



# CHRIST

- THE KING -

The Lord's Day, September 18, 2016

"...taking every thought captive to the obedience of Christ..."



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## ORDER OF WORSHIP

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*Thank you for joining us this morning! At Christ the King, our worship is a divine-human dialogue, in accordance with Scriptural example and precedent, alternatively hearing God's Word and responding in prayer, song, or meditation. The gray boxes throughout the bulletin were written to aid each worshipper in thoughtful and meaningful participation in this dialogue. Please prepare your heart by reading through the bulletin, praying for those leading and worshipping around you, and silencing all communication devices.*

*We encourage parents to involve children as soon as possible in the worship service. In consideration of other worshippers, we request parents with children not yet ready for unobtrusive participation in worship to utilize the nursery or, if necessary, the cry room. A nursery is available for children ages 3 months to 3 years during all Sunday morning activities. \* Indicates that the congregation stands during this element of worship.*

### We Approach the Lord

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Prelude

Call to Worship

*Our call to worship for today, responsively proclaimed, focuses upon God, the King of Glory, who is victorious for us, His people, through the life, death and resurrection of His Son, the Lord Jesus Christ. King Jesus leads us into the everlasting city, and into the Father's everlasting embrace.*

Psalm 24:1-10 <sup>ESV</sup>

Leader:

- <sup>1</sup> The earth is the LORD's and the fullness thereof,  
the world and those who dwell therein,  
<sup>2</sup> for he has founded it upon the seas  
and established it upon the rivers.  
<sup>3</sup> Who shall ascend the hill of the LORD?  
And who shall stand in his holy place?

Congregation:

- <sup>4</sup> He who has clean hands and a pure heart,  
who does not lift up his soul to what is false  
and does not swear deceitfully.

Leader:

- <sup>5</sup> He will receive blessing from the LORD  
and righteousness from the God of his salvation.  
<sup>6</sup> Such is the generation of those who seek him,  
who seek the face of the God of Jacob.  
<sup>7</sup> Lift up your heads, O gates!  
And be lifted up, O ancient doors,  
that the King of glory may come in.  
<sup>8</sup> Who is this King of glory?

Congregation:

The LORD, strong and mighty,  
the LORD, mighty in battle!

Leader:

- <sup>9</sup> Lift up your heads, O gates!  
And lift them up, O ancient doors,  
that the King of glory may come in.  
<sup>10</sup> Who is this King of glory?

Congregation:

The LORD of hosts,  
he is the King of glory!

Prayer of Adoration and Invocation

Hymn of Praise

*We praise God today in our opening hymn for His Son Jesus, the King of Glory, who rose again to break sin's power, extinguish Hell's judgment, silence the Law's condemnation, and defeat death once for all, bringing us back to God and re-creating us into His holy and pure people, to the praise of His glorious grace!*

\* "All Hail the Power of Jesus' Name!"

1. All hail the pow'r of Jesus' name!  
Let angels prostrate fall;  
Bring forth the royal diadem,  
And crown Him Lord of all.  
Bring forth the royal diadem,  
And crown Him Lord of all.
2. Ye chosen seed of Israel's race,  
Ye ransomed from the fall,  
Hail Him Who saves you by His grace,  
And crown Him Lord of all.  
Hail Him Who saves you by His grace,  
And crown Him Lord of all.
3. Let every kindred, every tribe  
On this terrestrial ball  
To Him all majesty ascribe,  
And crown Him Lord of all.  
To Him all majesty ascribe,  
And crown Him Lord of all.
4. O that with yonder sacred throng  
We at His feet may fall  
We'll join the everlasting song,  
And crown Him Lord of all.  
We'll join the everlasting song,  
And crown Him Lord of all.

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## We Acknowledge Our Sin

### Reading from the Law

*Within God's gracious covenant, He gives clear commands which speak to His holiness, as well as our need for personal obedience.*

*This passage restates many commands from the Decalogue (Ten Commandments), reminding us about God's pure character and that He has told us how He is to be worshipped. When there is disobedience, God states that death and separation are its consequences.*

\* Leviticus 19:1-8 <sup>ESV</sup>

<sup>1</sup> And the LORD spoke to Moses, saying, <sup>2</sup> "Speak to all the congregation of the people of Israel and say to them, You shall be holy, for I the LORD your God am holy. <sup>3</sup> Every one of you shall revere his mother and his father, and you shall keep my Sabbaths: I am the LORD your God. <sup>4</sup> Do not turn to idols or make for yourselves any gods of cast metal: I am the LORD your God. <sup>5</sup> "When you offer a sacrifice of peace offerings to the LORD, you shall offer it so that you may be accepted. <sup>6</sup> It shall be eaten the same day you offer it or on the day after, and anything left over until the third day shall be burned up with fire. <sup>7</sup> If it is eaten at all on the third day, it is tainted; it will not be accepted, <sup>8</sup> and everyone who eats it shall bear his iniquity, because he has profaned what is holy to the LORD, and that person shall be cut off from his people.

