

ORDER OF WORSHIP

Lord's Day, August 7, 2016

...the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. "God is Spirit, and those who worship Him must worship in spirit and truth." (John 4:23,24)

[* indicates standing]

Prelude: [Welcome, Announcements]

Preparation for Worship: Psalter-Hymnal #314 (1,3)

***The Call to Worship** (see above)

***Confession of our need for God's grace** (Psalm 124:8):
"Our help is in the name of the LORD, who made heaven and earth"

***God's Greeting to His People**

***Psalm of Response** Psalter-Hymnal #62 (1,2,3)

***Opening Prayer**

God's Law Galatians 5:13-26

Prayer of Confession and Praise
(God's assurance of pardon: Psalm 36)

***Psalm of Praise** Psalter-Hymnal #62 (4,5,6)

Confession of Faith (see bulletin)

Prayer of Requests with Thanksgiving

***Song of Preparation** Psalter-Hymnal #404 (1,4,5)

Scripture Reading: Galatians 6:1-10

Sermon: Galatians 6:7,8

***Respond in Song & Prep. Lord's Supper** Psalter-Hymnal #289 (1,3,5)

Administration of the Lord's Supper

***Respond in Song** Psalter-Hymnal #449 (1,3)

***Benediction (God's parting Word of blessing)**

***(Moment of Silent Meditation)**

Sermon: Galatians 6:7,8

The believer is commanded to not be deceived about his life.

We see:

1. Don't be deceived, you are always sowing.
2. Don't be deceived, you only sow in one of two ways.
3. Don't be deceived, there will always be a harvest.

Questions for discussion: [see on the table]

CALENDAR

- Sundays: 10:00 AM—Worship Service.
- Sundays: after worship—Informal fellowship in food, singing, prayer, discussion and study.
- Wednesday's (5:45 PM at school)—Catechism class [**DV, next class Sept. 7**]
- Pizza & Theology—Last Friday of month; at school, 6: 00-8:00 PM
["Theology" is about discussing biblical truth for all of faith and life]

PRAYER REQUESTS

BE FAITHFUL IN PRAYER: (Let us know your requests for prayer!)
"Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God" (Phil. 4:6)

- Pray for our country and government.
- Pray for persecuted church in the world.

Pray for King's: (SermonAudio, website, Good News Bible Study)

- Our witness in "word and life" to others (as church and individuals), and the salvation of loved ones and "neighbors."
- The Lord's blessing on joyful tithing/giving (in box on table).
- God's blessing in our work, and all we do, as service to Him.
- Families raising children (to know God's blessing and grace to persevere).
- Hicks (as members who are away from us).
- Pastor Poettcker's trip to Suriname and work there (Aug. 8-30).
- **HEALTH:** Pastor Donnan (eyes, heart, diabetes, pancreatic cancer treatment). Gloria Donnan (Alzheimer's). Pastor Donnan's sister Jeanne (rehab from stroke).

Pray for Regional Presbytery and sister churches and their needs.

- Ministry of CRPC churches: Suriname (Rev. Hamid); Des Moines, Iowa (Rev. Waters; pastoral help needed; Terry Welch-kidney cancer).
- Modolo's in Italy (direction; encouragement).

Pray for King's mission work through Reformation Christian Ministries:

- The planning effort of the RCM Board with regard to RCM's future.
- Outreach of the Bible courses and educational courses.

Session Announcement for Profession of Faith

Having duly examined Debi Card, and satisfied that she makes a credible profession of faith, we plan to receive her as a Professing Member in a future worship service. To that end we ask all members to pray for this and, if they have any biblical concerns, to make this known to the Session within the next few weeks.

The church is called to be a confessing church, that she may be,
the pillar and ground of the truth (1Tim. 3:15,16)

The Heidelberg Catechism

75. Q. How does the Lord's Supper signify and seal to you that you share in Christ's one sacrifice on the cross and in all His gifts?

A. In this way: Christ has commanded me and all believers to eat of this broken bread and drink of this cup in remembrance of Him. With this command He gave these promises:[1] First, as surely as I see with my eyes the bread of the Lord broken for me and the cup given to me, so surely was His body offered for me and His blood poured out for me on the cross. Second, as surely as I receive from the hand of the minister and taste with my mouth the bread and the cup of the Lord as sure signs of Christ's body and blood, so surely does He Himself nourish and refresh my soul to everlasting life with His crucified body and shed blood.

[1] Matt. 26:26-28; Mark 14:22-24; Luke 22:19, 20; 1 Cor. 11:23-25.

76. Q. What does it mean to eat the crucified body of Christ and to drink His shed blood?

A. First, to accept with a believing heart all the suffering and the death of Christ, and so receive forgiveness of sins and life eternal.[1] Second, to be united more and more to His sacred body through the Holy Spirit, who lives both in Christ and in us.[2] Therefore, although Christ is in heaven[3] and we are on earth, yet we are flesh of His flesh and bone of His bones,[4] and we forever live and are governed by one Spirit, as the members of our body are by one soul.[5]

[1] John 6:35, 40, 50-54. [2] John 6:55, 56; 1 Cor. 12:13.

[3] Acts 1:9-11; 3:21; 1 Cor. 11:26; Col. 3:1.

[4] 1 Cor. 6:15, 17; Eph. 5:29, 30; 1 John 4:13.

[5] John 6:56-58; 15:1-6; Eph. 4:15, 16; 1 John 3:24.

LORD'S SUPPER CELEBRATION

Let us be reminded of the supreme sacrifice which our Savior made to pay the debt we owe to God for our sins. Let us then partake "proclaiming His death" (declaring that we have confessed our sins and believe that He died in our place). Let us also partake vowing to grow in obedience by "eating and being nourished" by His Word and thus being filled with His Spirit.

May the Lord strengthen our faith as we receive the visible and physical elements as a reminder of the invisible and spiritual truth of salvation through the suffering and death of our only Savior and Lord. May we in this way "*proclaim the Lord's death till He comes.*"

Visitors, who are members in good standing of a Bible-believing church, are encouraged to join us and to talk to the Session so that we may welcome you.

THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us>

<http://www.sermonaudio.com/krpc>

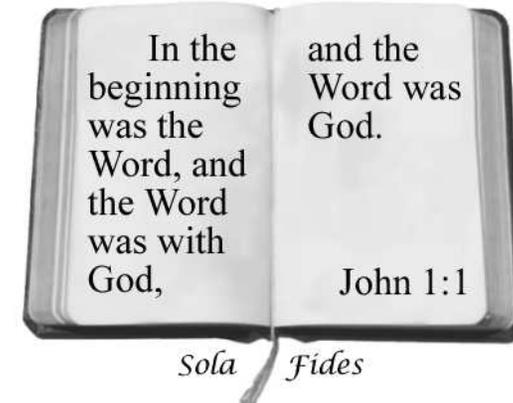
Member Church of the
Covenant Reformed Presbyterian Church

<http://www.covref.org>

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Sola Gratia Sola Scriptura



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Worship Service: Sundays 10:00 A.M.

Lord's Day, August 7, 2016

Questions for discussion

[Sermon: Galatians 6:7,8]

1. What does it mean to *sow*?
2. Who is it that *sows*? When do they *sow*?
(The teaching of the “present active participle”)
3. Is there a possible third way of sowing? (Explain)
4. What does *sowing to his own flesh* mean?
5. What does *sowing to the Spirit* mean?
6. Do you agree that perhaps the greatest deception is to think we will not “reap what we sow”?
7. What is the specific difference in the harvest of our sowing?
8. How does this show us how much Christ has done for us?