

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:00 pm
	Sabbath Class	1:00 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm
	Psalm practice (3rd week)	3:30 pm

Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our foster care families, for our seminary students (Chris, Rom, and Tom)
- **for those who are sick:** Judy Austin, James Owens (Silva), Tom Rogers (Manfreda), Bill Cafferty (Silva)
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

Upcoming Dates to Remember

Midwest Presbytery Meeting Nov. 1-3

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Deacon: Chris Manfreda, (817) 753-4040, chris.manfreda@gmail.com

Offerings for April: \$4,751.00 **Expenses for April:** \$8,564.01

Offerings for May: \$5,530.35 **Expenses for May:** \$9,456.87

Upcoming Sermons: John 14, Psalm 33

Psalms for next week: 19A, 111D, 33C / 45C, 32B, 33A

Readings for next week: 2 Samuel 10, 2 Samuel 11 / John 15, John 16

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
2250 Morriss Road, Suite 214 Flower Mound, TX 75028



Then God appeared to Jacob again, when he came from Padan Aram, and blessed him. And God said to him, "Your name is Jacob; your name shall not be called Jacob anymore, but Israel shall be your name." So He called his name Israel. Also God said to him: "I am God Almighty. Be fruitful and multiply; a nation and a company of nations shall proceed from you, and kings shall come from your body. The land which I gave Abraham and Isaac I give to you; and to your descendants after you I give this land."

Then God went up from him in the place where He talked with him. So Jacob set up a pillar in the place where He talked with him, a pillar of stone; and he poured a drink offering on it, and he poured oil on it. And Jacob called the name of the place where God spoke with him, Bethel. **Genesis 35:9-15**

The Lord's Day
Dallas Reformed Presbyterian Church

August 7, 2016
Morning Worship – 10:30 am

Call to worship	Genesis 35:9-15
*Prayer of Adoration and Confession	
*Psalm	Psalm 126B
Old Testament Reading	2 Samuel 8
New Testament Reading	John 13
*Psalm	Psalm 32C
Pastoral Prayer	
Sermon	“How should we worship?” Deut. 12:29-32
*Prayer	
*Psalm	Psalm 33A
*Presentation of tithes/offerings	
*Prayer of thanksgiving	
*Benediction	

(* Please stand)

WCF 21, Of Religious Worship and the Sabbath Day, 1. The light of nature showeth that there is a God, who hath lordship and sovereignty over all, is good, and doth good unto all, and is therefore to be feared, loved, praised, called upon, trusted in, and served, with all the heart, and with all the soul, and with all the might. But the acceptable way of worshipping the true God is instituted by Himself, and so limited by His own revealed will, that He may not be worshipped according to the imaginations and devices of men, or the suggestions of Satan, under any visible representation, or any other way not prescribed in the holy Scripture. **RPCNA Testimony, 21, 2.** Worship is to be offered only in accordance with God's appointment, and in harmony with the scriptural principle that whatever is not commanded in the worship of God, by precept or example, is forbidden.

I. Should we regulate worship?

II. How is worship to be regulated?

The Lord's Day
Dallas Reformed Presbyterian Church

August 7, 2016
Afternoon Worship – 2:00 pm

Call to worship	Genesis 35:9-15
*Prayer of Adoration	
*Psalm	Psalm 22D
Old Testament Reading	2 Samuel 9
New Testament Reading	John 14
*Psalm	Psalm 8A
Prayer	
Sermon	“Can we use instruments in worship?” Psalm 33:2-3
*Prayer	
*Psalm	Psalm 33C
*Benediction	

(* Please stand)

RPCNA Testimony CH 21, Of Religious Worship, and the Sabbath Day. 6. The Psalms are to be sung without the accompaniment of instruments, which are not part of the New Testament pattern of worship. Musical instruments were commanded for use with the offering of sacrifices in the Old Testament temple worship. The death of Christ being the perfect and final sacrifice brought an end to this way of worship. There is neither command for nor example of the use of musical instruments in the words or practice of Christ and the apostles. The command of the New Testament is to offer the sacrifice of praise—the fruit of our lips.

I. The importance of music

II. The temporary use of instruments

III. God's regulation of music in worship