

I. The Soldiers <u>Saved</u> – vs. 54

Hekatontarchēs - Roman officer. A centurion, a <u>captain</u> of one hundred men.

Mark 15:39 Luke 23:47

1 Corinthians 12:3

Luke 23:34

Luke 23:48

II. Many Women Look On – vs. 55-56

 $Diakone\bar{o}$ – Take care of, by rendering humble <u>service</u> to. Wait <u>upon</u>, serve food and drink

Luke 8:2

Mark 15:40

III. Joseph of Arimathea Buries Jesus - vs. 57-61

Isaiah 53:9

Matthew 12:40

John 19:31

Deuteronomy 21:23

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John 19:34 Psalm 34:20 John 19:37 Mark 15:43 Luke 23:50-51 John 19:38 Mark 15:43-45 John 19:39-40

IV. The <u>Tomb</u> Made Secure – vs. 62-66

John 19:31 Matthew 21:45 Matthew 12:38-40 Matthew 28:11-14

Closing Thought: At the Cross, God saved the very men who had killed His Son, showing no one is too wicked to be saved. Jesus' burial was more fulfillment of prophecy. The hate filled Jews insured that there was no way the body could be removed from the tomb, so as to prove Jesus a fake. God's perfect plan of redemption keeps moving right along. Hallelujah and Amen!