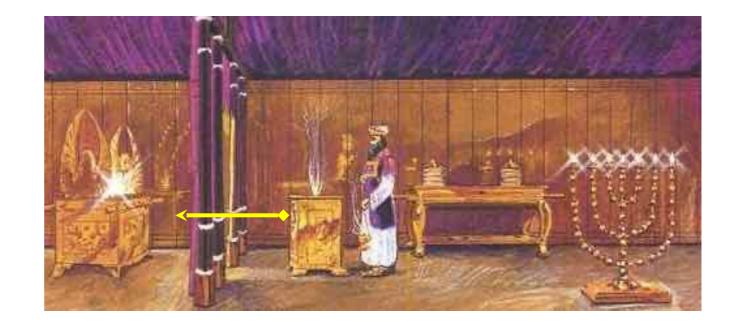
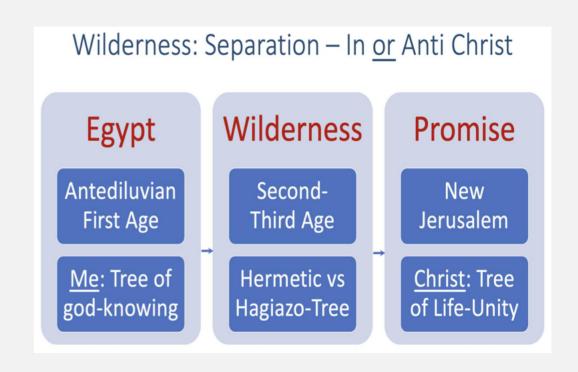
REVELATION 54 HOLINESS OF TRUE PRAYER

Dr. Leon L. Sanders Revelation 8:1-5



PROLOGUE: HISTORY BUILDING TO SEVENTH SEAL – **WILLING** SEPARATION

- <u>Egypt</u>: Separating from Christ to be god
- Wilderness: Separation in the World
 - Hermeticism: One's Own Knowing (Ge 3:5)
 - Hagiazo: Christ in His Knowing (ICo 13:9-12)
- <u>Promise</u>: Permanent Separation-Judgment
 - Saved: Bema Seat (First Death) (2Co 5:10)
 - Lost: White Throne (Second Death) (Re 20:11-15)
- Eternal New Jerusalem-Creation:
 Permanent Separation from Sin (Re 22:12-15)



SEVENTH SEAL: SILENCE OF MERCY

- Seventh Seal is Christ's response to sin and its attendant consequences
 - Christ shows mercy and long suffering, not willing any should perish (2Pe 2:19-21; 3:8-12)
 - Half a Period: End drawing closer; Christ gives Man finite time to repent (Ro 1:18-28)
- Man refuses to repent, corporately, though individuals are always called
 - Christ prepares for next sequence: Seven Trumpets
 - Seven {Completion in God} angels given seven trumpets; Duality: Intensified godliness
 - Trumpets announce: Pay attention to the next command: Assembly, Move, Hear, etc.
 - Trumpets display Man's impotence in Controlling Nature {God's Recalcitrant Reality} {Job 38-41: Last Book written recalls First Book written Comes full Circle}

THE GOLDEN ALTAR: INCENSE OF PRAYERS

- Golden Altar: Altar of Incense originally in Holy Place <u>before</u> the veil (Ex 30:1-10)
 - Hebrews places this altar in Holiest Place after Christ's sacrifice High Priest (He 9:1-5)
 - At Christ's completed sacrifice, Temple veil rent showing end of Aaronic priesthood; i.e., beginning Christ's Melchizedek's Priesthood (Mk 15:37-38; Ep 2:11-22; He 5:5-10; 9:6-15, 23-26)
- Our prayers, communications with God, one of the most holy activities we do
 - High Priest entered Holiest Place surrounded by prayers: Incense censor (Le 16:12-14)
 - Prayers carried by Spirit to the Son even when we do not know what to say (Ro 8:23-27)
 - Incense always represents prayers to Father via Son; He only <u>accepts</u> prayers of Saved (Ps 141:2; Re 5:8)

IMPROPER PRAYERS: AFFRONT TO GOD'S HOLINESS

- Father-Son-Spirit take prayers very seriously; more so than Christians
 - <u>Strange Fire</u>: Aaron's sons died by fire for offering strange fire censors to God; their unbelief prayers were <u>unholy</u>, though ritualistically correct (Le 10:1-11)
 - <u>Korah's Rebellion</u>: Other Levi branches disputed Moses'-Aaron's leadership; God demonstrated His choice by their censor offerings Levi's who rebelled went <u>alive</u> to Hell while 250 unbelieving tribal leaders who offered censors killed by fire (Nu 16:1-35)
 - <u>Uzziah's Offering</u>: King became proud and offered incense in Holy Place; God struck him with leprosy {Sin} requiring a co-regent rulership (2Ch 26:16-21)
- Aaronic Priesthood failures in prayers and teaching people of God's holiness pervade Old Testament; been more honest to <u>not</u> fire the altar(s) (Mal I:6-II)

ANGEL OFFERS INCENSE: HOLINESS SHAKES THE EARTH

- Angel with censor given incense representing saint's prayers to offer to Father
 - No Bronze Altar in Heaven; only Golden Altar of Prayer, even Son's Prayers (Mt 26:36-45)
 - Saved Prayers resonate with Father's Will; New Covenant Nature (Mt 6:9-13; Jn 17:15-24)
- Angel throws holy prayers to earth filling earth with Father's holiness (In 17)
 - Satan's evil *appears* overarching but pales beside God's Recalcitrant Reality symbolized by Mount Horeb holiness effects: Lightning, Thunder, Earthquake(s) (Ex 19:16-18)
- Man experienced sin's consequences, Seal Effects, but remained in sin (Re 6:15-17)
 - Trumpets demonstrate Christ's will in Creation, impossible to ignore: Wilderness Self-Selection Process; If Man truly ecological, he would stop sinning: One with Nature is One with Christ as Nature eagerly awaits His Second Coming Do You Also?
 (Ro 8:20-22; He 9:28)