Home Group Helps Philippians 3:1-3

Joy for the Journey: Rejoice in the Lord! – Part 1

Finally, my brethren, rejoice in the Lord. To write the same things *again* is no trouble to me, and it is a safeguard for you. ² Beware of the dogs, beware of the evil workers, beware of the false circumcision; ³ for we are the *true* circumcision, who worship in the Spirit of God and glory in Christ Jesus and put no confidence in the flesh, ⁴ although I myself might have confidence even in the flesh. If anyone else has a mind to put confidence in the flesh, I far more: ⁵ circumcised the eighth day, of the nation of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the Law, a Pharisee; ⁶ as to zeal, a persecutor of the church; as to the righteousness which is in the Law, found blameless. ⁷ But whatever things were gain to me, those things I have counted as loss for the sake of Christ. ⁸ More than that, I count all things to be loss in view of the surpassing value of knowing Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them but rubbish so that I may gain Christ, ⁹ and may be found in Him, not having a righteousness which *comes* from God on the basis of faith, ¹⁰ that I may know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death; ¹¹ in order that I may attain to the resurrection from the dead.

I. Rejoice in the Lord (v.1) – Finally, my brethren, rejoice in the Lord. To write the same things *again* is no trouble to me, and it is a safeguard for you.

II. Religious Rogues (v.2) $-^{2}$ Beware of the dogs, beware of the evil workers, beware of the false circumcision;

Three insults made by Paul toward these religious rogues:

- 1. the dogs (*kunas*)
- 2. the evil workers (kakous erg/atas)
- 3. the false circumcision (*kata/tome*)

III. Real Religious (v.3) - ³ for we are the *true* circumcision, who worship in the Spirit of God and glory in Christ Jesus and put no confidence in the flesh,

Three hallmarks of true teachers and true Christians:

- 1. who worship in the Spirit of God
- 2. and glory in Christ Jesus
- 3. and put no confidence in the flesh

1. Launching Question(s):

- What are the leading causes of a lack of joy in your life?
- What are the leading contributors to joy in your life?

2. Observation Question(s):

• The verb "rejoice" (in vs. 1) is in the present tense/active voice/imperative mood. This means Christians must take action to rejoice and that they are commanded by God to do so.¹ Does the fact that God commands us to rejoice assist you in showing joy?

3. Interpretation Question(s):

- J. M. Boice states, "Joy is the supernatural delight in God and God's goodness."²
- To C.S. Lewis, joy is realized through a longing (for God) *Sehnsucht* (in the German).
- "It is an unsatisfied desire which is itself more desirable than any other satisfaction I call it joy."³
- Do you agree with these definitions?
- How might you define Christian joy?
- Does Christian joy depend upon our circumstances?
- Paul calls the false teachers (Judaizers) plaguing the Philippians, "dogs, evil workers, and the false circumcision."
- What is the meaning behind each of these insults?
- Why does Paul use such strong language to expose the false teachers?
- How does his accusation of "false circumcision" give you insight into the particular errors of these false teachers?

4. Reflection Question(s):

- Paul uses very strong language to expose the false teachers. Do you think that the church has "grown soft" on confronting false teachers?
- Explain the three hallmarks of true teachers/Christians "who (1) worship in the Spirit of God and (2) glory in Christ Jesus and (3) put no confidence in the flesh."

5. Application Question(s):

• What areas of your life will you be determined to show joy in this coming week?

September 3rd, AD 2023

¹ Lawson, Steven. *Philippians For You: Shine with joy as you live by faith* (God's Word For You) (p. 138). The Good Book Company. Kindle Edition.

² J.M. Boice, An Expositional Commentary: Philippians. 163.

³ C.S. Lewis. *Surprised by Joy: The Shape of My Early Life*. Harper One. 19.