

ORDER OF WORSHIP

Lord's Day, September 1, 2019

Oh come, let us worship and bow down; Let us kneel before the LORD our Maker. For He is our God, And we are the people of His pasture, And the sheep of His hand. (Psalm 95:6,7)

[* indicates standing]

Prelude: [Welcome, Announcements]

Preparation for Worship: Psalter-Hymnal #491 (Gloria Patri)

***The Call to Worship** (see above)

***Confession of our need for God's grace** (Psalm 124:8):

"Our help is in the name of the LORD, who made heaven and earth"

***God's Greeting to His People**

***Psalm of Response** Psalter-Hymnal #184 (1,2,3)

***Opening Prayer**

God's Law Ezekiel 34

Prayer of Confession and Praise

(God's assurance of pardon: 1Peter 2:24,25)

***Psalm of Praise** Psalter-Hymnal #169 (1,3,6)

Confession of Faith & Call to prepare for Lord's Supper (see bulletin)

Prayer of Requests with Thanksgiving

***Song of Preparation** Psalter-Hymnal #417 (1,2,3)

Prayer for God's blessing on His Word

Scripture Reading: John 10

Sermon: **John 10:11**

***Respond in Song** Psalter-Hymnal #153 (1,3,6)

***Benediction (God's parting Word of blessing)**

***(Moment of Silent Meditation)**

JOHN: The glory of Jesus—Part 22

Sermon: **John 10:11**

The glory of Jesus in being the good shepherd.

We see:

1. Jesus is the *good shepherd* in contrast to the *thieves and robbers*.
2. As the *good shepherd* Jesus gives *His life for the sheep*.
3. What this means for the *sheep* of His *flock*.

Questions for discussion: [see on the table]

The Church is called to be a confessing church, that she may be,
the pillar and ground of the truth (1Tim. 3:15,16)

The Apostles' Creed

This Creed is called the *Apostles' Creed*, not because it is a production of the apostles themselves, but because it contains a brief summary of their teachings. It sets forth their doctrine, as has been well said, "in sublime simplicity, in unsurpassable brevity, in beautiful order, and with liturgical solemnity." In its present form, it is of no later date than the fourth century. More than any other creed of Christendom, it may justly be called an ecumenical symbol of faith.

{The articles of our common and undoubted Christian faith}

1. *I believe in God the Father almighty, Creator of heaven and earth.*
2. *And in Jesus Christ, His only begotten Son, our Lord;*
3. *Who was conceived by the Holy Spirit, born of the virgin Mary;*
4. *Suffered under Pontius Pilate, was crucified, dead, and buried;*
He descended into hell.
5. *On the third day He arose from the dead;*
6. *He ascended into heaven, and sits at the right hand of God the Father almighty;*
7. *From there He will come to judge the living and the dead.*
8. *I believe in the Holy Spirit;*
9. *I believe a holy catholic Christian Church, the communion of saints;*
10. *The forgiveness of sins;*
11. *The resurrection of the body;*
12. *And the life everlasting. Amen.*

LORD'S SUPPER PREPARATION

Lord willing, next Sunday we will again celebrate the Lord's Supper. Let us all prepare for this by examining our hearts and lives and thus partake in a "worthy manner." To examine ourselves, we need to (1) see our sins for what they really are (a terrible thing and worthy of God's judgment in this life and in eternity), (2) confess that we cannot "be good" and cannot find any salvation apart from Jesus Christ, (3) put all of our hope and trust in Jesus as the ONLY Savior from all of our sins, (4) resolve to live a life which continually fights against our sins and seeks to grow in obedience and thankfulness.

Visitors, who are members in good standing of a Bible-believing church, are encouraged to join us and to talk to the Session so that we may welcome you.

CALENDAR

- Wednesday's (6:00 PM)—Next Catechism class ASAP.
- Pizza & Theology—Last Friday of month; at school, 6:00-8:00 PM
(Next P & T as soon as we are able to meet in new building)
[“Theology” is about discussing biblical truth for all of faith and life]

PRAYER REQUESTS

BE FAITHFUL IN PRAYER: (*Email your requests for prayer!*)
“**Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God**” (Phil. 4:6)

- Pray for our country and government and for persecuted church in the world.

Pray for King's: (SermonAudio, website, Good News Bible Study)

- Lord's blessing on joyful tithing/giving (in box on table).
- God's blessing in our work, and all we do, as service to Him.
Card's in Dave's different shifts at work.
- Families raising children (to know God's blessing and grace to persevere).
- Lord's blessing in plans & work of renovating building for King's.
- **LOVED ONES:**
Karissa & family (Poettcker's daughter); physical & spiritual health.
Damien's continued recovery from surgery.
Arylisse (Sharilyn's sister); needs physical & spiritual healing in Christ.
Bonnie (Mrs. Dunham's friend); health & unsaved family.
- **HEALTH:** Praise the Lord for our health.
Pray for Sharilyn (rehab after surgery) and plans for lumpectomy.

Pray for Regional Presbytery and sister churches and their needs.

- Ministry of CRPC churches: Suriname (Rev. Hamid);
Des Moines, Iowa (Rev. Waters health & Sam Ledy in training & studies).
- Rev Gibson (health; ongoing ministry “abortionfreeKC”).
- Modolo's in Italy (encouragement & opportunity to witness to Gospel)

Pray for King's mission work through Reformation Christian Ministries:

- All who work with RCM (the Board, RCM Canada; GNBS).
- Thomas Booher in taking on full-time position with RCM.
- Students in College & Seminary; CLA in Suriname.
- SALT (Scriptural Advanced Leadership Training); ministry of Pastor Poettcker with RCM.

THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us>

<http://www.sermonaudio.com/krpc>

Member Church of the
Covenant Reformed Presbyterian Church

<http://www.covref.org>

Temporary Worship Location:

**Courtyard by Marriott
2101 W. New Haven Ave.**

(ASAP):

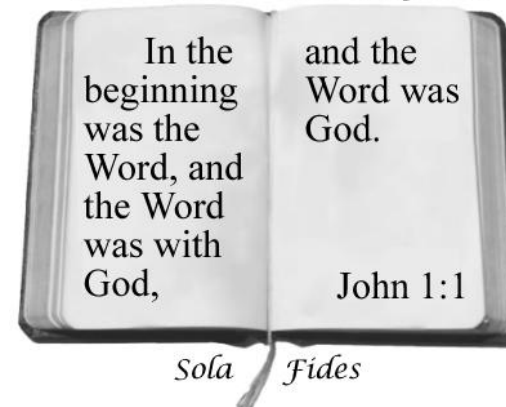
**1300 E. University Blvd.
Melbourne, FL 32901**

Church Office and Mailing address:

2105 Spring Creek Cir. Palm Bay, FL 32905

Phone: (321) 676-3373

Sola Gratia Sola Scriptura



Session (Eldership):

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Worship Service: Sundays 10:00 A.M.

Lord's Day, September 1, 2019

Questions for discussion

[Sermon: John 10:11]

1. What does this text literally say; which shows Jesus in contrast to *thieves and robbers*?
2. From John 9, how had the religious leaders shown themselves to be bad shepherds, and thus *thieves and robbers*?
3. Does this same “bad shepherding” take place today?
How/explain!
4. How is Jesus different from an ordinary shepherd, in: *gives His life for the sheep*?
5. From other Scriptures, who are these *sheep* for whom Jesus gives His life, and owns them?
6. So...what does this mean for the sheep of His flock?!