

What To Do When You Recognize That You Are A 'High Value' Target

Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. (1 Peter 5:8)

	Part 6
	 Beware Take Heed Stay Armed 4.
for we are not ignorant of his devices. (2 Corinthians 2:11)	 Device # 1
For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.	
To whom ye forgive any thing, I forgive also: for if I forgave any thing, to whom I forgave it, for your sakes forgave I it in the person of Christ;	
Lest Satan should get an advantage of us: for we are not ignorant of his devices. (2 Corinth. 2:9-11)	Device # 2
Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? (Genesis 3:1)	
And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:	Device # 3
But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. (Genesis 3:2-3)	
And the serpent said unto the woman, Ye shall not surely die: (Genesis 3:4)	Device # 4



Unto him that loved us, and washed us from our sins in his own blood, and hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen. (Revelations 1:5-6)

For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.	Device # 5
And when the woman saw that the tree was good for food, and that it was pleasant to theeyes (Genesis 3:5-6)	
Then was Jesus led up of the spirit into the wilderness to be tempted of the devil.	Device # 6
And when the tempter came to him, he said (Matthew 4:1, 3) 11:2)	
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And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. (Revelation 12:10)	Device # 7
When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick: (Matthew 8:16)	Device # 8
And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. (Revelation 12:9)	Device # 9
Another parable put he forth unto them, say- ing, The kingdom of heaven is likened unto a man which sowed good seed in his field:	Device # 10
But while men slept, his enemy came and sowed tares among the wheat, and went his way. (Matthew 13:24-25)	
the good seed are the children of the king- dom; but the tares are the children of the wicked one;	
The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.	
As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.	

The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; (Matthew 13:38- 41)	Device # 11
And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil. (Matthew 15:22)	
How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. (Acts 10:38)	Device # 12
But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men. (Matthew 16:23)	
And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour. (Matthew 17:18)	Device # 13
And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice (Luke 4:33)	Device # 14
Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved. (Luke 8:12)	Devise # 15
Then went the devils out of the man, and en- tered into the swine: and the herd ran violently down a steep place into the lake, and were choked. (Luke 8:33)	Device # 16
And Satan stood up against Israel, and provoked David to number Israel. (1 Chronicles 21:1)	Device # 17



And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day? (Luke 13:16)	Device # 18
	Device # 19
Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve. (Luke 22:3)	
And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him; (John 13:2)	
And the Lord said, Simon, Simon, behold, Sa- tan hath desired to have you, that he may sift you as wheat:	Device # 20
But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren. (Luke 22:31-32)	
Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.	Device # 21
(John 8:44)	Device # 22
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(John 8:44)	Device # 24
But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost (Acts 5:3)	
But Elymas the sorcerer	
5	
And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righ- teousness, wilt thou not cease to pervert the right ways of the Lord? (Acts 13:8, 10)	Device # 25
And no marvel; for Satan himself is trans- formed into an angel of light.	
Therefore it is no great thing if his ministers also be transformed as the ministers of righ- teousness; whose end shall be according to their works. (2 Corinthians 11:14-15)	

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