

## SCRIBAL ERRORS

### *Luke 20:41-21:4*

The scribes often agreed with the teaching of the \_\_\_\_\_ and helped to popularize it in the synagogues

The scribes were meticulous in the methods they used to \_\_\_\_\_ manuscripts of the books of the OT

The scribes developed a set of \_\_\_\_\_ that replaced the true meaning of the OT, which Jesus denounced

#### I. THEOLOGICAL: A CONUNDRUM BASED ON PSALM \_\_\_\_\_ *Luke 20:41-44*

A. The First Premise of this Puzzle: The Messiah/Christ Is the Son of \_\_\_\_\_

B. The Second Premise of this Puzzle: In Psalm 110 David Described the \_\_\_\_\_

1) "The Lord said to my Lord ..." = God said to the Messiah whom David regarded as his \_\_\_\_\_

2) How can the \_\_\_\_\_ be both a descendent of David and at the same time his Lord?

a) The Jews at this time regarded a son or descendent of \_\_\_\_\_ degree than his father/forefather

b) On the other hand, the title "Lord" indicated this descendent was of a \_\_\_\_\_ degree than David

C. Jesus Did \_\_\_\_\_ Answer This Question, But Left It for the Scribes, His Disciples & the Crowd to Ponder

The solution to this conundrum is found in the two-fold nature of Jesus: in His human nature He was a son/descendent of David, but in His \_\_\_\_\_ nature He was David's Lord and God

#### II. PRACTICAL: A CONTRAST BETWEEN THE SCRIBES AND A POOR WIDOW *Luke 20:45-21:4*

A. The Practice of the Scribes *20:45-47*

1) The scribes loved recognition; they sought the applause of men; they feared \_\_\_\_\_ rather than God

2) They wanted to be \_\_\_\_\_; "they loved the first seats in the synagogue and the first places at feasts"

3) They devoured \_\_\_\_\_ houses: the scribes leveraged their ministry positions for personal profit

4) They made long, public prayers to prove how holy they were, but their pretense proved their \_\_\_\_\_

5) Jesus closed this warning by assuring the scribes of greater \_\_\_\_\_ because they were teachers who knew God's Word, yet practiced hypocrisy, rapacity, fear of man and rejection of the \_\_\_\_\_

B. The Sacrifice of the Widow *21:1-4*

1) Jesus noticed \_\_\_\_\_ was giving and what they were giving

a) There were 13 receptacles in the temple shaped like \_\_\_\_\_ to receive freewill offerings

b) The Lord notices what we put in the offering box; therefore we must \_\_\_\_\_ as we give

2) Jesus noticed \_\_\_\_\_ they gave: the trumpets would have clanged loudly with the gifts of the rich

But the gift of widow would have made little noise: a mite or lepta was the smallest coin worth \_\_\_\_\_

3) God evaluates our giving based not on what we give but on what we \_\_\_\_\_

We may practice \_\_\_\_\_ yet not be doing enough in God's sight because of how much we keep

4) Jesus recognized the widow's willingness to \_\_\_\_\_ for the purposes of God

a) Jesus indicated that after the widow gave the 2 mites she would have \_\_\_\_\_ left to live on

b) Her example provides a vivid \_\_\_\_\_ to the scribes who cheated widows to fund their lifestyles

c) US Christians are short on sacrifice today, but Jesus expects His followers to take up their \_\_\_\_\_

d) In the big picture, we are never \_\_\_\_\_ off for sacrificing for Christ: no one can out-give the Lord