

WEDNESDAY PRAYER MEETING

Mid-Week Devotional

SERIES:

"Christ in the Psalms"

August 25th, 2021

"The Golden Psalm: Heh" Psalm 119:33-40

MEMORIZATION CHALLENGE

in ל (lamed), Psa 119:89
in מ (mem), Psa 119:97
in 1 (nun), Psa 119:105
in o (samek), Psa 119:114
in צ (ayin), Psa 119:128
in 5 (peh), Psa 119:133
in צ (tzadiy), Psa 119:137
in ₹ (qoph), Psa 119:149
in ¬ (resh), Psa 119:160
in w (shin), Psa 119: 162
in ה (tav), Psa 119:172

HEH 7

 π ($h\bar{a}h$) is the 5th letter of the Hebrew *alef-beyt*. The ancient symbol/letter for heh was drawn as a man with his arms raised...



The sound of heh (7) most closely resembles our English 'h' sound, as in 'hip' or 'hog.'

אוֹא ($h\bar{u}$) means "he" איֹא ($h\bar{e}$) means "she" אוֹר ($h\hat{e}$) means "hill" or "mountain"

Heh is masculine in gender, and by its ancient pictograph, means "behold," "reveal," or "breath." The word אה ($h\bar{a}h$) is an exclamation, meaning "See!" "Behold!" or "Surely!" Biblically, it alerts us to a significant truth.

Heh means "the" when attached to the beginning of a word. For example, as אָד ($d\hat{a}g$) means "fish," הדג ($h\hat{a}$ - $D\hat{A}G$) means "the fish." Sometimes, heh is a linking "the" which gives emphasis to the subject, viz., the Holy Spirit, ($R\bar{U}$ - \hat{a} ch $h\hat{a}$ - $q\bar{o}$ - $D\hat{E}SH$), or literally, "Spirit, the Holy." In modern Jewish tradition, a reference to God is to simply say, "the Name" השם ($h\hat{a}$ - $SH\hat{E}M$), and when written, it is abbreviated with the letter heh. And because heh symbolizes 'breath,' it also represents the Holy Spirit.

Heh has the numerical value of "5." Five is significant of God's Law, the Torah. Five is also significant of the hand, having five fingers to grip and grasp to give or receive; for grace is biblically signified by the number five: Benjamin's portion at Joseph's table (Gen 43:34); Benjamin's gift of garments (Gen 45:22); Redemption value of devoted things (Num 18:16).

PSALM 119:33-40 HEH WORDS

- v33 הורני ($h\bar{o}$ - $r\hat{e}$ - $N\bar{E}Y$) means "teach me" from the root ירא ($y\hat{a}$ - $R\hat{A}$)

 The Lord Jesus must teach us the way Yehovah's statutes, else we cannot keep, guard, or protect it. (see Mark 4:34)
- **v34** הבינני (hâ-bēy-NÊ-nēy) means "give me understanding"

 Because of the corruptions still remaining in our mortal flesh, we need the Lord Jesus, through the Holy Spirit, to give us understanding to observe God's Torah (law) a whole heart. (see 1 Cor 2:14; Gal 5:17)
- v35 הדריכני (hād-RĒ-khê-nēy) means "guide me" or "make me walk" Messiah has given us the Holy Spirit so we may be guided to walk in the path of God's commandments, for apart from the ה, we will not delight in them. (see John 16:13)
- v36 הט־לבי (hât lî-VĒY) means "incline my heart" "bend my heart" While we have a new heart and spirit (Ezek 36:26), the warfare in our mortal flesh (Gal 5:17) will attempt to draw our hearts away. We must ever submit to the power of Christ through the Spirit. (see Rom 7:18-21)
- \mathbf{v} 37 העבר ($h\hat{a}$ - \hat{A} - $v\hat{e}r$) means "turn away"
 - We need a power beyond ourselves keep from casting a lustful eye upon things we ought not: Christ's power to "live" (revive). (see Eph 6:10)
- v38 הקם (hâ-QÊM) means "confirm" or "establish" Our flesh is fickle, and unless the Holy Spirit establishes God's Word in us, we will be unstable. (see Jas 1:5-8)
- \mathbf{v} 39 העבר ($h\hat{a}$ - \hat{A} - $v\hat{e}r$) means "turn away"
 - Our flesh hates the truth of God, and apart from the grace of God in Christ, will view God's law and judgments wrongly. (see Rom 7:7, 12)
- $\mathbf{v40}$ הנה ($h\hat{\imath}$ - $Nar{A}H$) means "Behold!"
 - Behold! Pay attention to this truth! Our desire for Christ's precepts, and its fulfilling thereof in our lives, will not come unless we are "alive" (revive) to Christ's righteousness. (see Matt 26:41; Rom 13:14; 2 Cor 5:21)

CHALLENGE

ה represents almighty God, השם היה represents the Holy Spirit הוא also represents Christ, ישוע המשיח (Y'shua HaMashiach), literally, "Jesus, the Messiah."

"Therefore submit to God [the Holy Spirit. And in His power, through the truth of Christ's righteousness and atoning sacrifice, resist] the devil and he will flee from you." James 4:7

What to Pray for This Week:

- 1. May the blessed truth of Your Word minister to us as we pray.
- 2. May our prayers begin sounding like those prayed in Scripture because You're conforming our lives to Christ.
- 3. May our focus in prayer be upon You, and not for the ears of man.
- 4. Pour out Your Spirit upon Christ's church, and upon the world.
- 5. Purify Your children, and unite us to worship You in Christ, with one heart, one mind and one accord.
- Raise up godly ministers unto Your harvest, and bless those who are already laboring in Your field.
- Be merciful unto us by bringing saving faith to our unsaved family, friends, neighbors, the village of Ninilchik, and all the residents of the Kenai Peninsula.
- 8. Remove from us all pride, haughtiness and arrogance, and make us ever watchful against the flesh and every temptation from the enemy.
- 9. Humble us as we commune with You in prayer, and keep us from lipservice, from deedless word religion and heartless works religion.
- 10. Teach us to abide in Christ each time we pray; that our hearts may be knit to His so we may glorify You.

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