Silent Confession of Sin

Corporate Confession of Sin

*We will be overcome with fear, and weighed down by guilt and shame when we become aware of the depth of our sin. But when we express our fears and confess our sins, as we do now in this hymn, we receive God's comfort and healing grace, and it is good to sing of this before God, because honesty is the first step towards healing.*

"Laden with Guilt and Full of Fears"

I. Laden with guilt and full of fears,  
I fly to Thee, my Lord,  
And not a glimpse of hope appears,  
But in Thy written Word  
The volumes of my Father's grace  
Does all my griefs assuage  
Here I behold my Savior's face  
In every page.

2. This is the field where, hidden, lies  
The pearl of price unknown  
That merchant is divinely wise  
Who makes the pearl his own  
Here consecrated water flows  
To quench my thirst of sin  
Here the fair tree of knowledge grows,  
No danger dwells within.
3. This is the judge that ends the strife,  
Where wit and reason fail  
My guide to everlasting life  
Through all this gloomy vale  
Oh may Thy counsels, mighty God,  
My roving feet command,  
Nor I forsake the happy road  
That leads to Thy right hand.

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## We rejoice in the ASSurAnce of forgiveNeSS

### Assurance of Pardoning Grace

*We repeat the heart of our call to worship again, a celebration of the goodness of God in His forgiveness of and patience with our sins, all accomplished through the victory of His Son.*

#### Romans 8:1-4 ESV

<sup>1</sup> There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup> For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. <sup>3</sup> For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, <sup>4</sup> in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

#### Hymn of Assurance

*We celebrate the grace of God that is truly greater than all our sin.*

\*“And Can It Be”

1. And can it be that I should gain  
An interest in the Savior's blood?  
Died He for me who caused His pain!  
For me who Him to death pursued?  
Amazing love! How can it be  
That Thou, my God, should die for me?

*CH: Amazing love! How can it be  
That Thou, my God, should die for me!  
Amazing love! How can it be  
That Thou, my God, should die for me!*

2. He left His Father's throne above,  
So free, so infinite His grace!  
Emptied Himself of all but love,  
And bled for Adam's helpless race.  
'Tis mercy all, immense and free,  
For O my God, it found out me!
3. Long my imprisoned spirit lay,  
Fast bound in sin and nature's night;  
Thine eye diffused a quickening ray;  
I woke, the dungeon flamed with light;  
My chains fell off, my heart was free,  
I rose, went forth, and followed Thee.
4. No condemnation now I dread;  
Jesus, and all in Him, is mine;  
Alive in Him, my living Head,  
And clothed in righteousness divine,  
Bold I approach the eternal throne,  
And claim the crown, through Christ my own.

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## We prAy for eAch Other

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### Prayers of Intercession

(The minister will lead us in prayer, taking requests from individuals.)

## We heAr inStruction from the Lord

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### Sermon

“The Miracle of Relationship” (Ross Turner)

\* The Gospel of John, Chapter 11 (selected verses)

Leader:

This is the Word of the Lord.

Congregation:

Thanks be to God!

## We Commune With Our Lord

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### Communion Meditation

#### Words of Institution

#### Prayer of Consecration

#### Confession of Faith

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic\* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. (\*or universal)

#### Distribution of Elements

*Because we believe that wine was used in the Last Supper and is thus more in accord with the fullness of symbolism intended by God in the Lord's Supper, we offer wine and encourage those who take part in Communion to take this. For those with conscientious convictions against the use of wine, however, we offer the option of grape juice, which is contained in the inner circle of the communion trays. The cups containing wine are in the outer circles of the trays.*

## “How Sweet the Name of Jesus Sounds”

1. How sweet the Name of Jesus sounds  
In a believer’s ear!  
It soothes his sorrow, heals his wounds,  
And drives away his fear.
2. It makes the wounded spirit whole,  
And calms the troubled breast;  
'Tis manna to the hungry soul,  
And to the weary, rest.
3. Dear Name, the rock on which I build,  
My shield and hiding place,  
My never failing treasury, filled  
With boundless stores of grace!
4. By Thee, my prayers acceptance gain,  
Although with sin defiled;  
Satan accuses me in vain,  
And I am owned a child.
5. Jesus, my Shepherd, Brother, Friend,  
My Prophet, Priest, and King,  
My Lord, my life, my way, My end,  
Accept the praise I bring.

