

## ACTS

### Stephen's Indicting Defense, pt. 2 Acts 7:30-53

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#### 1. The God of glory intervened in Israel's history to bring deliverance from Egyptian bondage through \_\_\_\_\_.

- a. The Lord revealed Himself to Moses as the self-existent, \_\_\_\_\_, and rescuing God.
- b. The Lord powerfully used Moses:
  - 1) To lead the Israelites out of Egypt with great \_\_\_\_\_ and wonders.
  - 2) To prophesy of a \_\_\_\_\_ like him that God would raise up.
  - 3) To receive the \_\_\_\_\_ Word of God to give to the people of Israel.
- c. The children of Israel turned their backs on Moses, the deliverer God had provided, and on the Lord in rebellious and idolatrous \_\_\_\_\_.

*"The oracle of Amos is used to establish the fact that Israel had been consistently idolatrous from the time of the exodus and had been judged by God accordingly."  
- David Peterson*

#### 2. The God of glory graciously gave Israel the \_\_\_\_\_ of His covenant presence with them.

- a. The Lord revealed a precise and purposeful pattern for the tabernacle and the \_\_\_\_\_ that was later built by Solomon.
- b. At the dedication of the temple, it was made clear that God is not \_\_\_\_\_ to a particular building. He gloriously fills all things.

#### 3. The Sanhedrin were \_\_\_\_\_ to what the God of glory had entrusted to them, just as their fathers had also been.

- a. The Jewish leaders had stubborn and rebellious \_\_\_\_\_—just like their ancestors.
- b. The Jewish leaders violently \_\_\_\_\_ the Righteous One—just like their ancestors persecuted the prophets sent to them.
- c. The Jewish leaders rejected the divine authority of the \_\_\_\_\_ of God—just like their ancestors.