"Going Up To Jerusalem"

Despite What Awaits Him, Jesus "Went On Ahead"

Luke 19:28 (878)

Today we begin a study of the fourth of four clear divisions Luke defined in his carefully crafted Gospel. The complete picture of this "fourth fourth" emerges only as we see the overall logical structure (1:3) and existential purpose (1:4) which motivated Luke – apparently a classically trained Gentile physician – to craft this literary masterpiece. Take a whirlwind survey of Luke with me and learn of the spiritual, religious, cultural/political headwinds Jesus was headed into as "he went on ahead, going up to Jerusalem" (19:28).

I.	: Luke's plan and	(1:1-4)	
	1. The narrative exposes the reality of	and the	of God in Christ.
	2. Theophilus had been carefully	within the	<u></u> .
II.	: Jesus fitted for ministry (1:5-4:13)		
	1.Godly ones such as wo	ould not believe the	of the Lord.
	2. Satan's lies were and	before Jesus in	the wilderness.
II	II: Jesus' ministry on disp	lay in (4:	14-9:50)
	1.He was rejected by his	and challenged by	·
	2. The nature of his ministry revealed:	yourself, take yo	our (9:23).
IV	V: Jesus sets his face to	go to Jerusalem (9:51-	19:27).
	1.He challenges us to the	and enter by the	door.
	2.Jesus foretells his own death in detail _		(9:22; 9:44; 18:33).
V.	V: Jesus enters into the	e city forv	week (19:28-24:52).
	1. This final section of Luke covers just _	days, plus	verses!
	2.Luke records Jesus' careful	and detailed histori	cal
	3. Imitate Jesus in in the d	ifficult things He	for you.