

ORDER OF WORSHIP

Lord's Day, August 3, 2008

The LORD reigns, He is clothed with majesty; The LORD is clothed, He has girded Himself with strength. Surely the world is established, so that it cannot be moved...Your testimonies are very sure; Holiness adorns Your house, O LORD, forever. (Psalm 93: 1,5)

[* indicates standing]

Prelude: [Welcome, Announcements]

Preparation for Worship by silent prayer

***The Call to Worship**

***Confession of our need for God's grace** (Psalm 124:8):

"Our help is in the name of the LORD, who made heaven and earth"

***God's Welcome to His People**

***Psalm of Response**

Psalter 93A (1,5)

***Opening Prayer**

God's Law

Romans 13:8-14

Prayer of Confession and Praise (God's assurance of pardon: Psalm 102:12-18)

***Psalm of Praise**

Psalter 102A (1,4,5)

Confession of Faith

(see back)

Prayer of Requests with Thanksgiving

***Song of Preparation**

Psalter 119R (1,3,4)

Scripture Reading:

Matthew 1:18-23; Hebrews 2:10-18

Sermon:

(see below)

Response in Song

Psalter 110

***Benediction (God's parting Word of blessing)**

***(Moment of Silent Meditation)**

Sermon: **God's Word as summarized in Belgic Confession Articles 18, 19**

Our salvation (rescue) is in the incarnation of "Immanuel"

We see:

1. "Immanuel" is God fulfilling His promise in the covenant of grace.
2. "Immanuel" is God restoring true covenant fellowship with us.

CALENDAR

- Sundays - 10:00 AM – Worship Service.
- Sundays - 6:30 PM—Bible study at the manse in Fellsmere.

ANNOUNCEMENTS AND PRAYER REQUESTS

RECEIPTS & DISBURSEMENTS:

Offerings:

Disbursements:

BE FAITHFUL IN PRAYER: *(Let us know your needs for prayer!)*

"Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God" (Phil. 4:6)

- Pray for our country and gov't; the U.S. military around the world, the war on terror.
- Pray for the persecuted church in the world.
- Pray for sick: Pastor Donnan (heart, diabetes); Nancy (heart); Mariena (Pastor Poettcker's niece, cancer treatment); Hilda (Pastor Poettcker's sister, cancer treatment); Rev. Cameron Fraser (radiation); Susan Kueffer (ongoing cancer treatment); Olive Kueffer (heart); Niki (Faye's friend, knee); Dick Remick (stroke & Parkinson's); Pastor Boer (heart-diabetes); Gloria Donnan (Alzheimer's).
- Pray for King's membership matters:
 - God's blessing on the testimony of King's, that through word and deed the Lord may draw others to hear the Word and unite with us in worship.
 - God to use the sermonaudio website of King's to minister to others who listen to the sermons. Work of our pastors.
 - Each of our daily callings, in work & home, as service to the Lord.
 - Jason Donnan; working in N. Carolina.
 - Pastor Poettcker as he travels to Suriname and works there (Aug 6-28).
 - The Lord's blessing on the joyful tithing/giving (in box at back table).
- Pray for Regional Presbytery and sister churches and their needs.
 - Rev. Hamid and the ministry of sister church in Suriname (FPC).
 - The "Church of Christ the King" in Italy, led by Giorgio Modolo.
- Pray for King's mission work through Reformation Christian Ministries:
 - Colleagues and their families in Albania, Italy, China, Zambia, Suriname, Russia.
 - Education program: Bible Study, College & Seminary work & students.
 - Suriname: Christian Liberty Academy; needs for teachers for next year.
 - RCM's financial needs and employee(s) needed.

The church is called to be a confessing church, that she may be,
the pillar and ground of the truth (1Tim. 3:15,16)

BELGIC CONFESSION OF FAITH

Article 18 - The incarnation of the Son of God

We confess, therefore, that God has fulfilled the promise He made to the fathers by the mouth of His holy prophets when, at the time appointed by Him, He sent into the world His own only-begotten and eternal son, who took the form of a servant and was born in the likeness of men. He truly assumed a real human nature with all its infirmities, without sin, for He was conceived in the womb of the blessed virgin Mary by the power of the Holy Spirit and not by the act of a man. He not only assumed human nature as to the body, but also a true human soul, in order that He might be a real man. For since the soul was lost as well as the body, it was necessary that He should assume both to save both. Contrary to the heresy of the Anabaptists, who deny that Christ assumed human flesh of His mother, we therefore confess that Christ partook of the flesh and blood of the children.

He is a fruit of the loins of David; born of the seed of David according to the flesh; a fruit of the womb of the virgin Mary; born of woman; a branch of David; a shoot from the stump of Jesse; sprung from the tribe of Judah; descended from the Jews according to the flesh; of the seed of Abraham, since the Son was concerned with the descendants of Abraham. Therefore He had to be made like His brethren in every respect, yet without sin. In this way He is in truth our Immanuel, that is, God with us.

Article 19 - The two natures in the one person of Christ

We believe that by this conception the person of the Son of God is inseparably united and joined with the human nature, so that there are not two sons of God, nor two persons, but two natures united in one single person. Each nature retains its own distinct properties: His divine nature has always remained uncreated, without beginning of days or end of life, filling heaven and earth. His human nature has not lost its properties; it has beginning of days and remains created. It is finite and retains all the properties of a true body. Even though, by His resurrection, He has given immortality to His human nature, He has not changed its reality, since our salvation and resurrection also depend on the reality of His body.

However, these two natures are so closely united in one person that they were not even separated by His death. Therefore, what He, when dying, committed into the hands of His Father was a real human spirit that departed from His body. Meanwhile His divinity always remained united with His human nature, even when He was lying in the grave. And the divine nature always remained in Him just as it was in Him when He was a little child, even though it did not manifest itself as such for a little while.

For this reason we profess Him to be true God and true man: true God in order to conquer death by His power; and true man that He might die for us according to the infirmity of His flesh.

THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us>

<http://www.sermonaudio.com/krpc>

Member Church of the
Covenant Reformed Presbyterian Church

<http://www.covref.org>

**Sunday Morning Worship Services held at
South Brevard Seventh Day Adventist Church
8465 Babcock Street, S.E.
Palm Bay, FL 32909**

Manse and Church Office

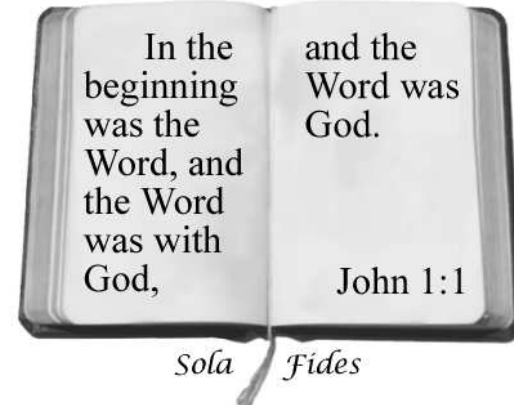
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Phone: From Indian River County (772) 571-8030

Sola Gratia Sola Scriptura



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Worship Service: Sundays 10:00 A.M.

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