

ORDER OF WORSHIP

Lord's Day, August 31, 2014

Let the heavens rejoice, and let the earth be glad; Let the sea roar, and all its fullness; Let the field be joyful, and all that is in it. Then all the trees of the woods will rejoice before the LORD. For He is coming, for He is coming to judge the earth. He shall judge the world with righteousness, And the peoples with His truth. (Psalm 96:11-13)

[* indicates standing]

Prelude: [Welcome, Announcements]

Preparation for Worship: Psalter 150B

***The Call to Worship** (see above)

***Confession of our need for God's grace** (Psalm 124:8):

"Our help is in the name of the LORD, who made heaven and earth"

***God's Welcome to His People**

***Psalm of Response** Psalter 96A (1,3)

***Opening Prayer**

God's Law James 5:7-16

Prayer of Confession and Praise

(God's assurance of pardon: Isaiah 53:10-11)

***Psalm of Praise** Psalter 54B (all)

Confession of Faith (see back)

Prayer of Requests with Thanksgiving

***Song of Preparation** Psalter 83C (1,3,4)

Scripture Reading: 1 Thessalonians 4:13-18; Revelation 20:11-21:8

Sermon: (see below)

***Respond in Song & Prepare for LS** Psalter-Hymnal #370 (all)

Administration of the Lord's Supper

***Respond in Song** Psalter-Hymnal #376(1,2,4)

***Benediction (God's parting Word of blessing)**

*(**Moment of Silent Meditation**)

Sermon: **God's Word as summarized in Belgic Conf. art 37**

The believer's comfort in the Last Day.

We see:

1. The Last Day is the day of resurrection, and also of judgment.
2. This judgment focuses especially on the wicked, and their rightful terror of God's just and eternal punishment.
3. The judgment of the saints is a marvelous comfort, for it is a demonstration of God's vengeance against the wicked, and it is the glorious giving of an indescribable eternal glory.

CALENDAR

- Sundays: 10:00 AM—Worship Service.
- Sundays: after worship—Informal fellowship in food, singing, prayer, discussion and study.
- Pizza & Theology—Second Friday (if desired) & Last Friday (regular).
At school, 6: 30-8:30 PM
[“Theology” is about discussing biblical truth for all of faith and life]

ANNOUNCEMENTS AND PRAYER REQUESTS

BE FAITHFUL IN PRAYER: *(Let us know your requests for prayer!)*
"Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God" (Phil. 4:6)

- Pray for our country and government; and persecuted church in the world.
- Pray for King's: (SermonAudio, website, Good News Bible Study)
 - The Lord's blessing on joyful tithing/giving (in box on back table).
 - God's blessing in our work, and all we do, as service to Him.
 - Families raising children (to know God's blessing and grace to persevere).
 - Burrell's school (ministering to teachers & families; enrollment).
 - HEALTH: Grady (recurring issue with cyst by kidney); Pastor Donnan (heart, thyroid, adrenals, eyes); Gloria Donnan (Alzheimers).
- Pray for Regional Presbytery and sister churches and their needs.
 - Ministry of CRPC churches:
- Pray for King's mission work through Reformation Christian Ministries:
 - All who work in RCM, including the grading, programming, and editing for the Good News Bible Study.
 - Doka family (Albania); Nardi has converted back to biblical Christianity.
 - The Lord to provide as He wills for RCM's various needs.

LORD'S SUPPER CELEBRATION

This Supper is meant for true believers; who are truly sorry for their sins and want to be rid of them. Through this meal Christ reminds us that He is with us and helps us in all our struggles and troubles with sin. This meal is meant to raise our confidence in Jesus Christ and His salvation.

This Supper also reminds us that we are united to Christ and to each other. It is a meal of union and communion. We eat of the same bread and drink of the same cup; in this way we “see” that in and through Christ we have become one. His sacrifice brings us together as nothing else can.

Visitors, who are members in good standing of a Bible-believing church, are encouraged to join us and to talk to the Session so that we may welcome you.

