

Welcome friends to another broadcast of “Morsels for Zion’s Poor”

We make no boast or claim that we can interpret or delineate each and every verse in the Book of the Revelation, as some do. We put forth no chronological schemes or futuristic scenarios that unfold at particular times, nor do we try to pattern our thoughts around the commonly held theories of the various mysteries contained within it. But we do believe that the overall purpose of the book, is to manifest the absolute glory of JESUS CHRIST as the KING of kings, LORD of lords, and the REDEEMER of HIS chosen people. It is an unfortunate misuse of this book to make it into a “Biblical Fairy Tale”, even though such presentations can surely mesmerize those whose desire is to be regaled by biblical fortune tellers and predictors of the future. If a man can count every hair on the white horse’s tail and give an interpretation of each one but misses the glory of HIM who sits astride that horse, then he has missed the whole point of the book.

In like fashion a man may fancy that he can define every “seal” which is opened but if he does not fall upon his face in adoring wonder at HIM who alone is able to open that “sealed Book” then he is blind to both the meaning of that Book and the knowledge of HIM who wrote it “*within and on the backside*” JESUS CHRIST, that MAN who was “*a LAMB as it had been slain*” is both the AUTHOR of that sealed Book and the ONE who is able to reveal the purpose of GOD which was hidden from the foundation of the world. This Book was written within and on the backside, meaning that nothing can be added to it and because it is sealed nothing can be altered or removed from it, nor can it be seen by men apart from HIS revelation.

Though men might behold the wonders of creation, no man could have ever had any knowledge of the true glory that surrounds the blessed GOD apart from the revelation of that glory which is seen in the MAN, JESUS CHRIST. “*Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.*” Many, in the present day, are yet looking for a kingdom of flesh and blood yet the Kingdom which the LORD came to establish, and which was prophesied from the beginning, is a Mediatorial Kingdom over which HE rules without rival and which HE has manifested by HIS certain and complete triumph over all of HIS enemies, most especially any who might bring any accusation against those which HE came to redeem from sin’s curse and death’s grip. HE has obtained their redemption by the offering up of HIS own blood, once forever.

To be brought into a court of law when one is guilty of a crime or crimes is a fearful thought. Yet if one has committed no crimes and is completely innocent of any wrongdoing then such a court can only vindicate that man. The latter scenario is the case of all of those who are found hidden in the righteousness of CHRIST. CHRIST’s perfect righteousness is imputed to all who are found in HIM and they are “without fault” before the throne of GOD, even as HE did no sin neither was guile found in HIS mouth. They are seen by GOD as those who have never sinned. To stand at the judgment bar of GOD clad in anything else but the perfect righteousness of CHRIST is to surely perish before HIM who will not at all acquit the wicked or by any means clear the guilty. Yet to stand there as one in whom HIS “soul delighteth” is a most pleasant prospect for those who have been shown that JESUS CHRIST is the RIGHTEOUSNESS of GOD and does so clothe the objects of HIS love.

The basis of election is the love which the FATHER has had for all of those whom HE has given to CHRIST. GOD has not randomly or haphazardly selected some of fallen mankind to be saved. Rather HE has designed the redemption of those whom HE has loved from before the foundation of the world. They were accepted in the BELOVED before they ever fell into sin and were enveloped in nature’s night and the darkness of unbelief. Even when they were found to be dead in trespasses and sins, yet they were beheld by HIM as a people “without fault” because they were hidden in the bosom of HIM who declares HIS love for them. “*Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becomest mine.*”

All have sinned and come short of HIS glory, yet JESUS CHRIST has cancelled the sin debt of everyone of those whom HE has loved. They were “without fault” by virtue of HIS love for them and their inclusion into the RIGHTEOUSNESS of CHRIST, but they are doubly so now, HE has taken away their sin by the offering up of HIMSELF on Calvary’s cross. The law cannot condemn them because HE has made them “without fault before the throne of GOD.”

“*Thy free grace alone,*” #11 **If you would like a free transcript of this broadcast email us at forthe poor@windstream.net**