

## Division in the Body

### 1 Corinthians 5

- I. Paul \_\_\_\_\_ the believers at Corinth Vs 1-2a
- A. Division, a judgmental spirit and following man instead of Christ (Cf. Chapters 1-4) has \_\_\_\_\_ the believers to gross sin in the church Vs 1
1. Immorality so gross the \_\_\_\_\_ don't even practice it!
  2. The immoral act-A man living with his step mother
- B. Your blindness has provoked your \_\_\_\_\_ Vs 2 (Cf. 4:6)
1. *Puffed up*-proud; \_\_\_\_\_ like a balloon; inflated with your own spirituality, instead of walking in \_\_\_\_\_
  2. While you walk around in your false spirituality, you should actually be \_\_\_\_\_ over your allowing the body of Christ to become so contaminated by such gross sin by one of your \_\_\_\_\_.
- C. *And have not mourned*-weep, the inward grief motivated by the \_\_\_\_\_ of the heart
1. Weep over the \_\_\_\_\_ committing the sin, and
  2. Weep over the church's \_\_\_\_\_ taking action to deal with the sin
  3. Their being puffed up had \_\_\_\_\_ their heart to being sensitive to the Holy Spirit's convicting power
- II. Paul's instruction as to how to address the matter of gross sin in the church Vs 2b-5
- A. Exercise church discipline and \_\_\_\_\_ the sinning man from the church's fellowship Vs 2b-4
- B. Turn the guilty party over to satan
1. *Deliver*-to deliver up to the \_\_\_\_\_ of something or someone
  2. For the destruction of their body Vs 5a
    - a. *Destruction*-to \_\_\_\_\_
    - b. *Flesh*-the \_\_\_\_\_ body
  3. For the \_\_\_\_\_ of their soul Vs 5b
    - a. *Spirit*-Lit. \_\_\_\_\_. That which makes humans different from animals. (Cf. Gen 2:7) The breath God breathed into Adam will \_\_\_\_\_ die, therefore man will never die. He will live forever in Heaven or \_\_\_\_\_.
    - b. *Saved*-delivered from destruction \_\_\_\_\_ (Cf. John 3:16-17)
    - c. *In the Day of the Lord*-Cf. 3:13
- III. Paul \_\_\_\_\_ the believers concerning their "puffed up" attitude Vs 6-8
- A. *Your glorying is not good* Vs 6a
1. Your \_\_\_\_\_ for "glorying" (being puffed up) is not fair and honest
  2. You have focused on the insignificant and allowed the \_\_\_\_\_ to slip by unnoticed
- B. *Know ye not that a little leaven leaveneth the whole lump*-Your \_\_\_\_\_ of purity in the body has generated a sinful environment in the local body Vs 6b
- C. *Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened*-Remove the sin that has been allowed to \_\_\_\_\_ thus allowing the body to be holy again Vs 7a
- D. *For even Christ our passover is sacrificed for us*-Christ has paid the price for our sin Vs 7b
- E. Let's get back to a holy assembly of believers Vs 8
1. Purge out the sin that is in the camp Vs 8a
    - a. *Not with old leaven*-\_\_\_\_\_ and immorality
    - b. *Neither with the leaven of malice and wickedness*-The sin that \_\_\_\_\_ division in the body

1. *Malice*-\_\_\_\_\_ and hatred
2. *Wickedness*-that which is NOT \_\_\_\_\_
2. *Let us keep the feast...with the unleavened bread of sincerity and truth* Vs 8b
  - a. Practice a \_\_\_\_\_ lifestyle in the body of believers again
    1. A lifestyle filled with \_\_\_\_\_ and happiness
    2. A lifestyle \_\_\_\_\_ around the One who is our Sacrifice  
Cf. Vs 7
  - b. *Sincerity and truth*-\_\_\_\_\_ and truthfulness

IV. Paul had taught (Vs 9) and again reflects on the teaching concerning separation from \_\_\_\_\_ disobedient believers Vs 9-11

- A. Obviously one cannot \_\_\_\_\_ separate from the lost Vs 9-10
- B. Obviously there are those who \_\_\_\_\_ to be Christians who practice sinfulness as a life style Vs 11
  1. *Company with*-have as a \_\_\_\_\_ companion outside of work
  2. *A man that is called a brother*-one who \_\_\_\_\_ to be a believer
  3. *Be a fornicator*-practices sexual activity \_\_\_\_\_ of marriage
  4. *Be covetous*-\_\_\_\_\_ by a desire for personal gain
  5. *Be an idolater*-a worshipper of something or someone else other than \_\_\_\_\_
  6. *Be a railer*-one who \_\_\_\_\_ another by the use of their words
  7. *Be a drunkard*-one \_\_\_\_\_ by alcoholic beverage
  8. *Be an extortioner*-the one who obtains money or goods through force or threats
- C. *With such a person don't keep company with and do not eat*-do not be found around such a person for any type \_\_\_\_\_ fellowship

V. Paul's summary statement Vs 12-13

- A. Don't spend your time passing judgment on those \_\_\_\_\_ the local congregation Vs 12a
- B. Spend your time examining the lifestyle of those of your local congregation Vs 12b
- C. \_\_\_\_\_ will take care of those who are outside the local congregation Vs 13a
- D. As part of your judgment, remove the \_\_\_\_\_, openly, practicing sinner Vs 13b