

Evangelist R. Rubino

Sermon Outline for Sunday, September 11, 2022

Sermon: "Covenanting Till The Lord Comes!" Ruth and Covenant Survival. Pt.7

### **I Text:**

Old Covenant: *Ruth 4*

New Covenant: *Luke 19:11-27*

### **II Doctrine:**

Boaz meets the Goel in line before him at the the city gate and forms a minyan to here the matter. The relative of Boaz ultimately refuses to redeem Ruth, because of the financial consequences.

Boaz now free to marry Ruth fulfills his covenant obligations. This is how we "occupy till I come", by being faithful to the covenant our God has made with us.

Through the worst of circumstances the faith of Boaz and Ruth, guided by God's providence continue Elimelech's line. God's providence is always at work among his people, as Ruth conceives the Grandfather of King David.

### **III Comparing Scripture With Scripture:**

1) Boaz meets the Goel in line before him at the city gate and forms a minyan to here the matter. The relative of Boaz ultimately refuses to redeem Ruth, because of the financial consequences. (*Ruth 4:1-12*)

2) Boaz now free to marry Ruth fulfills his covenant obligations. This is how we "occupy till I come", by being faithful to the covenant our God has made with us. (*Ruth 4:13-17; Luke 19:11-27*)

3) Through the worst of circumstances the faith of Boaz and Ruth, guided by God's providence continue Elimelech's line. God's providence is always at work among his people, as Ruth conceives the Grandfather of King David. (*Ruth 4:18-22*)

### *Definition of **goel***

*: REDEEMER, RECLAIMANT*

*especially : a next of kin upon whom according to ancient Hebrew custom devolved certain family rights and duties including the avenging of a murdered kin's blood and the redemption of the person or property of a relative in debt or helpless circumstances*

***minyan**, (Hebrew: "number", ) plural Minyanim, or Minyans, in Judaism, the minimum number of males (10) required to constitute a representative "community of Israel" for liturgical purposes. A Jewish boy of 13 may form part of the quorum after his Bar Mitzvah (religious adulthood). When a minyan is lacking for synagogue services, those who have gathered merely recite their prayers as private individuals. There is thus no public reading from the Torah (first five books of the Bible) and no Haftarah (selection from the prophetic books of the Bible). Such invocations as the Kaddish and qedusha are likewise omitted, for none of these is considered appropriate unless the "Jewish community" prays as one.*

*Similarly, the recital of the seven benedictions (sheva' berakhot) at a wedding and their repetition on the seven succeeding days require a minyan—with one new member participating each day. During grace after meals, "Our God" is inserted into the introductory invitation when a minyan is present, indicating again that the prayer is communal rather than private. In cases of necessity, a boy nearing his Bar Mitzvah is sometimes counted as the 10th male member. Reform and Conservative Judaism have modified the custom by allowing women to complete a minyan.*<https://www.britannica.com/topic/minyan>