

## Welcome to the Dallas Reformed Presbyterian Church

We extend a special welcome to our visitors. Please join us as we seek to glorify God in worship and our enjoyment of the Sabbath Day as the people of God.

The *Dallas Reformed Presbyterian Church* is a congregation of the Midwest Presbytery of the RPCNA. You can learn more about us at [www.dallasrpc.org](http://www.dallasrpc.org).

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### Lord's Day Schedule

Morning worship	10:30 am
Lunch & fellowship	12:15 pm
Sermon discussion	1:00 pm
Catechism	1:30 pm
Afternoon worship	2:00 pm

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### Church Officers

<b>Pastor</b>	Rom Prakashpalan	805-404-3547	romeshprakash@hotmail.com
<b>Elder</b>	Nick Schoeneberger	972-569-7143	repeater75@gmail.com
<b>Elder</b>	Andrew Silva	325-864-9593	andrewsilva80@gmail.com

### Next Week

<b>AM Readings</b>	Ecclesiastes 10	Romans 2:1-16
<b>PM Readings</b>	Ecclesiastes 11	Romans 2:17-29

### Upcoming

<b>Tonight</b>	Fellowship dinner at the pastor's house after 2 <sup>nd</sup> service.
<b>August 15<sup>th</sup></b>	Final Lord's Day with the Doyles. They depart on the 18 <sup>th</sup> .

### Finances

Month	Giving	Expenses
<b>May</b>	\$13,810	\$1,674
<b>June</b>	\$11,803	\$11,368

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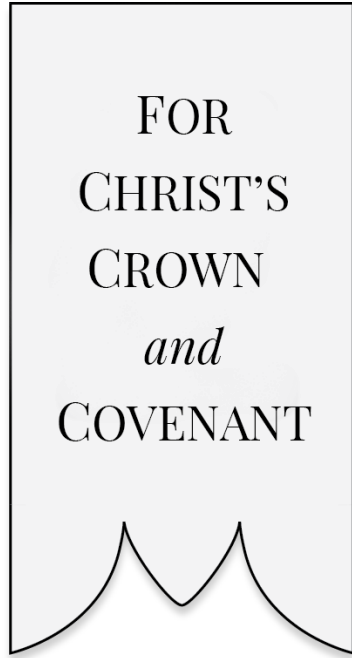
*Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.*

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# Dallas Reformed Presbyterian Church

*"That in all things He might have the preeminence"*

A CONGREGATION OF THE  
REFORMED PRESBYTERIAN CHURCH OF NORTH AMERICA  
[WWW.DALLASRPC.ORG](http://WWW.DALLASRPC.ORG)



FOR  
CHRIST'S  
CROWN  
*and*  
COVENANT

I will praise thee with my whole heart:  
Before the gods will I sing praise unto thee.  
I will worship toward thy holy temple,  
And praise thy name for thy lovingkindness and for thy truth:  
For thou hast magnified thy word above all thy name.

**PSALM 138:1-2**

## Morning Worship

LORD'S DAY AUGUST 8<sup>TH</sup>, 2021

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Call to worship	<b>Psalm 138:1-2</b>
* Prayer of adoration and confession	
* Psalm	<b>Psalm 46C</b> <small>BOPFW</small>
Old Testament reading	<b>Ecclesiastes 8</b>
New Testament reading	<b>Romans 1:1-15</b>
* Psalm	<b>Psalm 7A</b> <small>BOPFW</small>
* Prayer of intercession	
Sermon            " <i>The LORD reigneth!</i> "	<b>Psalm 93</b>
* Prayer of application	
* Psalm	<b>Psalm 93:1-5</b> <small>SMV</small>
* Benediction	<b>Numbers 6:24-26</b>

Tunes: Ps. 93:1-5 (Stroudwater, 8C)

Outline:

- I. Christ's reign.
  
- II. Christ's enemies.
  
- III. Christ's commands.

**LARGER CATECHISM Q. 45:** *How doth Christ execute the office of a king?*

A. Christ executeth the office of a king, in calling out of the world a people to himself, and giving them officers, laws, and censures, by which he visibly governs them; in bestowing saving grace upon his elect, rewarding their obedience, and correcting them for their sins, preserving and supporting them under all their temptations and sufferings, restraining and overcoming all their enemies, and powerfully ordering, all things for his own glory, and their good; and also in taking vengeance on the rest, who know not God, and obey not the gospel.

\* - Please stand if able

## Afternoon Worship

LORD'S DAY AUGUST 8<sup>TH</sup>, 2021

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Call to worship	<b>Psalm 138:1-2</b>
* Prayer of adoration	
* Psalm	<b>Psalm 104:1-9</b> <small>SMV</small>
Old Testament reading	<b>Ecclesiastes 9</b>
New Testament reading	<b>Romans 1:6-32</b>
* Psalm	<b>Psalm 37C</b> <small>BOPFW</small>
* Prayer	
Sermon            " <i>Put on the Lord Jesus Christ</i> "	<b>Gal. 5:13-25; Col. 3:1-15</b>
* Prayer of application	
* Psalm	<b>Psalm 1A</b> <small>BOPFW</small>
* Benediction	<b>2 Corinthians 13:14</b>

Tunes: Ps. 104:1-9 (Glasgow, 100B)

Outline:

- I. In holiness.
  
- II. In fruitfulness.
  
- III. In readiness.

**LARGER CATECHISM Q.97:** *What special use is there of the moral law to the regenerate?*

A. Although they that are regenerate, and believe in Christ, be delivered from the moral law as a covenant of works, so as thereby they are neither justified nor condemned; yet, besides the general uses thereof common to them with all men, it is of special use, to show them how much they are bound to Christ for his fulfilling it, and enduring the curse thereof in their stead, and for their good; and thereby to provoke them to more thankfulness, and to express the same in their greater care to conform themselves thereunto as the rule of their obedience.

\* - Please stand if able