Here: The Pastors and Teachers		
			Grammatically
		;	a. The syntax
		1	b. The sense
		2. Biblically	
		;	a. Pastors (Greek poimēn, poy-MAIN)
		1	b. Teachers
	В.	Elsew	vhere
	Σ.		Specified
			a. Elders; overseers, pastors/shepherds: Acts:17, 28
			l], sending word to Ephesus, called over the <b>elders</b> [persbuterous] of the church <sup>28</sup> "Take close
heed to yourselves and to all the flock [poimnio[i]], in which it is you that the Holy Spirit appointed as <b>overseers</b> [episkopous], to <b>shepherd</b> [poimainein] the church of God, which He acquired through His own blood." [DJP]			
		1	b. Overseers: 1 Timothy:1-2
		'	o. Overseers. I Timouly1-2
		(	c. Elders: 1 Timothy:17
		(	d. Elders, overseers, stewards: Titus:5, 7a
		•	e. Elders, shepherds/pastors, overseers: 1 Peter:1-2
		2.	Summarized
II.	<u>A.</u>		Overwhelmingly Popular View: the Explain:

<sup>&</sup>lt;sup>1</sup> Which is to say *tellers of the good news*.

2jectively: a. Reading texts i. 1 Timothy:1-7
ii. Titus 1:5-9 [DJP]
For this reason I left you behind in Crete: that you might set straight the things remaining <i>to be done</i> , and <i>that</i> you might install elders city by city, as I myself directed you – <sup>6</sup> if someone is inculpable, husband of one wife, having faithful children <i>who are</i> not under an accusation of profligacy nor insubordinate. <sup>7</sup> For it is necessary for the overseer to be inculpable, as God's steward; not selfish, not wrath-prone, not a drunkard, not pugnacious, not a money-grubber, <sup>8</sup> but <i>instead</i> hospitable, a lover of what is good, level-headed, righteous, devout, self-controlled, <sup>9</sup> holding fast to the faithful word according to the teaching, in order that he might be able both to exhort by healthy doctrine, and to reprove those who contradict.
b. The teaching
III.  A. Preparation: 2 Timothy  1:2,5
2 <b>:10-16</b>
B. Progression: 1 Timothy:15
C. Propagation: 2 Timothy:2

2.

Evaluate:

B. A More Biblical View
1. \_\_\_\_\_jectively: 1 Timothy \_\_\_\_:1a