Shreveport Grace Church

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SCRIPTURE ALONE · GRACE ALONE · CHRIST ALONE August 6, 2023

SUNDAY

Live Streaming (Audio and Video)

WORSHIP - 11:00 AM

Choruses from Chorus Book

Scripture Reading: Psalm 96 (Adam)

Call to Worship: 'Praise Ye the God of Endless Days'

Scripture Reading: 1 Corinthians 13 (Robert)

Hymn # 17- 'Come, Thou Fount'

Scripture Reading: Romans 5:1-11 (David)

Message: 'Faith, Hope and Love' Hymn # 125- 'Jesus Paid It All'

OPPORTUNITIES FOR WORSHIP

'Live Streaming (Audio and Video)

WEDNESDAY

7:00 PM- Studies in Jesus' Miracles

FRIDAY

7:00 AM- International Worship (Malawi)

10:00 AM- Bible Study in French

SATURDAY

8:00 AM- Fellowship in Christ

SUNDAY

7:00 AM- International Worship (Malawi)

CONTACT INFORMATION

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Audio Messages Available 24/7 On-Line

www.shreveGrace.org and www.sermonaudio.com/shreveportGracech

Radio Broadcasts every Sunday Morning (CST):

9:00 KWKH AM Radio 1130, Shreveport, LA area or LIVE streaming @ http://1130thetiger.com/listen-live

Call to Worship

(Tune # 217- 'Jesus, Thy Blood and Righteousness')

raise ye the God of endless days,
Lift up to Him your voice in praise.

Sing of His free and sovereign Grace,

Ye chosen, blood-bought, quickened race.

The Father long ago decreed,

Ordained to save a chosen seed.

To Christ the Son the Father gave,

A host of sinners He would save.

Praise ye the Son and thanks proclaim,

He is our Savior, bless His name!

He saved the people of God's choice,

Lift up His praise with heart and voice.

When we in sin had gone astray,

The Spirit put us in the Way.

We praise Him for His Mighty Word,

That caused our souls to trust the LORD.

Salvation by Effectual Grace,

To God alone this Gift we trace.

Praise God the Father, God the Son,

And God the Spirit, Three in One!

The Purpose of the Gospel

he Gospel of the LORD Jesus Christ was never intended to bring endless life to anyone. It means nothing to the dead sinner but is Good News and glad tidings to the born-again child of God. Therefore, it is preached to feed the souls of His children; to comfort, edify and instruct them. There is no greater message to a child of God that feels to be poor and needy and unworthy of God's Mercy and Grace, than to hear that Jesus paid the sin debt, saved him from his sins and that he is kept by the Power of God: Isaaiah 52:7; John 5:39; 1 Cor. 2:9-14; Eph. 2:1-9; 2 Tim. 1:7-11; Acts 20:28; 1 Peter 1:2-5; 1 Peter 5:1-3.

Bob Allgood

What Every Child of God Confesses

Ithough nearly 80% of Americans consider themselves 'Christians' the divergence in what they believe about God, Christ and the Bible clearly indicates that there are many who are deceived and believe a lie because most attribute some part of their belief to their own will, as if salvation were a cooperative between God and them.

In <u>Isaiah 26:12-13</u> we read: "LORD, thou wilt ordain peace for us: for thou also hast wrought all our works in us. O LORD our God, other LORDs beside thee have had dominion over us; but by thee only will we make mention of thy name." Here are three statements that show that salvation is of the LORD from beginning to end. It is what every true child of God believes and confesses.

It is the LORD Who ordains peace for us: "LORD, thou wilt ordain peace for us." First, there is the peace that the LORD Jesus Christ has established between God the Father and those that He has chosen unto salvation, <u>Isaiah 53:11</u>. To know God and worship Him, He must first-of-all have had to establish peace between us and reconciled us to Himself in a manner that is consistent with His holy character. This He did in His work on the cross. This then produces the peace of God. When there is peace with God, everything else is at peace: outwardly and inwardly, Spiritually and endlessly. Even when everything appears to go against the believer, he can say, 'It is well with my soul'.

It is the LORD Who sanctifies us: "Thou also hast wrought all our works in us." If the LORD has done all that is necessary in redeeming the believer, it is sure that He will in time work it in him. Notice the first sentence says: LORD, Thou wilt ordain peace FOR us. The second sentence

says: *thou also hast wrought all our works IN us.* One is God's work of redemption and justification by Christ's death. The other is God's work of sanctification by His Spirit, having sanctified His own at the cross. The believer's sanctification by the Spirit is the fruit of the work of Christ in redemption. God does not redeem sinners by Christ and then turn them back to the law for holy living. He works in the believer what He worked out by His life and death. "But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption."

It is the LORD Who enables us: "By Thee only will we make mention of Thy name." God's people not only worship UNTO the LORD but BY Him. Any ability or strength is from Him, whether it is to repent and believe on Him, confess Him or serve Him. These are all by Grace alone. All the glory belongs to Him.

Ken Wimer

Led by the Spirit

he fruit of the Spirit is...longsuffering, gentleness. Gal. 5:22

The LORD, the LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth. Exod. 34:6

Walk worthy of the vocation wherewith ye are called, with all lowliness and meekness, with longsuffering, forbearing one another in love. Eph. 4:1-2

Be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you. Eph. 4:32

The wisdom that is from above is first pure, then peaceable, gentle and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy. <u>James 3:17</u>

Charity suffereth long and is kind. 1 Cor. 13:4

In due season we shall reap if we faint not. Gal. 6:9

Be patient therefore, brethren, unto the coming of the LORD. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. Be ye also patient; stablish your hearts: for the coming of the LORD draweth nigh. <u>James 5:7-8</u>

Daily Light on the Daily Path

Put On Christ

oes Satan accuse you, that you are a sinner before God and cursed by the law of God? The charge is just; OWN IT. Yet this need not destroy your peace of conscience. PUT ON CHRIST your breastplate of righteousness. He was made sin for us that we sinners might be made the righteousness of God in Him, <u>2 Corinthians 5:21</u>. Christ hath redeemed us from the curse of the law, being made a curse for us, <u>Galatians 3:13</u>. By Him, all who believe are completely justified, fully discharged and perfectly acquitted from ALL things, <u>Acts 13:39</u>.

Though sin hath reigned unto death, yet Grace reigns through the righteousness of Jesus Christ our LORD, unto endless life, Romans 5:21. Now why is Christ, God's Grace and Righteousness, thus held forth to us in Scripture? Surely it is, that we should so put Him on in our conscience, as to answer every demand of law and justice, silence every accusation of Satan, possess peace and joy in God knowing assuredly, that we have endless life in Christ. O this living and abiding in the LORD, is precious! It is living like ourselves, children of God, members of Christ and heirs of Glory!

William Mason 1773