2nd London Baptist Confession of Faith Study

Westminster Covenenant Theology: Compared

Providence Reformed Baptist Church

August 7, 2022

I. Introduction - A Brief Context

- 1. Brief Definition
- 2. Historical Origin of the Westminsterian Model
 - i. Most fully formulated through Calvin after the Middle Ages
 - ii. Further developed through the English and Continental Paedobaptists
 - iii. Codified in the paedobaptist Reformed confessions of the Westminster (1646) and Belgic Confession (1561)
- 3. Acknowledgement of Variance Among Paedobaptists Then and Today
 - i. Not all paedobaptists use covenant theology to validate their practice (Methodists, Catholics, Anglicans)
 - ii. Some Presbyterians Treat the Mosaic Distinct from the Abrahamic
- 4. Reformed Baptists Who Double Dip

II. The Covenant Theology of the Westminster Confession

- 1. A Reading
- 2. Beliefs We Hold Common
 - i. Doctrines of the Covenant of Works
 - ii. The Necessity of the Covenant of Grace for Salvation
 - iii. Substance of the Covenant of Grace is Christ and His Work
- 3. Where We Differ
 - i. Substance and Administration Distinguished and Separable
 - ii. One Covenant, Many Administrations
 - iii. Administration of the Covenant of Grace Qualitatively Different Across Time

III. A Brief Rebuttal - Hebrews 8:6

- 1. The Text
 - i. ESV But as it is, Christ has obtained a ministry that is as much more excellent than the old as the covenant he mediates is better, since it is enacted on better promises.
 - ii. NASB But now He has obtained a more excellent ministry, by as much as He is also the mediator of a better covenant, which has been enacted on better promises.
- 2. Exegesis
 - i. Greater glory of Christ's priesthood formerly established (Heb 7)
 - ii. Ministry Defined

- iii. Difference in Glory of Ministries Paralleled to Covenants
- iv. Reason for New Covenant's Greater Glory: Enacted on Better Promises
- v. Enacted Defined

3. Doctrine

- i. The Old Covenant and New Covenant have two different substances
- ii. The New Covenant is the first and only administration of the Covenant of Grace