Psalm 89

This psalm is attributed to Ethan, the Ezrahite, a Levite (1 Chronicles 15:17-18) and a wise person (1 Kings 4:31) who interceded with God on behalf of his people at a time when they faced the ______ of their anointed king who stood in the promised line of David. Thus, the psalmist begged God to remember his covenant which he had made with David and deliver them from their affliction.

I.		God for his mercy and faithfulness Vs 1-2	
II.	The ·	aithful of God to David Vs 3-4	
III.	The ·	aithfulness of God elaborated upon Vs 5-18	
	Α.	·	
	В.	It is demonstrated on the Vs 9-13	
		1. Rahab-another name for	
		2. Tabor -a high mountain on the boundary of Issachar	
		3. Hermon-a mountain on the boundary of Israel	
	C.	It is delighted in by Vs 14-18	
IV.	The ·	aithfulness of God Vs 19-37	
	Α.	experienced it Vs 19-29	
	В.	Divine is a part of God's faithfulness Vs 30-32	
	C.	Divine always remains a part of God's faithfulness Vs 33-37	
V.	The faithfulness of God's Vs 38-45 (God's covenant is sure, but must not be ignored and disobeyed by the one's to whom the covenant applies. To do so will ensure the chastening		
		d. In the of the chastening the psalmist sees things that may not be so.)	
	Α.	God has his king Vs 38 (The expression of a man, and	
		not necessarily true. It seems that way to the Psalmist, but God had promised	
	_	to abandon his covenant)	
	В.	God has his covenant Vs 39 (Through the eyes of the Psalmist it looks like	
		God has abandoned the King. Yet we must walk by faith and not by what we think we)	
	C.	God has the king's city and the protection it provided the king Vs 40-41	
	D.	God has the king's enemies Vs 42	
	E.	God has the king's ability to protect himself or his people Vs 43-45	
VI.	The ·	aithfulness of God Vs 46-51	
	Α.	with God Vs 46-49	
	B.	God of the reproaches from his enemies Vs 50-51	
\/TT	The ·	aithfulness of God should always be Vs 52	