THANK GOD FOR MESSY PEOPLE 1 Corinthians 1:4-8

| If we want to messy people, then we need to learn to thank God for messy people; Paul does in | | |
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| STE | P# | 1: THANK |
| | A. | Paul's thanksgiving is not focused on the Corinthians, but onwho He is and what He is doing |
| | B. | In 1 Thessalonians, Paul gave thanks for their love & hope, but he could not do that in 1 Cor. |
| | C. | Whether the mess is in our own lives or the lives of others, we can focus on God & what he is |
| STEP # 2: THANK GOD | | |
| | A. | Paul probably used prayer and when he daily prayed for the Corinthians, he gave thanks |
| | B. | If we have a problem with other believers—think they are a mess, they should be on our prayer |
| | C. | We should not just pray, but give thanks for what God is doing in their lives—it will help our |
| STEP # 3: THANK GOD FOR HIS | | |
| | A. | Paul was convinced of one vital fact: while many in the church had problems, God hadthem |
| | В. | Look for evidence of God's grace in others: how far they have not how far they yet need to go |
| | C. | This principles applies not just to individuals, but also to our local church—thank God for His |
| STEP # 4: THANK GOD FOR HIS GRACE IN | | |
| | | NKJV: "the grace of God which was given to you BY Christ Jesus" is more literally " Christ Jesus" |
| | В. | God poured out His grace on them because they were "in Christ"—because of theirwith Him |
| | C. | We need to learn to see messy believers as God sees them in Christ—wrapped in His |
| STE | 5: THANK GOD FOR HIS | |
| | A. | In v.5 Paul gave thanks that the Corinthians were "enriched in alland all knowledge" |
| | B. | V.7 uses the word <i>charisma</i> = <i>charis</i> (grace) + <i>ma</i> (action) meaning " that results from grace" |
| | C. | This word <i>charisma</i> is also used 5 times in 1 Cor.12 as a word for spiritual or "grace gifts" |
| | D. | V.5 lists 2 categories of spiritual gifts: speaking (teaching, prophecy, tongues) & knowledge (wisdom) |
| | E. | Paul gave thanks for precisely the gifts that were causing so manyin the that local church |
| | F. | Why? Because they were of the work of the Holy Spirit—evidence of genuine salvation! |
| STEP # 6: THANK GOD THAT THE TESTIMONY ABOUT JESUS WASIN | | |
| | Α. | "Confirmed" was used in secular Greek of laying a: the message of Jesus was reliable |
| | B. | Some Bible scholars believe the message was confirmed by the use of spiritualamong them |
| | C. | Rather, inner confirmation: the Spirit Himself bears witness with our spirit that we areof God. |
| STE | P# | 7: THANK GOD THAT HE WILL CONFIRM THEM UNBLAMEABLE TO THE |
| | A. | In vv.7-8 Paul switches the focus to the —why? To prepare to address the subject later |
| | В. | Paul states one of the most encouraging promises about God: God always what He starts |
| | C. | God promises to do what no human being can: make messy believers unblameable and |