The church is called to be a confessing church, that she may be,
the pillar and ground of the truth (1Tim. 3:15,16)

The Belgic Confession

ARTICLE 37 – *The Last Judgment*

Finally, we believe, according to the Word of God, that when the time, ordained by the Lord but unknown to all creatures, has come and the number of the elect is complete, our Lord Jesus Christ will come from heaven, bodily and visibly, as He ascended (Acts 1:11), with great glory and majesty. He will declare Himself Judge of the living and the dead and set this old world afire in order to purge it. Then all people, men, women, and children, who ever lived, from the beginning of the world to the end, will appear in person before this great Judge. They will be summoned with the archangel's call and with the sound of the trumpet of God (1 Thess. 4:16).

Those who will have died before that time will arise out of the earth, as their spirits are once again united with their own bodies in which they lived. Those who will then be still alive will not die as the others but will be changed in the twinkling of an eye from perishable to imperishable. Then the books will be opened and the dead will be judged (Rev 20:12) according to what they have done in this world, whether good or evil (2 Cor 5:10). Indeed, all people will render account for every careless word they utter (Mat 12:36), which the world regards as mere jest and amusement. The secrets and hypocrisies of men will then be publicly uncovered in the sight of all. And so for good reason the thought of this judgment is horrible and dreadful to the wicked and evildoers but it is a great joy and comfort to the righteous and elect. For then their full redemption will be completed and they will receive the fruits of their labor and of the trouble they have suffered. Their innocence will be known to all and they will see the terrible vengeance that God will bring upon the wicked who persecuted, oppressed, and tormented them in this world.

The wicked will be convicted by the testimony of their own consciences and will become immortal, but only to be tormented in the eternal fire prepared for the devil and his angels (Mat 25:41). On the other hand, the faithful and elect will be crowned with glory and honor. The Son of God will acknowledge their names before God His Father (Mat 10:32) and His elect angels. God will wipe away every tear from their eyes (Rev 21:4), and their cause – at present condemned as heretical and evil by many judges and civil authorities – will be recognized as the cause of the Son of God. As a gracious reward, the Lord will cause them to possess such a glory as the heart of man could never conceive. Therefore we look forward to that great day with a great longing to enjoy to the full the promises of God in Jesus Christ our Lord. *Amen. Come, Lord Jesus!* (Rev 22:20).

Questions for discussion: [see on the table]

THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us>

<http://www.sermonaudio.com/krpc>

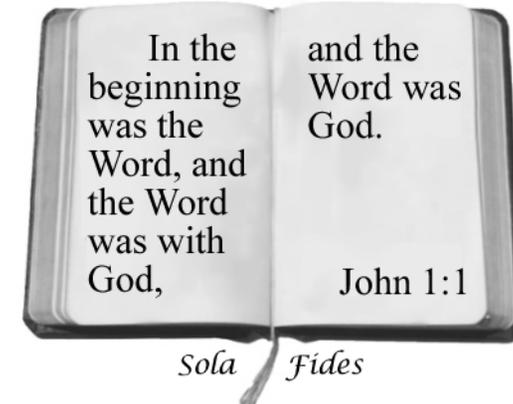
Member Church of the
Covenant Reformed Presbyterian Church

<http://www.covref.org>

**Sunday Morning Worship Services held at
Elyon School & Child Care
1516 Norman St. N.E.
Palm Bay, FL 32907**

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Phone: From Indian River County (772) 571-8030**

Sola Gratia Sola Scriptura



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**Worship Service: Sundays 10:00 A.M.
Lord's Day, August 31, 2014**

Sermon: [Belgic Conf. article 37]

Questions for discussion:

1. What is the purpose of learning God's truth about the *end* and *eternity*?
2. What event will usher in the "Last Day?"

What two events take place on this "Last Day?"

3. According to the Bible (a) what happens at death, (b) what happens in resurrection, and (c) what happens after resurrection?

Who is this true for?

4. Compare the judgment of the wicked (unsaved) with the judgment of the saved.

Who are the *dead* in Rev. 20:12?

How have the saved already been judged and what is the Final Judgment for them? How is grace shown to them there?

What expressions are used in Revelation to picture what is indescribable?

5. What does all this have to do with YOUR everyday life now?!