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## We reSpond to the grAce of the Lord

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### Offering Meditation

*The only proper response to the free gift of grace from God is worship. The God of freedom, has freely given us the gift of a relationship with Him, and we express just such worship by freely giving Him our tithes and offerings.*

### Romans 11:33-36 ESV

<sup>33</sup> Oh, the depth of the riches and wisdom and knowledge of God!  
How unsearchable are his judgments and how inscrutable his ways!  
<sup>34</sup> “For who has known the mind of the Lord, or who has been his counselor?”  
<sup>35</sup> “Or who has given a gift to him that he might be repaid?”  
<sup>36</sup> For from him and through him and to him are all things.  
To him be glory forever. Amen.

## Presentation of Offerings

See Communion

### \* Doxology (Trinity Hymnal #731)

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

## Prayer of Dedication

### We reSpond to the Word

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*We leave today by remembering that the King of Glory was resurrected from the grave for our justification, that we might be brought back to God to possess the miracle of a relationship with God. These truths have been etched into our hearts, and may they give resolve and direction to our hands and feet as we follow our King.*

### \* "Jesus, I My Cross Have Taken"

1. Jesus, I my cross have taken,  
All to leave and follow Thee.  
Destitute, despised, forsaken,  
Thou from hence my all shall be.  
Perish every fond ambition,  
All I've sought or hoped or known.  
Yet how rich is my condition!  
God and heaven are still my own.
2. Let the world despise and leave me,  
They have left my Savior, too.  
Human hearts and looks deceive me;  
Thou art not, like them, untrue.  
O while Thou dost smile upon me,  
God of wisdom, love, and might,  
Foes may hate and friends disown me,  
Show Thy face and all is bright.

3. Man may trouble and distress me,  
'Twill but drive me to Thy breast.  
Life with trials hard may press me;  
Heaven will bring me sweeter rest.  
Oh, 'tis not in grief to harm me  
While Thy love is left to me;  
Oh, 'twere not in joy to charm me,  
Were that joy unmixed with Thee.
4. Go, then, earthly fame and treasure,  
Come disaster, scorn and pain  
In Thy service, pain is pleasure,  
With Thy favor, loss is gain  
I have called Thee Abba Father,  
I have stayed my heart on Thee  
Storms may howl, and clouds may gather;  
All must work for good to me.
5. Soul, then know thy full salvation  
Rise o'er sin and fear and care  
Joy to find in every station,  
Something still to do or bear.  
Think what Spirit dwells within thee,  
Think what Father's smiles are thine,  
Think that Jesus died to win thee,  
Child of heaven, canst thou repine.
6. Haste thee on from grace to glory,  
Armed by faith, and winged by prayer.  
Heaven's eternal days before thee,  
God's own hand shall guide us there.  
Soon shall close thy earthly mission,  
Soon shall pass thy pilgrim days,  
Hope shall change to glad fruition,  
Faith to sight, and prayer to praise.

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**Benediction**

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# VISION

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Purpose (our reason for existence): to reverse the effects of rebellion against God (sin)

Mission (what we are called to do): to build the Kingdom of God, by...

- adding people (incorporation)
- building people (edification)

Core Values (our fundamental commitments):

1. *Knowing* truth from God (Scripture)
2. *Being* right with God (Justification)
3. *Living* life for God (Sanctification)

Goals (what we seek to accomplish):

1. *Worship*—People experiencing and being attracted to and trained in the enjoyment of God
2. *Fellowship*—People displaying and enjoying genuinely loving and giving relationships/Christian community
3. *Christian Education*—People being confronted with and oriented to the whole truth of God
4. *Outreach*—People being drawn to the Church and trained to draw others
5. *Mercy*—People caring about and meeting the material needs of both non-Christians and other Christians

***How can you be a part of all this?***